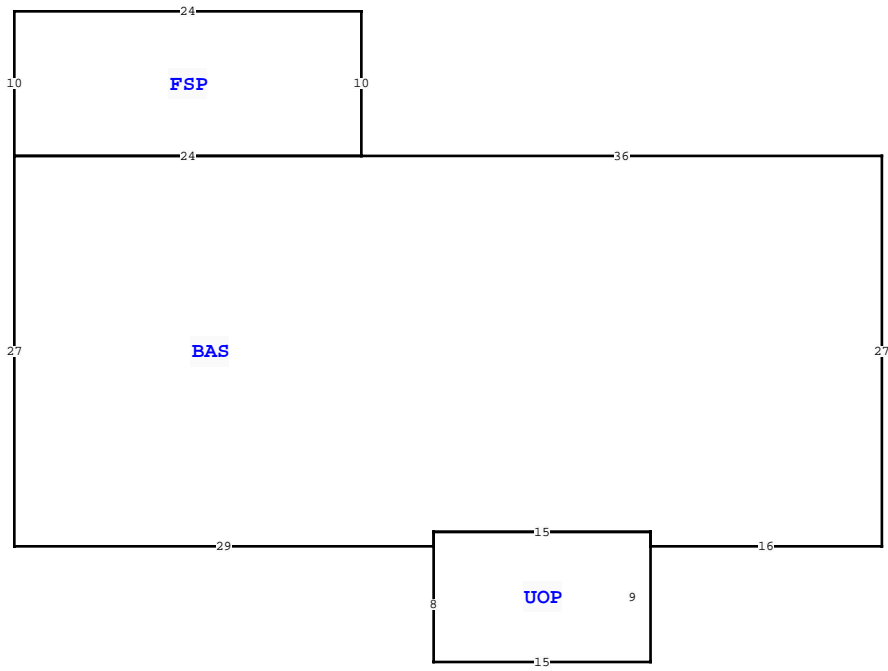


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Exterior Wall            | 31               | VINYL SID    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 14               | PREFIN MT    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floor           | 13               | LAM/VNLPLK   | 50   |              |                      |
| Interior Floor           | 14               | CARPET       | 50   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 2            | 100  |              |                      |
| Stories                  | 1.               | 1.           | 100  |              |                      |
| Architectual             | 01               | CONV         | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Condition Adj            | 03               | 03           | 100  |              |                      |
| Kitchen Adjus            | 01               | 01           | 100  |              |                      |
| Quality                  | 06               | 06           |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |              |                      |
| MAP NUM                  |                  | MKT AREA     | 02   |              |                      |
| NEIGHBORHOOD/LOC         | 1716.0200 1.00/  |              |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,605            | 100          |      | 1,605        | 103,668              |
| FSP                      | 240              | 40           |      | 96           | 6,201                |
| UOP                      | 135              | 25           |      | 34           | 2,196                |
| TOTALS                   | 1,980            |              |      | 1,735        | 112,065              |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100%      | 2021        |                   | 141,854        | 1997 | 2015            | 0    | 0    | 21.00 | 79.00  |
|                    |            |           |             | Heated Area: 1605 |                |      | HX Base Yr 2021 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 112,065      |   |
| TOTAL MARKET OB/XF VALUE  |  | 7,400        |   |
| TOTAL LAND VALUE - MARKET |  | 65,260       |   |
| TOTAL MARKET VALUE        |  | 184,725      |   |
| SOH/AGL Deduction         |  | 129,030      |   |
| ASSESSED VALUE            |  | 55,695       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 30,695 |   |
| BASE TAXABLE VALUE        |  | 25,000       |   |
| TOTAL JUST VALUE          |  | 184,725      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 173,920      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11401      | M H         | 125 | 07/11/1996 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1410/2269                     | 4/28/2020 | WD Q      | Q     | I     | 01     | 132,000    |
| GRANTOR: ROBERT LEONDIS DAVIS |           |           |       |       |        |            |
| GRANTEE: JOHN H JR & SUSAN L  |           |           |       |       |        |            |
| 1361/2424                     | 5/24/2018 | WD Q      | Q     | I     | 01     | 120,000    |
| GRANTOR: RICHARD A FRANK JR   |           |           |       |       |        |            |
| GRANTEE: ROBERT LEONDIS DAVI  |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 400             |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BUILDING NOTES |  |                |  |
|----------------|--|----------------|--|
| BLD DATE       |  |                |  |
| XF DATE        |  |                |  |
| INC DATE       |  |                |  |
| LGL DATE       |  | 05/06/2026 MLU |  |
| LAND DATE      |  |                |  |
| AG DATE        |  |                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W36 FSP= N10 W24 S10 E24\$ W24 S27 E29 UOP= S8 E15 N9 W15 S1\$ N1 E15 S1 E16 N27\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 7,400   |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 5.02        | AC          |     | 1.00     | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 65,260     |                             |      |         |      |     |    |        |  |