

COMM SW COR OF SE1/4, RUN N 1328
 CONT N 30 FT, W 66.44 FT, N 326.
 S 326.76 FT, W 141 FT TO POB (AK

WHITEHOUSE BRIAN/WHITEHOUSE IDA
 339 NW DAVID TER
 LAKE CITY, FL 32055

2026

02-3S-16-01946-014



BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	12	MODULAR MT 100
Interior Wall	04	PLYWOOD 100
Interior Floo	13	LAM/VNLPLK 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	01	01 100
Quality	01	01
DOR CODE	0200	MOBILE HOME
MAP NUM		MKT AREA 06
NEIGHBORHOOD/LOC	2316.0200	1.00/
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	924	100
TOTALS	924	7,126

MARKET ADJUSTMENTS																								
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	AP	NORM	% COND												
0800	02	924	61.2000	38.56	35,629	1987	1987	0	0	50	60.00	20.00												
1 MOBILE HME 0% - 2024 Heated Area: 924 HX Base Yr																								
<div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>66</p> <p>14</p> <p>BAS</p> <p>66</p> <p>14</p> </div>																								
<table border="1" style="width: 100%;"> <tr> <td>BLD DATE</td> <td></td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td></td> <td>LAND DATE</td> <td>05/18/2023</td> </tr> <tr> <td>INC DATE</td> <td></td> <td>AG DATE</td> <td>MLU</td> </tr> </table>													BLD DATE		LGL DATE		XF DATE		LAND DATE	05/18/2023	INC DATE		AG DATE	MLU
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COLUMBIA COUNTY PROPERTY		
VALUATION SUMMARY		PAGE 1 of 1
VALUATION BY		STANDARD
Tax Group: 3		Tax Dist:
BUILDING MARKET VALUE		7,126
TOTAL MARKET OB/XF VALUE		22,600
TOTAL LAND VALUE - MARKET		23,920
TOTAL MARKET VALUE		53,646
SOH/AGL Deduction		0
ASSESSED VALUE		53,646
TOTAL EXEMPTION VALUE		0
BASE TAXABLE VALUE		53,646
TOTAL JUST VALUE		53,646
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		53,306

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000049614	Storage Building	21,780	04/13/2024
000042650	Electrical Servic	0	08/30/2021

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1486/2443	3/20/2023	PB	U	I	18	0
GRANTOR: CLERK OF COURT (BURNH)						
GRANTEE: BURNHAM MARSHA						
1485/1188	2/10/2023	WD	Q	I	01	29,900
GRANTOR: BURNHAM MARSHA						
GRANTEE: WHITEHOUSE BRIAN						

EXTRA FEATURES												
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0261	PRCH, UOP	0	0	0	0	1.00	UT	0.00	0.00	100	2018
2	0261	PRCH, UOP	0	0	0	0	1.00	UT	0.00	0.00	100	2018
3	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00	7,000.00	100	2018
4	0070	CARPORT UF	0	0	0	0	1.00	UT	0.00	0.00	100	2018
5	0040	BARN, POLE	0	0	0	0	1.00	UT	14,500.00	14,500.00	100	2024

TOTAL OB/XF												
22,600												
339 NW DAVID DR, LAKE CITY												

BUILDING NOTES												

BUILDING DIMENSIONS												
BAS= W66 S14 E66 N14\$.												

LAND DESCRIPTION												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT
1	0200	C	MBL HM	0		RSF/MH	0.00	0.00	1.84	AC		1.00