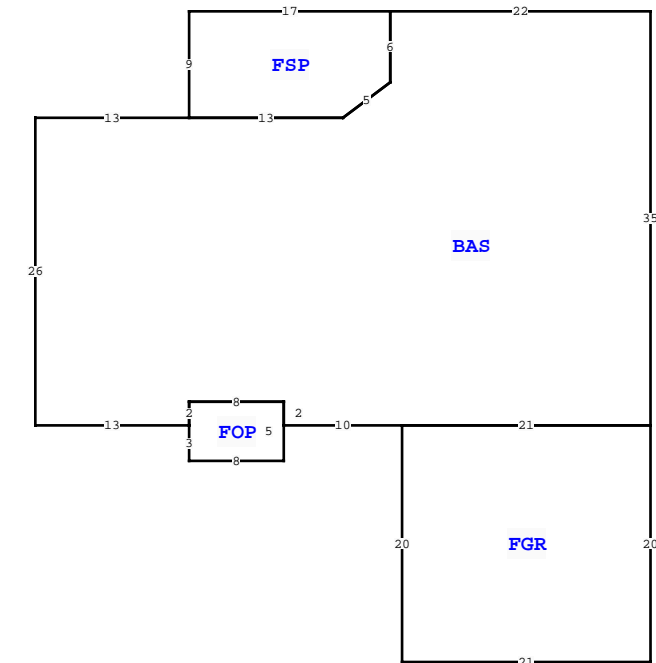


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 70 |
| Exterior Wall | 31 VINYL SID 30 |
| Roof Structure | 08 IRREGULAR 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 11 CLAY TILE 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectural | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|---------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% | - 2021 | | | | | | | | | Heated Area: 1540 HX Base Yr | |



| MAP NUM | | MKT AREA | | | |
|----------------------------------|------------------|-------------|------|--------------|----------------------|
| 0100 | 06 | | | | |
| NEIGHBORHOOD/LOC 2416.0300 1.00/ | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,540 | 100 | | 1,540 | 133,757 |
| FGR | 420 | 55 | | 231 | 20,063 |
| FOP | 40 | 30 | | 12 | 1,042 |
| FSP | 147 | 40 | | 59 | 5,125 |
| TOTALS | 2,147 | | | 1,842 | 159,988 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 906.00 | UT | 1.50 | 1.50 | 100 | 1995 | 1995 | 3 | 100 | 1,359 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 24 | 288.00 | UT | 12.00 | 12.00 | 100 | 2009 | 2009 | 3 | 100 | 3,456 | |
| 3 | 0251 | LEAN TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 400 | |
| 4 | 0120 | CLFENCE | 4 | 0 | 0 | 0 | 240.00 | UT | 6.50 | 6.50 | 100 | 2009 | 2009 | 3 | 100 | 1,560 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 6,775 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 6,775 | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 159,988 | | |
| TOTAL MARKET OB/XF VALUE | 6,775 | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | |
| TOTAL MARKET VALUE | 201,763 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 201,763 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 201,763 | | |
| TOTAL JUST VALUE | 201,763 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 204,289 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000041949 | Roof Replacement | 10,570 | 05/19/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1261/1217 | 9/13/2013 | WD Q | Q | I | 01 | 127,900 |
| GRANTOR: MARY L LAFAYE & HER H | | | | | | |
| GRANTEE: SHANE E GASKILL | | | | | | |
| 1261/1215 | 9/13/2013 | WD U | U | I | 11 | 100 |
| GRANTOR: LOUISE WHEELER LARSON | | | | | | |
| GRANTEE: MARY L LAFAYE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 FSP= W17 S9 E13 U3 R4 N6\$ S6 L4 D3 W13 W13S26 E13 FOP= S3 E8 N5 W8 S2\$ N2 E8 S2 E10 FGR= S20 E21 N20W21\$ E21 N35\$. | | | | | | | | | | | | | |