

ALL OF SE1/4 OF SE1/4, LYING S  
OF RR & W OF CO DIRT RD, EX 5  
AC ACROSS THE N SIDE.

HUCHINSON MARGARET/TOMPKINS BETTY ANN  
P O BOX 327  
LAKE CITY, FL 32056

2026

02-4S-17-07483-004



| BUILDING CHARACTERISTICS   |            |              |                      |     |     |          |       |       |                | MARKET ADJUSTMENTS              |         |             |             |                |                 |                |            |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |  |  |
|--|------------|--------------|----------------------|-----|-----|----------|-------|-------|----------------|---------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT  | CD         | CONSTRUCTION |                      |     |     |          |       |       |                | TYPE                            | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                                 |         |             |             |                |                 |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 2 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 500<br><b>TOTAL LAND VALUE - MARKET</b> 18,655<br><b>TOTAL MARKET VALUE</b> 19,155<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 19,155<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 19,155<br><b>TOTAL JUST VALUE</b> 19,155<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 19,155 |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                                 |         |             |             |                |                 |                |            |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br>  |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                                 |         |             |             |                |                 |                |            |                             |      | <b>SALES DATA</b><br>OFF RECORD      TYPE      Q      V      RSN      SALE<br>Number      DATE      INST      U      I      CD      PRICE<br>1050/0754      6/15/2005      WD      Q      V      03      100<br>GRANTOR: SANDRA S TURMAN<br>GRANTEE: BETTY ANN THOMPkins   |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                                 |         |             |             |                |                 |                |            |                             |      | <b>BUILDING NOTES</b><br><br>  |        |                   |    |        |  |  |  |  |  |  |  |
|  |            |              |                      |     |     |          |       |       |                |                                 |         |             |             |                |                 |                |            |                             |      | <b>BUILDING DIMENSIONS</b><br><br>   |        |                   |    |        |  |  |  |  |  |  |  |
| <b>TOTALS</b><br><b>EXTRA FEATURES</b>   |            |              |                      |     |     |          |       |       |                | BLD DATE<br>XF DATE<br>INC DATE |         |             |             |                |                 |                |            |                             |      | LGL DATE<br>LAND DATE<br>AG DATE   |        |                   |    |        |  |  |  |  |  |  |  |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W   | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 1  | 0285       | SALVAGE      | 0                    | 0   | 0   | 1.00     | UT    | 0.00  | 0.00           | 100                             | 2005    | 2005        | 3           | 100            | 500             |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>  |            |              |                      |     |     |          |       |       |                | <b>TOTAL OB/XF</b> 500          |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                       | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| 1  | 0700       | C            | MISC RES             | 0   |     | A-1      | 0.00  | 0.00  | 4.10           | AC                              |         | 1.00        | 1.00        | 0.35           | 13,000.00       | 4,550.00       | 18,655     |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 02/23/2017 <b>BY</b> BC    Total Acres: 4.10    Total Land Value: 18,655    Market: 0    Agricultural: 0    Common: 18,655 <b>PRINTED 06/22/2026 BY SYS</b> |            |              |                      |     |     |          |       |       |                |                                 |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |