COMM SW COR OF E1/2 OF SW1/4 OF
1137.93 FT FOR POB, CONT N 774.7
499.96 FT TO W R/W DAVIS LANE, S

WILLEMS PAMELA A
330 SW BLAYLOCK CT
LAKE CITY, FL 32024

**2027**

**01-5S-16-03401-001**

## BUILDING CHARACTERISTICS

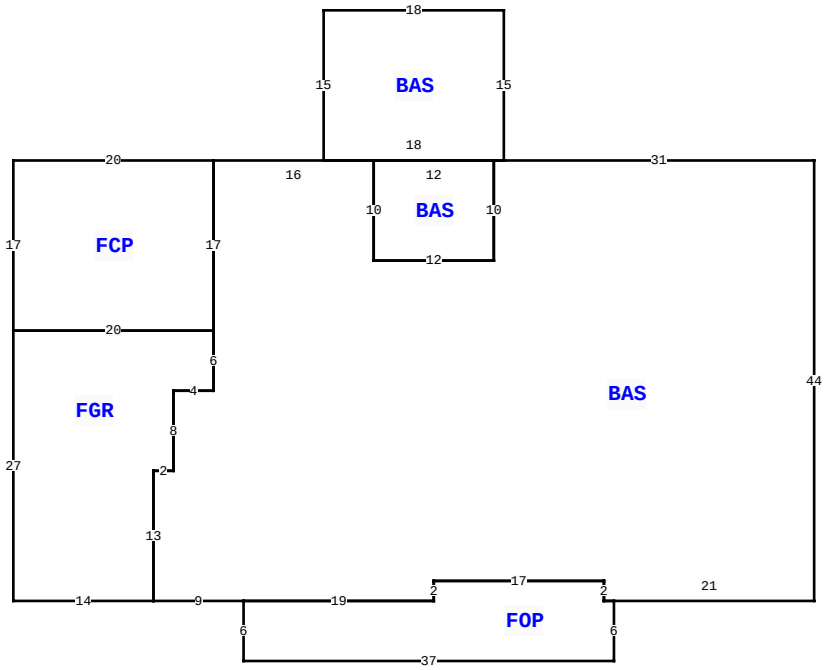
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 70 |
| Interior Floo | 15 | HARDTILE 30 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 07 | 07 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 1516.0200 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 120 | 100 | | 120 | 11,954 |
| BAS | 270 | 100 | | 270 | 26,897 |
| BAS | 2,596 | 100 | | 2,596 | 258,611 |
| FCP | 340 | 25 | | 85 | 8,468 |
| FGR | 430 | 55 | | 236 | 23,510 |
| FOP | 256 | 30 | | 77 | 7,671 |
| TOTALS | 4,012 | | | 3,384 | 337,110 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 3,384 | 114.6365 | 126.10 | 426,722 | 2004 | 2004 | 0 | 0 | 0 | 21.00 | 79.00 |

1 SINGLE FAM 100% - 2007 Heated Area: 2986 HX Base Yr 2007




392 SW BLAYLOCK CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/22/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 2 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 337,110 |
| TOTAL MARKET OB/XF VALUE | 119,492 |
| TOTAL LAND VALUE - MARKET | 75,300 |
| TOTAL MARKET VALUE | 531,902 |
| SOH/AGL Deduction | 142,715 |
| ASSESSED VALUE | 389,187 |
| TOTAL EXEMPTION VALUE | HX HB SX WX 106,411 |
| BASE TAXABLE VALUE | 282,776 |
| TOTAL JUST VALUE | 531,902 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 538,025 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000051579 | Roof Replacement | 20,000 | 11/21/2024 |
| 20938 | SFR | 447 | 08/01/2003 |
| 9659 | M H | 125 | 04/28/1995 |
| 7743 | M H | 100 | 11/01/1993 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1544/1756 | 6/24/2025 | LE | U | I | 14 | 100 |
| GRANTOR: WILLEMS PAMELA A (ENH | | | | | | |
| GRANTEE: WILLEMS RAYMOND MAR | | | | | | |
| 1310/0520 | 2/24/2016 | QC | U | I | 11 | 100 |
| GRANTOR: WILLIAM S & DILENE M | | | | | | |
| GRANTEE: BERNARD C & PAMELA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W31 BAS= N15 W18 S15 E18$ W1 BAS= W12 S10 E12 N10$ S10 W12 N10 W16 FCP= W20 S17 E20 N17$ S17 FGR= W20 S27 E14 N13 E2 N8 E4 N6$ S6 W4 S8 W2 S13 E9 FOP= S6 E37 N6 W1 N2 W17 S2 W19$ E19 N2 E17 S2 E21 N44$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 2,000 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 8 | 16 | 128.00 | UT | 7.50 | 7.50 | 100 | 2004 | 2004 | 3 | 100 | 960 | |
| 4 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 0031 | BARN,MT AE | 0 | 100 | 30 | 80 | 2,400.00 | UT | 10.00 | 10.00 | 100 | 2004 | 2004 | 3 | 100 | 24,000 | |
| 6 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 7 | 0260 | PAVEMENT-A | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 50 | |
| 8 | 0031 | BARN,MT AE | 0 | 100 | 15 | 30 | 450.00 | UT | 10.00 | 10.00 | 100 | 2009 | 2009 | 3 | 100 | 4,500 | |
| 9 | 0251 | LEAN TO W/ | 0 | 100 | 9 | 30 | 270.00 | UT | 4.00 | 4.00 | 100 | 2009 | 2009 | 3 | 100 | 1,080 | |
| 10 | 0031 | BARN,MT AE | 0 | 100 | 16 | 20 | 320.00 | UT | 10.00 | 10.00 | 100 | 2009 | 2009 | 3 | 100 | 3,200 | |

## LAND DESCRIPTION

TOTAL OB/XF 46,090

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |
| 2 | 9900 | C | AC NON-AG | 100 | | A-1 | 0.00 | 0.00 | 6.53 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 65,300 | | | | | | | |

REVIEW DATE 01/13/2026 BY AJ Total Acres: 7.53 Total Land Value: 75,300 Market: 0 Agricultural: 0 Common: 75,300 PRINTED 11/17/2026 BY SYS

COMM SW COR OF E1/2 OF SW1/4 OF
1137.93 FT FOR POB, CONT N 774.7
499.96 FT TO W R/W DAVIS LANE, S

WILLEMS PAMELA A
330 SW BLAYLOCK CT
LAKE CITY, FL 32024

**2027**

**01-5S-16-03401-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
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| | | |
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| | | | |
|---|---|---|---|
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1516.0200 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/22/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 — 3

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 337,110 |
| TOTAL MARKET OB/XF VALUE | | 119,492 |
| TOTAL LAND VALUE - MARKET | | 75,300 |
| TOTAL MARKET VALUE | | 531,902 |
| SOH/AGL Deduction | | 142,715 |
| ASSESSED VALUE | | 389,187 |
| TOTAL EXEMPTION VALUE | HX HB SX WX | 106,411 |
| BASE TAXABLE VALUE | | 282,776 |
| TOTAL JUST VALUE | | 531,902 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 538,025 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
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| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1544/1756 | 6/24/2025 | LE | U | I | 14 | 100 |
| GRANTOR: WILLEMS PAMELA A (ENH | | | | | | |
| GRANTEE: WILLEMS RAYMOND MAR | | | | | | |
| 1310/0520 | 2/24/2016 | QC | U | I | 11 | 100 |
| GRANTOR: WILLIAM S & DILENE M | | | | | | |
| GRANTEE: BERNARD C & PAMELA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | 0251 | LEAN TO W/ | 0 | 100 | 16 | 6 | 96.00 | UT | 4.00 | 4.00 | 100 | 2009 | 2009 | 3 | 100 | 384 | |
| 12 | 0251 | LEAN TO W/ | 0 | 100 | 8 | 16 | 128.00 | UT | 4.00 | 4.00 | 100 | 2009 | 2009 | 3 | 100 | 512 | |
| 13 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 9,544.00 | UT | 1.69 | 1.69 | 100 | 2009 | 2009 | 3 | 100 | 16,106 | |
| 14 | 0020 | BARN,FR | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 55,000 | |
| 15 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 16 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 600 | |
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 73,402

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 01/13/2026 BY AJ — Total Acres: 7.53 — Total Land Value: 75,300 — Market: 0 — Agricultural: 0 — Common: 75,300 — PRINTED 11/17/2026 BY SYS