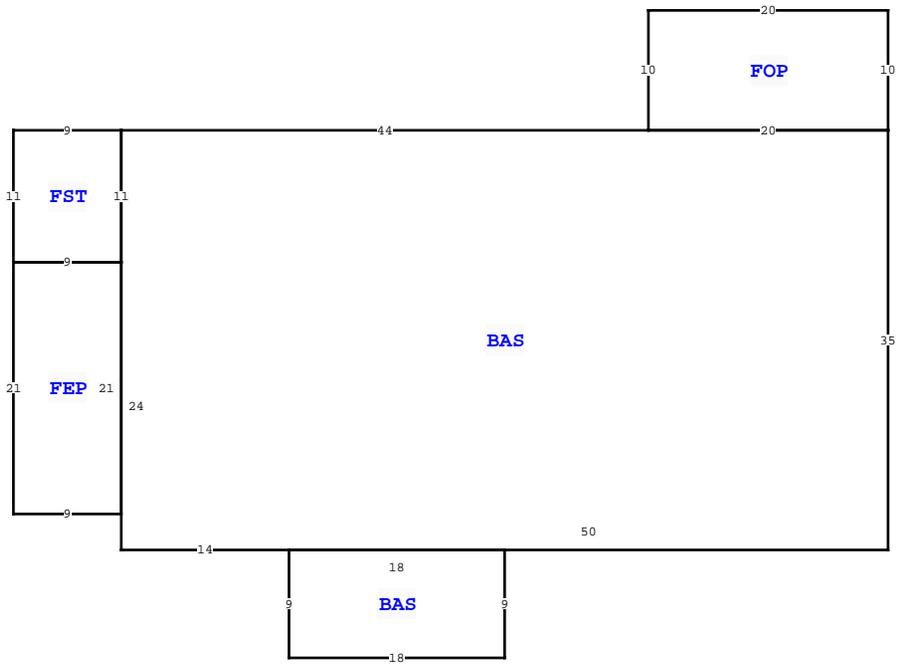


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED | AG |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 1517.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 162 | 100 | |
| BAS | 2,240 | 100 | |
| FEP | 189 | 80 | |
| FOP | 200 | 30 | |
| FST | 99 | 55 | |
| TOTALS | 2,890 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,667 | 114.7200 | 130.78 | 348,790 | 1950 | 1950 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2402 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 226,714 | |
| TOTAL MARKET OB/XF VALUE | | 4,700 | |
| TOTAL LAND VALUE - MARKET | | 120,780 | |
| TOTAL MARKET VALUE | | 247,156 | |
| SOH/AGL Deduction | | 6,566 | |
| ASSESSED VALUE | | 240,590 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 240,590 | |
| TOTAL JUST VALUE | | 352,194 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 331,754 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 32469 | MAINT/ALTR | 55 | 11/10/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1395/0281 | 9/23/2019 | WD U | I | I | 30 | 100 |
| GRANTOR: FINLEY JAMES & SANDRA | | | | | | |
| GRANTEE: FINLEY JAMES & SAND | | | | | | |
| 1297/0940 | 6/25/2015 | LE U | I | I | 30 | 100 |
| GRANTOR: FINLEY JAMES & SANDRA | | | | | | |
| GRANTEE: TROY KITE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|------|-------|----------------|-----------|---------|-------------|-------|---------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 18 | 24 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 400 | |
| 2 | 0010 | BARN, BLK | 0 | 0 | 16 | 18 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,000 | |
| 3 | 0210 | GARAGE U | 0 | 0 | 24 | 24 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 4 | 0040 | BARN, POLE | 0 | 0 | 24 | 18 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 | |
| 5 | 0020 | BARN, FR | 0 | 0 | 20 | 86 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 6 | 0294 | SHED WOOD/ | 0 | 0 | 16 | 10 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | |
| TOTALS | | | | | | | | | | | | | 2,667 | 226,714 | | |

7214 SE COUNTY ROAD 245 , LAKE CITY BLD DATE LGL DATE 05/06/2026 MLU

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W44 FST= W9 S11 E9 N11S\$11 FEP= W9 S21 E9 N21S S24 E14 BAS= S9 E18 N9 W18S E50 N35 FOP= N10 W20 S10 E20S W20S. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,000 | | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 4.50 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 2,002 | | | | | | | | |
| 3 | 6677 | A | PECANS | 0 | | A-1 | 0.00 | 0.00 | 5.48 | AC | | 1.00 | 1.00 | 1.00 | 500.00 | 500.00 | 2,740 | | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 9.98 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 109,780 | | | | | | | | |