

COMM NE COR OF NW1/4 OF NW1/4, S
 CONT S 150 FT, W 580.80 FT, S 15
 FT, N 200.22 FT, E 430.82 FT, N

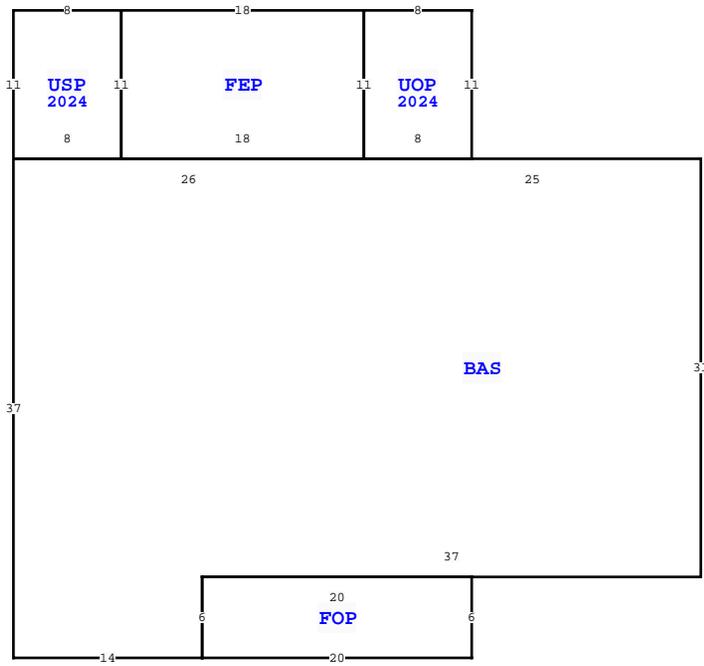
CONKLIN DENNIS/CONKLIN SHELBY
 192 SW SAGEWOOD GLN
 LAKE CITY, FL 32024

2026

02-4S-15-00330-003

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|-------------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 90 |
| Interior Floo | 11 | CLAY TILE | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0102 | SFRES/MOBILE HOME | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 2415.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,665 | 100 | |
| FEP | 198 | 80 | |
| FOP | 120 | 30 | |
| UOP | 88 | 20 | 2024 |
| USP | 88 | 35 | 2024 |
| TOTALS | 2,159 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2022 | | | | | | | | | Heated Area: 1665 | HX Base Yr 2022 |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 | |
|---|------------------|-------------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 273,569 | | |
| TOTAL MARKET OB/XF VALUE | | | | 85,414 | | |
| TOTAL LAND VALUE - MARKET | | | | 120,150 | | |
| TOTAL MARKET VALUE | | | | 479,133 | | |
| SOH/AGL Deduction | | | | 73,884 | | |
| ASSESSED VALUE | | | | 405,249 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 51,411 | | |
| BASE TAXABLE VALUE | | | | 353,838 | | |
| TOTAL JUST VALUE | | | | 479,133 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 460,443 | | |
| LAND:1:1: JOINS RE #00330-008) TOTAL 11.35 AC | | | | | | |
| BLDG:1:1: BROO MH | | | | | | |
| XFOB:1:1: LIBE MH | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 000054344 | Roof Replacement | 8,400 | 10/28/2025 | | | |
| 000041794 | Electrical Serv | 0 | 04/26/2021 | | | |
| 22021 | SFR | 464,000,125 | 06/29/2004 | | | |
| 9360 | M H | 125 | 02/17/1995 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1429/1515 | 1/26/2021 | WD | U | V | 11 | 100 |
| GRANTOR: DELBENE JUDY | | | | | | |
| GRANTEE: CONKLIN DENNIS | | | | | | |
| 1418/2378 | 9/04/2020 | WD | Q | I | 01 | 175,000 |
| GRANTOR: JUDITH A DELBENE | | | | | | |
| GRANTEE: DENNIS & SHELBY CON | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[ORIG=0,0] W25 W26 S37 E14 N6 E37 N31 \$ | | | | | | |
| FEP=[ORIG=-25,0] N11 W18 S11 E18 \$ | | | | | | |
| FOP=[ORIG=-37,37] E20 N6 W20 S6 \$ | | | | | | |
| UOP=[YR=2024;ORIG=-25,-11] E8 S11 W8 N11 \$ | | | | | | |
| USP=[YR=2024;ORIG=-51,-11] E8 S11 W8 N11 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-----------|----------------|-----------|---------|-------------|----------|--------|-----------------|-------|------------|----------|-------------|--|--|--|--------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BLD DATE | LGL DATE | | | | | | |
| 1 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 104.00 | UT | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 100 | 624 | | 05/04/2026 | MLU | | | | | | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 10 | 12 | 120.00 | UT | 9.00 | 9.00 | 100 | 2005 | 2005 | 3 | 100 | 1,080 | | | | | | | | | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 750 | | | | | | | | | |
| 4 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | | |
| 5 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 600 | | | | | | | | | |
| 6 | 0060 | CARPORT F | 0 | 0 | 30 | 36 | 1.00 | UT | 7,020.00 | 7,020.00 | 100 | 2024 | 2023 | | 100 | 7,020 | | | | | | | | | |
| 7 | 0070 | CARPORT UF | 0 | 0 | 24 | 26 | 1.00 | UT | 3,120.00 | 3,120.00 | 100 | 2024 | 2023 | | 100 | 3,120 | | | | | | | | | |
| 8 | 0263 | PRCH, USP | 0 | 0 | 0 | 0 | 1.00 | UT | 1,500.00 | 1,500.00 | 100 | 2024 | 2023 | | 100 | 1,500 | | | | | | | | | |
| 9 | 0030 | BARN, MT | 0 | 0 | 30 | 30 | 1.00 | UT | 13,500.00 | 13,500.00 | 100 | 2024 | 2023 | | 100 | 13,500 | | | | | | | | | |
| 10 | 0030 | BARN, MT | 0 | 0 | 18 | 20 | 1.00 | UT | 4,320.00 | 4,320.00 | 100 | 2024 | 2023 | | 100 | 4,320 | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | 2,159 | | 1,908 | | 229,861 | | TOTAL OB/XF | | | | 39,514 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 6.17 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 46,275 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 7.85 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 58,875 | | | | | | | |
| 3 | 0000 | C | VAC RES | 100 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |

