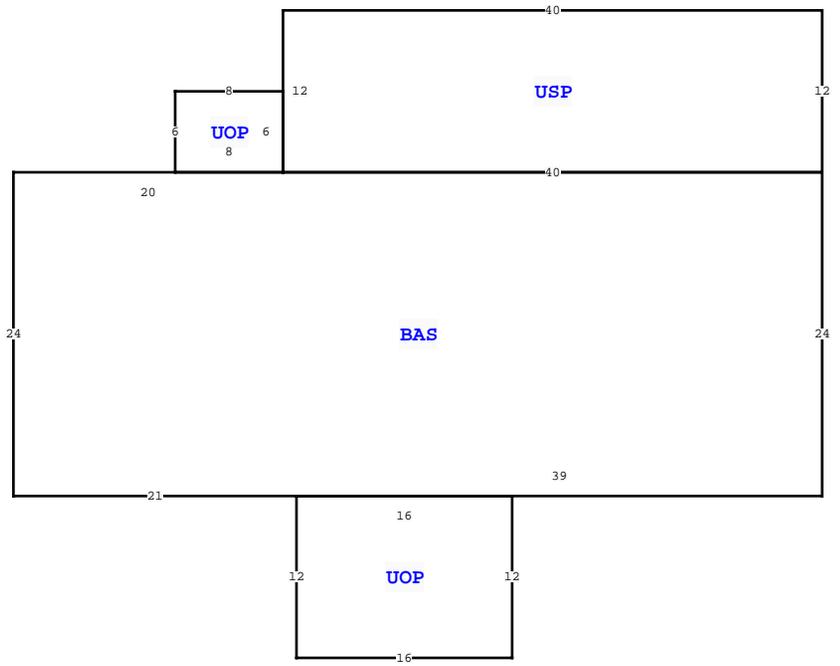


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 03               | BELOW AVG.   | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 01               | MINIMUM      | 100    |
| Interior Wall            | 04               | PLYWOOD      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 1615.0100 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,440            | 100          |        |
| UOP                      | 48               | 25           |        |
| UOP                      | 192              | 25           |        |
| USP                      | 480              | 35           |        |
| TOTALS                   | 2,160            |              |        |
|                          |                  |              | 1,668  |
|                          |                  |              | 39,051 |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800   | 02  | 1,668     | 92.9000     | 58.53          | 97,628         | 1984 | 1984 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 0 Heated Area: 1440 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 39,051   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,700    |
| TOTAL LAND VALUE - MARKET |           |             | 22,000   |
| TOTAL MARKET VALUE        |           |             | 69,751   |
| SOH/AGL Deduction         |           |             | 13,235   |
| ASSESSED VALUE            |           |             | 56,516   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 56,516   |
| TOTAL JUST VALUE          |           |             | 69,751   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 58,890   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 10465      | PUMP/UTPOL  | 30  | 11/17/1995 |

| SALES DATA                 |           |           |       |       |        |            |
|----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number          | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1390/0733                  | 7/04/2019 | WD        | U     | I     | 30     | 100        |
| GRANTOR: GARY J WILBUR     |           |           |       |       |        |            |
| GRANTEE: SADIE ROSE WILBUR |           |           |       |       |        |            |
| 1116/1219                  | 4/04/2007 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: SHEILA MCKENZIE   |           |           |       |       |        |            |
| GRANTEE: GARY WILBUR       |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 0 | 12 | 36    | 1.00 | UT    | 0.00           | 100       | 1995    | 1995        | 3 | 100    | 500             |       |
| 2              | 0296       | SHED METAL  | 0       | 0 | 12 | 24    | 1.00 | UT    | 0.00           | 100       | 1995    | 1995        | 3 | 100    | 800             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0252       | LEAN-TO W/  | 0       | 0 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 100             |       |
| 5              | 0070       | CARPORT UF  | 0       | 0 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            | 8,700          |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 144.00 | 303.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 22,000.00  | 22,000.00      | 22,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 UOP= N6 W8 S6 E8\$ W20 S24 E21 UOP= S12 E16 N12 W16\$ E39 N24\$ USP= N12 W40 S12 E40\$. |  |  |  |  |  |  |  |  |  |  |  |

| REVIEW DATE 08/11/2016 BY DF |  |  |  |  |                          |  |  |  |  |           |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |
|------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 1.00            |  |  |  |  | Total Land Value: 22,000 |  |  |  |  | Market: 0 |  |  |  |  | Agricultural: 0 |  |  |  |  | Common: 22,000 |  |  |  |  |