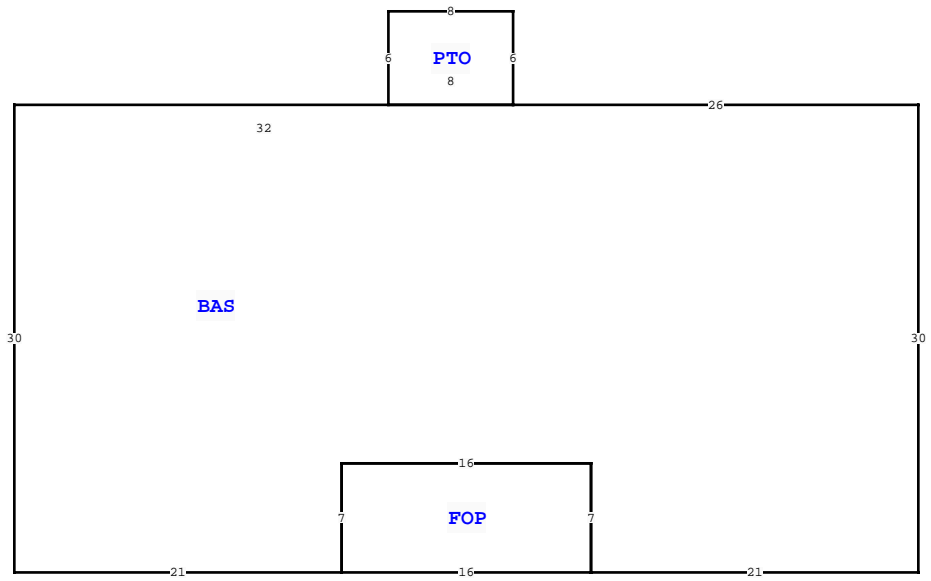


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 15               | HARDTILE      | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 1516.0400        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,628            | 100           |      |
| FOP                      | 112              | 30            |      |
| PTO                      | 48               | 5             |      |
| TOTALS                   | 1,788            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |                                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                                   |  |
| 1                  | SINGLE FAM | 100%      | - 2016      | 120.52         | 200,545        | 1993 | 1993 | 0    | 0    | 35.00 | 65.00  | Heated Area: 1628 HX Base Yr 2016 |  |



| COLUMBIA COUNTY PROPERTY                                                          |                  |           |            | PAGE 1 of 1  | 3      |            |
|-----------------------------------------------------------------------------------|------------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY                                                                 |                  |           |            |              |        |            |
| VALUATION BY                                                                      |                  |           |            | STANDARD     |        |            |
| Tax Group: 3                                                                      |                  |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE                                                             |                  |           |            | 130,354      |        |            |
| TOTAL MARKET OB/XF VALUE                                                          |                  |           |            | 40,486       |        |            |
| TOTAL LAND VALUE - MARKET                                                         |                  |           |            | 32,000       |        |            |
| TOTAL MARKET VALUE                                                                |                  |           |            | 202,840      |        |            |
| SOH/AGL Deduction                                                                 |                  |           |            | 67,954       |        |            |
| ASSESSED VALUE                                                                    |                  |           |            | 134,886      |        |            |
| TOTAL EXEMPTION VALUE                                                             |                  |           |            | HX HB 51,411 |        |            |
| BASE TAXABLE VALUE                                                                |                  |           |            | 83,475       |        |            |
| TOTAL JUST VALUE                                                                  |                  |           |            | 202,840      |        |            |
| NCON VALUE                                                                        |                  |           |            | 0            |        |            |
| INCOME VALUE                                                                      |                  |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE                                                           |                  |           |            | 201,556      |        |            |
| LAND:1:1: 1.01 AC.                                                                |                  |           |            |              |        |            |
| SALE:1:1: LOT 17 BLK B UNIT II SOUTHWOOD MEADOWS                                  |                  |           |            |              |        |            |
| PERMIT NUM                                                                        | DESCRIPTION      | AMT       | ISSUED     |              |        |            |
| 000043527                                                                         | Roof Replacement | 11,764    | 01/13/2022 |              |        |            |
| 38516                                                                             | POOL             | 0         | 08/22/2019 |              |        |            |
| SALES DATA                                                                        |                  |           |            |              |        |            |
| OFF RECORD Number                                                                 | DATE             | TYPE INST | Q / U      | V / I        | RSN CD | SALE PRICE |
| 1293/0475                                                                         | 4/13/2015        | WD        | U          | I            | 12     | 80,800     |
| GRANTOR: DEUTSCHE BANK TRUST C                                                    |                  |           |            |              |        |            |
| GRANTEE: PAMELA GILL                                                              |                  |           |            |              |        |            |
| 1279/2748                                                                         | 7/30/2014        | CT        | U          | I            | 18     | 100        |
| GRANTOR: CLERK OF COURT (AARON                                                    |                  |           |            |              |        |            |
| GRANTEE: DEUTSCHE BANK TRUST                                                      |                  |           |            |              |        |            |
| BUILDING NOTES                                                                    |                  |           |            |              |        |            |
| BUILDING DIMENSIONS                                                               |                  |           |            |              |        |            |
| BAS= W26 PTO= N6 W8 S6 E8\$ W32 S30 E21 FOP= E16 N7 W16 S7\$ N7 E16 S7 E21 N30\$. |                  |           |            |              |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             | 230 SW ERIN GLN, LAKE CITY |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|----------------------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q                          | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 2,544.00 | UT | 2.00  | 2.00           | 100       | 2006    | 2006        | 3                          | 100    | 5,088           |       |
| 2              | 0280       | POOL R/CON  | 0   | 100 | 16 | 32 | 512.00   | UT | 70.00 | 70.00          | 100       | 2019    | 2019        | 3                          | 89     | 31,898          |       |
| 3              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 30 | 1.00     | UT | 0.00  | 0.00           | 100       | 2019    | 2019        | 3                          | 100    | 3,500           |       |
| TOTALS         |            |             |     |     |    |    |          |    |       |                |           |         |             |                            |        | 40,486          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF      | 1145.00 | 302.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 32,000.00  | 32,000.00      | 32,000     |                             |      |         |      |     |    |        |