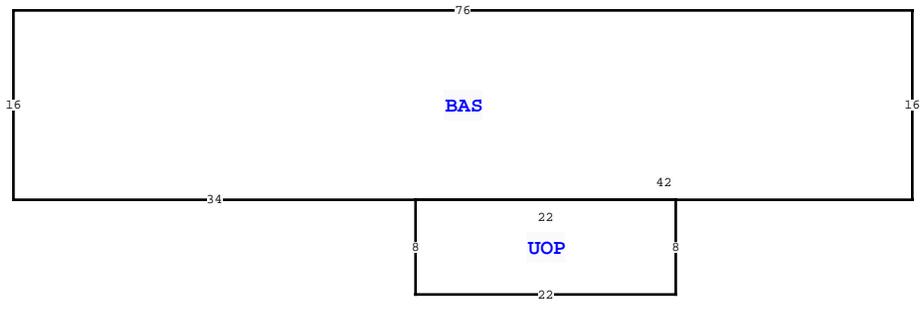


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 04               | 04           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 2316.0200 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,216            | 100          |      |
| UOP                      | 176              | 25           |      |
| TOTALS                   | 1,392            |              |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |     |            |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|------------|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |  |
| 1                  | MOBILE HME | 0%        | - 2026            |                |                |     |            |      |      |      |        |  |
|                    |            |           | Heated Area: 1216 |                |                |     | HX Base Yr |      |      |      |        |  |



76  
15  
16  
34  
42  
22  
5  
5  
22

BAS  
UOP

| COLUMBIA COUNTY PROPERTY          |                   |          |             |
|-----------------------------------|-------------------|----------|-------------|
| VALUATION SUMMARY                 |                   |          | PAGE 1 of 1 |
| VALUATION BY                      |                   | STANDARD |             |
| Tax Group: 3                      | Tax Dist:         |          |             |
| BUILDING MARKET VALUE             | 34,358            |          |             |
| TOTAL MARKET OB/XF VALUE          | 7,400             |          |             |
| TOTAL LAND VALUE - MARKET         | 9,750             |          |             |
| TOTAL MARKET VALUE                | 51,508            |          |             |
| SOH/AGL Deduction                 | 0                 |          |             |
| ASSESSED VALUE                    | 51,508            |          |             |
| TOTAL EXEMPTION VALUE             | 0                 |          |             |
| BASE TAXABLE VALUE                | 51,508            |          |             |
| TOTAL JUST VALUE                  | 51,508            |          |             |
| NCON VALUE                        | 0                 |          |             |
| INCOME VALUE                      | 0                 |          |             |
| PREVIOUS YEAR MKT VALUE           | 49,870            |          |             |
| SALE:1:1: SALE INCL RE# 01946-032 |                   |          |             |
| PERMIT NUM                        | DESCRIPTION       | AMT      | ISSUED      |
| 000053705                         | Electrical Servic |          | 07/29/2025  |
| 12749                             | M H               | 125      | 07/09/1997  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1543/2644                      | 6/27/2025 | WD        | U   | I   | 12     | 40,000     |
| GRANTOR: NATIONSTAR MORTGAGE L |           |           |     |     |        |            |
| GRANTEE: MORRIS BRADLEY        |           |           |     |     |        |            |
| 1524/2289                      | 9/23/2024 | CT        | U   | I   | 18     | 0          |
| GRANTOR: CLERK OF COURT        |           |           |     |     |        |            |
| GRANTEE: NATIONSTAR MORTGAGE   |           |           |     |     |        |            |

| EXTRA FEATURES |            | TOTALS      |                |
|----------------|------------|-------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1              | 0294       | SHED WOOD/  | 0.00           |
| 2              | 9945       | Well/Sept   | 7,000.00       |

| TOTAL OB/XF |            |             |         |     |       |    |          |                |           |         |             |   |
|-------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1           | 0294       | SHED WOOD/  | 0       | 0   | 1.00  | UT | 0.00     | 0.00           | 100       | 1998    | 1998        | 3 |
| 2           | 9945       | Well/Sept   | 0       | 0   | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 |
| TOTALS      |            |             |         |     |       |    |          |                |           |         |             |   |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                              |  |
|--|--|
| BAS= W76 S16 E34 UOP= S8 E22 N8 W22\$ E42 N16\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | RSF/MBL  | 41.00 | 310.00 | 1.00        | AC          |     | 1.00     | 1.00   | 0.75    | 13,000.00  | 9,750.00       | 9,750      |                             |      |         |      |     |    |        |