

4.12 ACRES IN SW1/4 OF SE1/4 AS
DESC AS: COMM SW COR OF SE1/4, R
659.5 FT TO R/W SR-247, SW ALONG

DAVIS JAY S
1925 NW LAKE JEFFREY RD
LAKE CITY, FL 32055

2026

02-4S-16-02713-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------------|----------------------|-------|--------|------------|-------|----------|----------------|--|---------|-------------|-------------|----------------|-----------------|----------------|---------------------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|------|-----------|-------|-------|--------|------------|-----------|-----------|------|---|---|----|---------|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 2 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 16,000 TOTAL LAND VALUE - MARKET 111,000 TOTAL MARKET VALUE 127,000 SOH/AGL Deduction 15,111 ASSESSED VALUE 111,889 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 111,889 TOTAL JUST VALUE 127,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 127,000 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1467/1786</td> <td>5/26/2022</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td>01</td> <td>180,000</td> </tr> </tbody> </table> GRANTOR: KICKER DALEE JOHNSTON GRANTEE: DAVIS JAY S 1467/5 5/04/2022 WD U I 11 100 GRANTOR: JOHNSTON JAMES H JR GRANTEE: KICKER DALEE JOHNST | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 1467/1786 | 5/26/2022 | WD Q | Q | V | 01 | 180,000 |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1467/1786 | 5/26/2022 | WD Q | Q | V | 01 | 180,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS EXTRA FEATURES | | | | | | | | | | 177 SW ZIERKE DR, LAKE CITY BLD DATE XF DATE INC DATE LGL DATE LAND DATE AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 9947 | Septic | 0 | 0 | 0 | 3.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 9,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF 16,000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | |
| 1 | 1001 | C | MISC COMMERC | 0 | | | 0.00 | 0.00 | 4.44 | AC | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 111,000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 08/25/2023 BY JB Total Acres: 4.44 Total Land Value: 111,000 Market: 0 Agricultural: 0 Common: 111,000 PRINTED 05/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |