

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|---------|------------------------|-----|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL | 100 |
| Roof Structur | 10 | STEEL FRME | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 01 | MINIMUM | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Air Condition | 01 | NONE | 100 |
| Heating Type | 01 | NONE | 100 |
| Plumbing | | 22 | 100 |
| Frame | 05 | STEEL | 100 |
| Story Height | | 20 | 100 |
| RMS | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 8901 | MUNICIPAL IMP- NON- EX | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 2417.00 | 1.00/ | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF LGHT | 0% | - 0 | | 2,656,300 | 1988 | 1988 | 0 | 35 | 0 | 50.00 | 20.00 |

Heated Area: 74800 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | | |
|--|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 531,260 |
| TOTAL MARKET OB/XF VALUE | | | 107,136 |
| TOTAL LAND VALUE - MARKET | | | 140,000 |
| TOTAL MARKET VALUE | | | 778,396 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 778,396 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 778,396 |
| TOTAL JUST VALUE | | | 778,396 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 766,112 |
| XFOB:2:1: 1820 LF X 5.50 PLUS 3 BARB, 1820X3X.25 | | | |
| XFOB:1:1: 169040 SF X .65 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|---------|------------|
| 000043719 | Roof Replacement | 340,985 | 02/15/2022 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| | | | | | | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| AOF | 900 | 150 | | 1,350 | 8,524 |
| BAS | 8,250 | 100 | | 8,250 | 52,091 |
| BAS | 65,650 | 100 | | 65,650 | 414,514 |
| CAN | 1,800 | 30 | | 540 | 3,410 |
| CAN | 3,000 | 30 | | 900 | 5,683 |
| CAN | 3,114 | 30 | | 934 | 5,897 |
| CAN | 3,600 | 30 | | 1,080 | 6,819 |
| CAN | 6,300 | 30 | | 1,890 | 11,933 |
| CLP | 4,350 | 60 | | 2,610 | 16,480 |
| UST | 486 | 50 | | 243 | 1,534 |
| TOTALS | 98,836 | | | 84,140 | 531,260 |

** This building has 11 Sub-Areas

1823 SE STATE ROAD 100 , LAKE CITY

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
| | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|-----|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 1.00 | UT | 98,910.00 | 98,910.00 | 80 | 1988 | 1988 | 3 | 80 | 79,128 | |
| 2 | 0140 | CLFENCE | 6 | 0 | 0 | 1.00 | UT | 10,260.00 | 10,260.00 | 80 | 0 | 0 | 3 | 80 | 8,208 | |
| 3 | 0030 | BARN,MT | 0 | 0 | 120 | 3,600.00 | UT | 11.00 | 11.00 | 50 | 0 | 0 | 3 | 50 | 19,800 | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| CAN= W350 S18 CAN= W18 S200 E 18 N200\$ BAS= S200 CAN= S18 E 173 N18 W173\$ E173 UST= S18 E77 N18 W77\$ E77 CAN= S18 E100N18 W100\$ E100 N50 CLP= N150 W29 S150 E29\$ W29 N150 W321\$ E350 N18\$ PTR= E30 AOF= E50 UST= E27S18 W27 N18\$ S18 W50 N18\$ W30\$PTR= N30 BAS= N55 CAN= N20W150 S20 E150\$ W150 S55 E150\$ S30\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 4200 | C | HEAVY MFG | 0 | | I | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 140,000 | | | | | | | | |