

COMM SW COR OF SE1/4, RUN N 1328
 CONT N 30 FT, W 66.44 FT, N 326.
 S 326.76 FT, W 141 FT TO POB (AK

WHITEHOUSE BRIAN/WHITEHOUSE IDA
 339 NW DAVID TER
 LAKE CITY, FL 32055

2026

02-3S-16-01946-014



BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	12	MODULAR MT 100
Interior Wall	04	PLYWOOD 100
Interior Floo	13	LAM/VNLPLK 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	01	01 100
Quality	01	01
DOR CODE	0200 MOBILE HOME	
MAP NUM		MKT AREA 06
NEIGHBORHOOD/LOC	2316.0200 1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	924	100
TOTALS	924	6,786

MARKET ADJUSTMENTS													
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	AP	NORM	% COND	
1	MOBILE HME	0%	- 2024		33,929	1987	1987	0	0	50	60.00	20.00	
				Heated Area: 924					HX Base Yr				
<div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> 66 66 14 14 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue; font-weight: bold;">BAS</div> </div>													
BLD DATE XF DATE INC DATE													
LGL DATE LAND DATE AG DATE													
339 NW DAVID DR, LAKE CITY 05/18/2023 MLU													

COLUMBIA COUNTY PROPERTY		PAGE 1 of 1	3
VALUATION SUMMARY			
VALUATION BY			STANDARD
Tax Group: 3	Tax Dist:		
BUILDING MARKET VALUE			6,786
TOTAL MARKET OB/XF VALUE			22,600
TOTAL LAND VALUE - MARKET			23,920
TOTAL MARKET VALUE			53,306
SOH/AGL Deduction			0
ASSESSED VALUE			53,306
TOTAL EXEMPTION VALUE			0
BASE TAXABLE VALUE			53,306
TOTAL JUST VALUE			53,306
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			53,306

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000049614	Storage Building	21,780	04/13/2024
000042650	Electrical Servic	0	08/30/2021

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1486/2443	3/20/2023	PB	U	I	18	0
GRANTOR: CLERK OF COURT (BURNH						
GRANTEE: BURNHAM MARSHA						
1485/1188	2/10/2023	WD	Q	I	01	29,900
GRANTOR: BURNHAM MARSHA						
GRANTEE: WHITEHOUSE BRIAN						

EXTRA FEATURES																	
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0261	PRCH, UOP	0	0	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	300	
2	0261	PRCH, UOP	0	0	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	600	
3	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00	7,000.00	100			3	100	7,000	
4	0070	CARPORT UF	0	0	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	200	
5	0040	BARN, POLE	0	0	0	0	1.00	UT	14,500.00	14,500.00	100	2025	2024		100	14,500	

TOTAL OB/XF														22,600				
-------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--------	--	--	--	--

LAND DESCRIPTION														TOTAL OB/XF 22,600										
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	0		RSF/MH	0.00	0.00	1.84	AC		1.00	1.00	1.00	13,000.00	13,000.00	23,920							

BUILDING NOTES													
BUILDING DIMENSIONS													
BAS= W66 S14 E66 N14\$.													