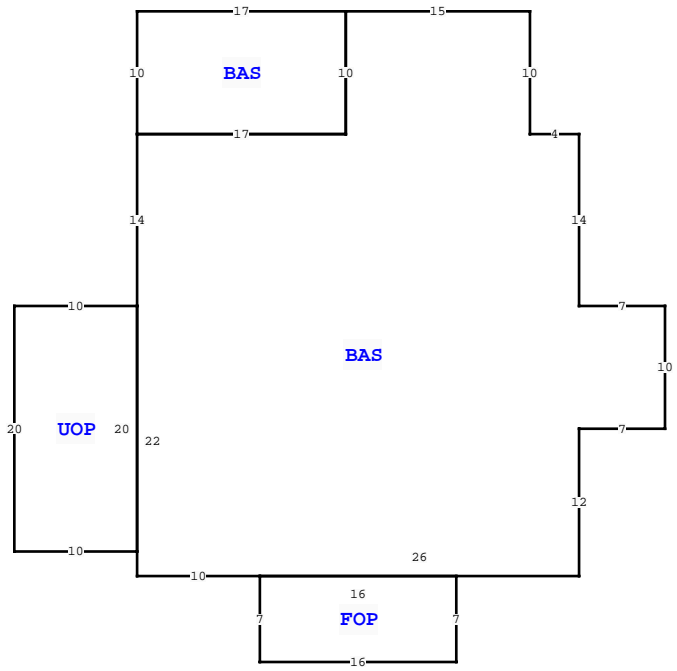


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 05               | AVERAGE 100    |      |
| Roof Structur            | 08               | IRREGULAR 100  |      |
| Roof Cover               | 14               | PREFIN MT 100  |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floo            | 12               | HARDWOOD 80    |      |
| Interior Floo            | 15               | HARDTILE 20    |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Frame                    | 02               | WOOD FRAME 100 |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 02   |
| NEIGHBORHOOD/LOC         | 1615.00          | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 170              | 100            |      |
| BAS                      | 1,516            | 100            |      |
| FOP                      | 112              | 30             |      |
| UOP                      | 200              | 20             |      |
| TOTALS                   | 1,998            |                |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,760     | 121.0000    | 135.52         | 238,515        | 1950 | 1993 | 0    | 0    | 35.00 | 65.00  |
| 4 SINGLE FAM 100% - 2007 Heated Area: 1686 HX Base Yr 2007 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1 | 3      |            |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY   |             |           |            |             |        |            |
| VALUATION BY  |             |           |            | STANDARD    |        |            |
| Tax Group: 3  |             | Tax Dist: |            |             |        |            |
| BUILDING MARKET VALUE   |             |           |            | 155,035     |        |            |
| TOTAL MARKET OB/XF VALUE  |             |           |            | 18,270      |        |            |
| TOTAL LAND VALUE - MARKET   |             |           |            | 90,000      |        |            |
| TOTAL MARKET VALUE  |             |           |            | 263,305     |        |            |
| SOH/AGL Deduction   |             |           |            | 116,195     |        |            |
| ASSESSED VALUE  |             |           |            | 147,110     |        |            |
| TOTAL EXEMPTION VALUE   |             |           |            | 51,411      |        |            |
| BASE TAXABLE VALUE  |             |           |            | 95,699      |        |            |
| TOTAL JUST VALUE  |             |           |            | 263,305     |        |            |
| NCON VALUE  |             |           |            | 0           |        |            |
| INCOME VALUE  |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             |           |            | 248,305     |        |            |
| PRMT:2:1: MORGAN  |             |           |            |             |        |            |
| PRMT:1:1: JONES   |             |           |            |             |        |            |
| BLDG:1:1: BROO MH:RP'D-WM & SALLY MORGAN-THEY LIVE  |             |           |            |             |        |            |
| SALE:1:1: SEE NOTE  |             |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 000050974   | Remodel     | 14,871    | 10/04/2024 |             |        |            |
| 000047688   | Remodel     | 24,161    | 07/17/2023 |             |        |            |
| 000047603   | Remodel     | 24,161    | 07/05/2023 |             |        |            |
| 17448   | RELOCATE    | 100       | 09/22/2000 |             |        |            |
| 13377   | M H         | 125       | 12/03/1997 |             |        |            |
| 12848   | M H         | 125       | 08/04/1997 |             |        |            |
| SALES DATA  |             |           |            |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1068/2653   | 12/16/2005  | WD        | Q          | I           |        | 245,000    |
| GRANTOR: CINDY L JONES & MICHA  |             |           |            |             |        |            |
| GRANTEE: SUSAN E & JOHN R HA  |             |           |            |             |        |            |
| 0908/1936   | 8/14/2000   | WD        | Q          | V           | 01     | 100        |
| GRANTOR: BOWIE  |             |           |            |             |        |            |
| GRANTEE: JONES (CLEARING TI   |             |           |            |             |        |            |
| BUILDING NOTES  |             |           |            |             |        |            |
| BUILDING DIMENSIONS   |             |           |            |             |        |            |
| BAS= W15 BAS= W17 S10 E17 N10\$ S10 W17 S14 UOP= W10 S20 E10 N20\$ S22 E10 FOP= S7 E16 N7 W16\$ E26 N12 E7 N10 W7 N14 W4 N10\$. |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0281       | POOL R/FIB  | 0       | 100 | 14 | 30    | UT | 65.00    | 65.00          | 100       | 2000    | 2000        | 3 | 40     | 10,920          |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | UT | 600.00   | 600.00         | 50        | 2005    | 2005        | 3 | 50     | 300             |       |
| 3              | 9945       | Well/Sept   | 0       | 0   | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 50              |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 7.50        | AC        |     | 1.00     | 1.00   | 1.00    | 12,000.00   | 12,000.00      | 90,000     |                             |      |         |      |     |    |        |