

AKA LOT 4, BLOCK 7, WILSON SPRIN
 PHASE 4 UNR: COMM AT NE COR OF S
 RUN W 33.01 FT TO W R/W OF WILSO

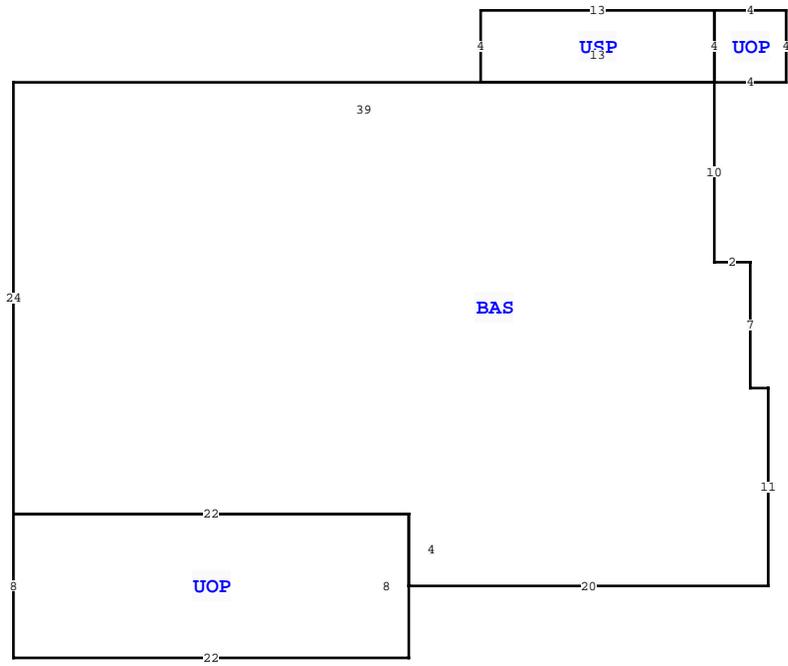
NORRIS STEPHEN
 363 SW MEMORIAL DR
 FORT WHITE, FL 32038

2026

01-7S-15-01439-704


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Exterior Wall | 03 | BELOW AVG. | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 07 | CORK/VTILE | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 02 | CONVECTION | 100 | | |
| Bedrooms | | 1 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 0 | 0 | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 01 | 01 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 01 | 01 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 6716.0400 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,051 | 100 | | 1,051 | 6,054 |
| UOP | 16 | 25 | | 4 | 23 |
| UOP | 176 | 25 | | 44 | 253 |
| USP | 52 | 35 | | 18 | 104 |
| TOTALS | 1,295 | | | 1,117 | 6,434 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 0800 | 02 | 1,117 | 48.0000 | 28.80 | 32,170 | 1960 | 1960 | | 0 | 20 | 60.00 | 20.00 |
| 1 MOBILE HME 0% - 2022 Heated Area: 1051 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 6,434 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 8,946 |
| TOTAL MARKET VALUE | | | 15,380 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 15,380 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 15,380 |
| TOTAL JUST VALUE | | | 15,380 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 15,380 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000042363 | Electrical Servic | 0 | 07/20/2021 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1442/864 | 7/14/2021 | WD | Q | I | 01 | 15,000 |
| GRANTOR: MURPHY PATRICIA | | | | | | |
| GRANTEE: NORRIS STEPHEN | | | | | | |
| 1142/0851 | 1/26/2008 | WD | Q | I | 03 | 17,000 |
| GRANTOR: WILSON SPRING INC | | | | | | |
| GRANTEE: PATRICIA MURPHY | | | | | | |

| EXTRA FEATURES | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| | | | | | | | | | |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/13/2025 | MLU | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| UOP= W4 USP= W13 S4 E13 N4\$ S4 BAS= W39 S24 UOP= S8 E22 N8 W22\$ E22 S4 E20 N11 W1 N7 W2 N10\$ E4 N4\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 2.13 | AC | | 1.00 | 1.00 | 0.60 | 7,000.00 | 4,200.00 | 8,946 | | | | | | | |