

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 2415.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 784 | 100 | |
| TOTALS | 784 | | 22,720 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HME | 0% | - 2014 | | | | | | | | | Heated Area: 784 | HX Base Yr 2014 |

BAS

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 41,980 | | |
| TOTAL MARKET OB/XF VALUE | | | | 7,750 | | |
| TOTAL LAND VALUE - MARKET | | | | 48,096 | | |
| TOTAL MARKET VALUE | | | | 97,826 | | |
| SOH/AGL Deduction | | | | 32,906 | | |
| ASSESSED VALUE | | | | 64,920 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 25,000 | | |
| BASE TAXABLE VALUE | | | | 39,920 | | |
| TOTAL JUST VALUE | | | | 97,826 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 91,819 | | |
| SALE:7:1: 40 ACRES CERTIFICATE OF TITLE | | | | | | |
| SALE:6:1: ALSO 00312-001 | | | | | | |
| SALE:5:1: 5.23 AC \$.60 STAMPS (SON) | | | | | | |
| SALE:4:1: \$.60 STAMPS /BROTHER TO BROTHER/ | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 7662 | M H | 60 | 10/07/1993 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1071/2631 | 1/12/2006 | WD Q | I | | | 85,000 |
| GRANTOR: DENNIS REID | | | | | | |
| GRANTEE: TEDDY J LING | | | | | | |
| 1071/2629 | 1/12/2006 | WD Q | I | 04 | | 17,000 |
| GRANTOR: DARWIN PERRY | | | | | | |
| GRANTEE: DENNIS REID | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W56 S14 E56 N14\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 300 | |
| 2 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 300 | |
| 3 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 50 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 7,750 | |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|--|-------|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | |
| | | | 04/22/2026 | | | MLU | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 7,750 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 4.01 | AC | | 1.00 | 1.00 | 0.80 | 12,000.00 | 9,600.00 | 38,496 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 0.80 | 12,000.00 | 9,600.00 | 9,600 | | | | | | | |

