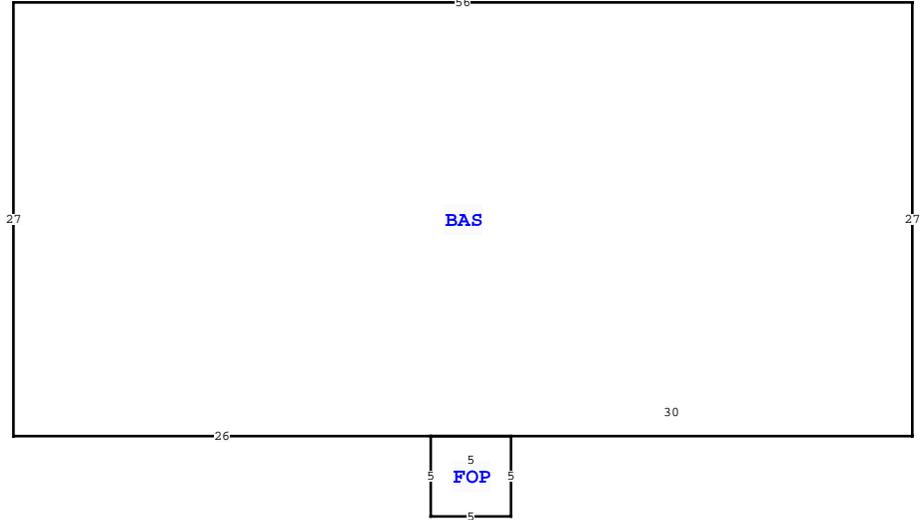


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 1316.0100 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,512 | 100 | |
| FOP | 25 | 35 | |
| TOTALS | 1,537 | | 1,521 93,158 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2024 | Heated Area: 1512 | | | HX Base Yr 2024 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 121,682 |
| TOTAL MARKET OB/XF VALUE | | | 26,330 |
| TOTAL LAND VALUE - MARKET | | | 81,900 |
| TOTAL MARKET VALUE | | | 229,912 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 229,912 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 178,501 |
| TOTAL JUST VALUE | | | 229,912 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 226,613 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 22438 | M H | 447 | 11/01/2004 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1502/2325 | 11/13/2023 | PR U | I | I | 19 | 100 |
| GRANTOR: HATGIDEK HOLLY AS PR | | | | | | |
| GRANTEE: HATGIDEK HOLLY | | | | | | |
| 1502/2325 | 11/13/2023 | PR U | I | I | 19 | 100 |
| GRANTOR: HATGIDEK JAMES B | | | | | | |
| GRANTEE: HATGIDEK HOLLY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0251 | LEAN TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2009 | 2009 |
| 2 | 0060 | CARPORT F | 0 | 100 | 20 | 20 | 400.00 | UT | 4.50 | 100 | 2009 | 2009 |
| 3 | 0060 | CARPORT F | 0 | 100 | 20 | 20 | 400.00 | UT | 4.50 | 100 | 2009 | 2009 |
| 4 | 0166 | CONC,PAVMT | 0 | 100 | 10 | 54 | 540.00 | UT | 2.50 | 100 | 2009 | 2009 |
| 5 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | |
| 6 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2009 | 2009 |
| 7 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | |
| 8 | 0060 | CARPORT F | 0 | 100 | 18 | 18 | 324.00 | UT | 10.00 | 100 | 2009 | 2009 |
| 9 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2013 | 2013 |
| 10 | 0294 | SHED WOOD/ | 0 | 100 | 30 | 30 | 900.00 | UT | 12.00 | 30 | 2009 | 2009 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| 26,130 | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 10.60 | AC | | 1.00 |
| 2 | 0200 | C | MBL HM | 0 | | RSF/MH | 0.00 | 0.00 | 1.00 | AC | | 1.00 |
| 3 | 0000 | C | VAC RES | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | AC | | 1.00 |

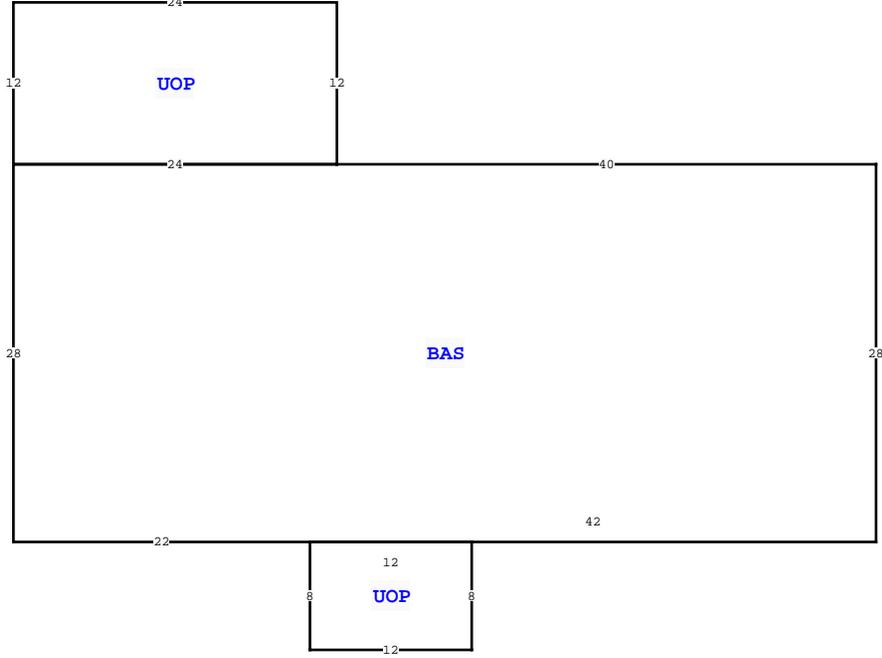
| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S27 E26 FOP= S5 E5 N5 W5\$ E30 N27\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 10.60 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 68,900 | | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | RSF/MH | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 6,500 | | | | | | | | |
| 3 | 0000 | C | VAC RES | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 6,500 | | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 1316.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,792 | 100 | |
| UOP | 96 | 25 | |
| UOP | 288 | 25 | |
| TOTALS | 2,176 | | 1,888 28,524 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 0800 | 02 | 1,888 | 119.9000 | 75.54 | 142,620 | 1985 | 1985 | 0 | 0 | 20 | 60.00 | 20.00 |
| 2 MOBILE HME 0% - 2024 Heated Area: 1792 HX Base Yr 2024 | | | | | | | | | | | | |



| VALUATION SUMMARY | | STANDARD |
|---------------------------|--------------|-----------|
| VALUATION BY | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | | 121,682 |
| TOTAL MARKET OB/XF VALUE | | 26,330 |
| TOTAL LAND VALUE - MARKET | | 81,900 |
| TOTAL MARKET VALUE | | 229,912 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 229,912 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 178,501 |
| TOTAL JUST VALUE | | 229,912 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 226,613 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1502/2325 | 11/13/2023 | PR U | I | I | 19 | 100 |
| GRANTOR: HATGIDEK HOLLY AS PR | | | | | | |
| GRANTEE: HATGIDEK HOLLY | | | | | | |
| 1502/2325 | 11/13/2023 | PR U | I | I | 19 | 100 |
| GRANTOR: HATGIDEK JAMES B | | | | | | |
| GRANTEE: HATGIDEK HOLLY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 200 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------|---|
| BAS= | W40 UOP= N12 W24 S12 E24\$ W24 S28 E22 UOP= S8E12 N8 W12 \$ E42 N28 \$. |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |