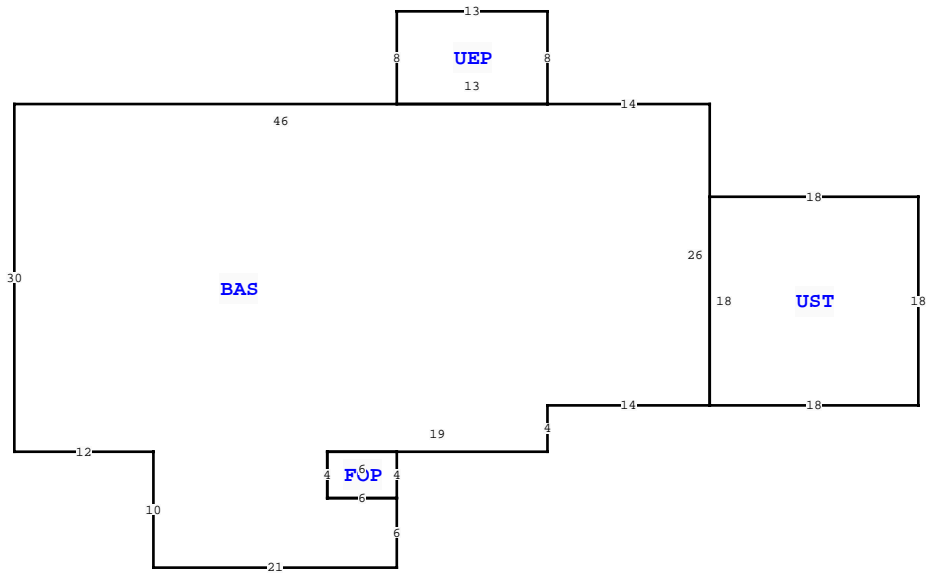




| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 08 WD OR PLY 90 |
| Exterior Wall | 15 CONC BLOCK 10 |
| Roof Structure | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,145 | 84.0020 | 94.08 | 201,802 | 1958 | 1958 | 0 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 1930 HX Base Yr | | | | | | | | | | | | |



| MAP NUM | | MKT AREA | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| 2415.00 | 1.00/ | | 01 | | |
| NEIGHBORHOOD/LOC | | | | | |
| 2415.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,930 | 100 | | 1,930 | 118,023 |
| FOP | 24 | 30 | | 7 | 428 |
| UEP | 104 | 60 | | 62 | 3,791 |
| UST | 324 | 45 | | 146 | 8,928 |
| TOTALS | 2,382 | | | 2,145 | 131,171 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY | | STANDARD | |
| VALUATION BY | Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | | 131,171 |
| TOTAL MARKET OB/XF VALUE | | | 4,150 |
| TOTAL LAND VALUE - MARKET | | | 18,180 |
| TOTAL MARKET VALUE | | | 153,501 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 153,501 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 153,501 |
| TOTAL JUST VALUE | | | 153,501 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 150,471 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1273/0655 | 4/23/2014 | PB U | | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (BETTY) | | | | | | |
| GRANTEE: TIFFANY DEAR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 500 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 1,500 | |
| 3 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 400 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 500 | |
| 5 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 500 | |
| 6 | 0060 | CARPORT F | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 750 | |

| TOTAL OB/XF | | | | | | | | | | | | 4,150 | |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|-------|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | |
| | | | 04/16/2026 | | MLU | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W14 UEP= N8 W13 S8 E13\$W46 S30 E12 S10 E21 N6 FOP= N4 W6 S4 E6\$ W6 N4 E19 N4 E14 UST= E18 N18 W18 S18 \$ N26\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0110 | C | SFR RURAL | 0 | | A-1 | 0.00 | 0.00 | 1.01 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,180 | | | | | | | |