COMM NE COR OF NW1/4 OF NW1/4, S
 CONT S 150 FT, W 580.80 FT, S 15
 FT, N 200.22 FT, E 430.82 FT, N

CONKLIN DENNIS/CONKLIN SHELBY
 192 SW SAGEWOOD GLN
 LAKE CITY, FL 32024

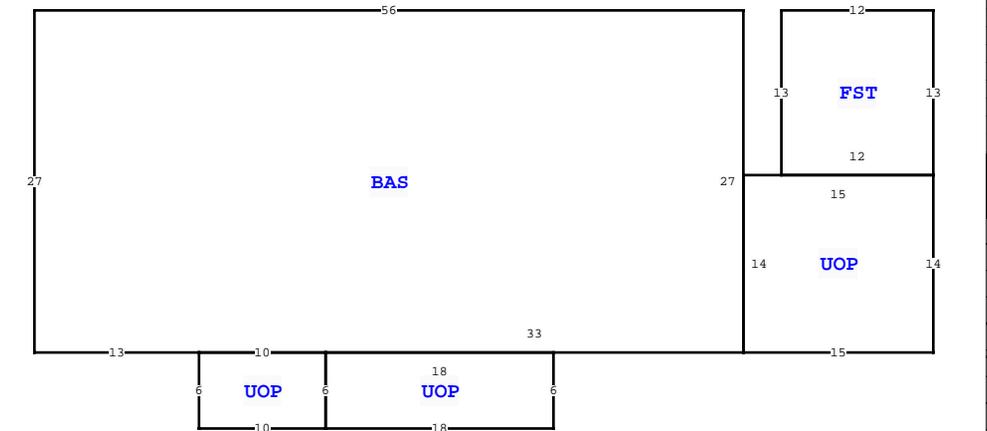
2026

02-4S-15-00330-003



| BUILDING CHARACTERISTICS | |
|--------------------------|------------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architctual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 04 04 |
| DOR CODE | 0102 SFRES/MOBILE HOME |
| MAP NUM | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 2415.00 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,692 | 102.5050 | 64.58 | 109,269 | 1987 | 1987 | 0 | 0 | 60.00 | 40.00 |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,512 | 100 | | 1,512 | 39,058 |
| FST | 156 | 55 | | 86 | 2,222 |
| UOP | 60 | 25 | | 15 | 388 |
| UOP | 108 | 25 | | 27 | 698 |
| UOP | 210 | 25 | | 52 | 1,343 |
| TOTALS | 2,046 | | | 1,692 | 43,708 |

| EXTRA FEATURES | | BLD DATE | | LGL DATE | |
|----------------|------------|-------------|-----|----------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L W |
| 11 | 0030 | BARN,MT | 0 | 0 | 30 74 |
| 12 | 0252 | LEAN-TO W/ | 0 | 0 | 10 30 |
| 13 | 0040 | BARN,POLE | 0 | 0 | 24 90 |

| ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 33,300.00 | 100 | 2024 | 2023 | | 100 | 33,300 | |
| 1,800.00 | 100 | 2024 | 2023 | | 100 | 1,800 | |
| 10,800.00 | 100 | 2024 | 2023 | | 100 | 10,800 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| TOTAL OB/XF | |
|-------------|--|
| 45,900 | |

| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 3 |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY | | STANDARD | |
| VALUATION BY | Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | | 273,569 |
| TOTAL MARKET OB/XF VALUE | | | 85,414 |
| TOTAL LAND VALUE - MARKET | | | 120,150 |
| TOTAL MARKET VALUE | | | 479,133 |
| SOH/AGL Deduction | | | 73,884 |
| ASSESSED VALUE | | | 405,249 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 353,838 |
| TOTAL JUST VALUE | | | 479,133 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 460,443 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1429/1515 | 1/26/2021 | WD | U | V | 11 | 100 |
| GRANTOR: DELBENE JUDY | | | | | | |
| GRANTEE: CONKLIN DENNIS | | | | | | |
| 1418/2378 | 9/04/2020 | WD | Q | I | 01 | 175,000 |
| GRANTOR: JUDITH A DELBENE | | | | | | |
| GRANTEE: DENNIS & SHELBY CON | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W56 S27 E13 UOP= S6 E10 N6 W10\$ E10 UOP= S6 E18 N6 W18\$ E33 UOP= E15 N14FST= N13 W12 S13 E12\$ W15 S14\$ N27\$. | |