

| ELEMENT | | CD | BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|----|
| Exterior Wall | 31 | VINYL | SID | 100 | | |
| Exterior Wall | 00 | N/A | | 0 | | |
| Roof Structure | 03 | GABLE/HIP | | 100 | | |
| Roof Cover | 12 | MODULAR | MT | 100 | | |
| Interior Wall | 05 | DRYWALL | | 100 | | |
| Interior Floor | 13 | LAM/VNLPLK | | 100 | | |
| Interior Floor | 00 | N/A | | 0 | | |
| Air Condition | 03 | CENTRAL | | 100 | | |
| Heating Type | 04 | AIR DUCTED | | 100 | | |
| Bedrooms | | 3 | | 100 | | |
| Bathrooms | | 2 | | 100 | | |
| Frame | 01 | NONE | | 100 | | |
| Stories | 1. | 1. | | 100 | | |
| Units | | 0 | | 100 | | |
| Condition Adj | 03 | 03 | | 100 | | |
| Kitchen Adjus | 01 | 01 | | 100 | | |
| Quality | 05 | 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | | |
| MAP NUM | | MKT AREA | | | | 02 |
| NEIGHBORHOOD/LOC | 1716.00 1.00/ | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | |
| BAS | 1,216 | 100 | 2024 | 1,216 | 63,382 | |
| TOTALS | 1,216 | | | 1,216 | 63,382 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|-----------|----------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,216 | 117.0000 | 94.77 | 115,240 | 1997 | 1997 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 100% - 2024 Heated Area: 1216 HX Base Yr 2024 | | | | | | | | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> 76 76 15 16 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue; font-weight: bold;"> BAS 2024 </div> </div> | | | | | | | | | | | | | |
| 231 SW HERON DR, FORT WHITE | | | | | | | | | | | | | |
| | | | | BLD DATE | | | | | LGL DATE | 05/06/2026 MLU | | | |
| | | | | XF DATE | | | | | LAND DATE | | | | |
| | | | | INC DATE | | | | | AG DATE | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 63,382 | | |
| TOTAL MARKET OB/XF VALUE | 7,000 | | |
| TOTAL LAND VALUE - MARKET | 65,000 | | |
| TOTAL MARKET VALUE | 135,382 | | |
| SOH/AGL Deduction | 13,126 | | |
| ASSESSED VALUE | 122,256 | | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | 70,845 | | |
| TOTAL JUST VALUE | 135,382 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 121,165 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000046810 | Mobile Home | | 03/23/2023 |

| SALES DATA | | | | | | |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1479/2447 | 11/23/2022 | WD | U | V | 30 | 100 |
| GRANTOR: TOLKKINEN OWEN | | | | | | |
| GRANTEE: TOLKKINEN JAMIE | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=2024;ORIG=19,22] E76 S16 W76 N16 \$ | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 7,000.00 | 100 | 2024 | 2023 | 100 | 7,000 | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | | | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 65,000 | | | | | | | |