

| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | |
|---|------------------|--------------|----------------------|--------------|----------------------|--------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|--------------------------------|--|-----------------------------|-------|-------------|--------|------------|--------|--------|--|--|---|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 1 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 76,666 TOTAL MARKET VALUE 76,666 SOH/AGL Deduction 0 ASSESSED VALUE 76,666 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 76,666 TOTAL JUST VALUE 76,666 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 69,696 | | | | | | | | | | | | | |
| DOR CODE 1000 VACANT COMMERCIAL | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | AMT | ISSUED | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 2416.00 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / V | I / I | RSN CD | SALE PRICE | | | | | | | | |
| | | | | | | | | | | | | | | | | 1138/1076 | 12/07/2007 | WD | Q | V | | 100,000 | | | | | | | | |
| | | | | | | | | | | | | | | | | GRANTOR: ARIHUNT HOSPITALITY I | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | GRANTEE: PRAVIN J PATEL | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1099/0538 | 10/16/2006 | WD | Q | V | 02 | 150,000 | | | | | | | | |
| | | | | | | | | | | | | | | | | GRANTOR: DANIEL CRAPPS & RICHA | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | GRANTEE: ARIHUNT HOSPITALITY | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | BLD DATE | | | | LGL DATE | | 05/11/2026 | | MLU | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | XF DATE | | | | LAND DATE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | INC DATE | | | | AG DATE | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING NOTES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | |
| 1 | 1000 | C | VACANT COMME | 0 | | CG | 0.00 | 0.00 | 43,560.00 | SF | | 1.00 | 1.00 | 0.16 | 11.00 | 1.76 | 76,666 | | | | | | | | | | | | | |
| REVIEW DATE 05/11/2026 BY MLU Total Acres: 1.00 Total Land Value: 76,666 Market: 0 Agricultural: 0 Common: 76,666 PRINTED 06/22/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |