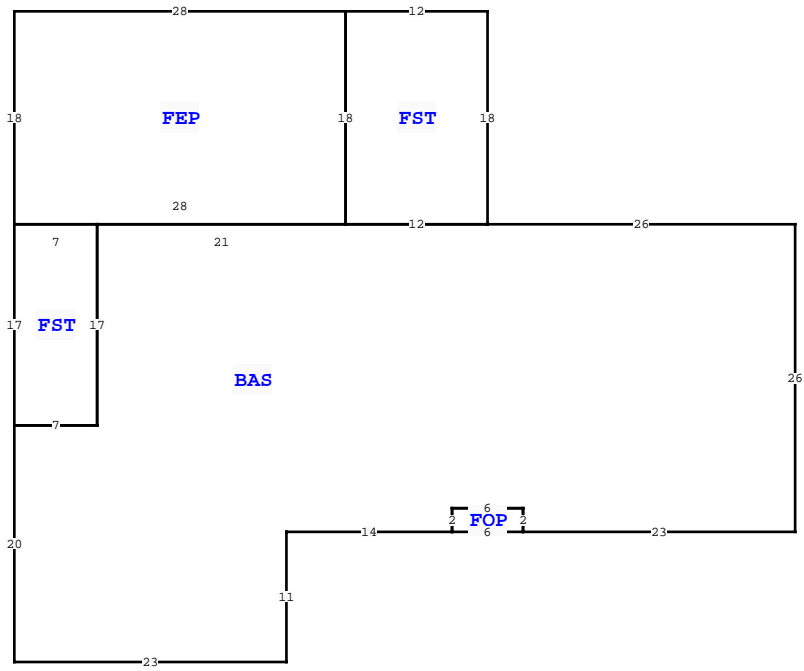


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 12 | HARDWOOD | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 4 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1516.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,838 | 100 | |
| FEP | 504 | 80 | |
| FOP | 12 | 30 | |
| FST | 119 | 55 | |
| FST | 216 | 55 | |
| TOTALS | 2,689 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2014 | | | | | | | | |
| Heated Area: 1838 | | | | | | HX Base Yr 2014 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 206,513 |
| TOTAL MARKET OB/XF VALUE | | | 6,135 |
| TOTAL LAND VALUE - MARKET | | | 23,000 |
| TOTAL MARKET VALUE | | | 235,648 |
| SOH/AGL Deduction | | | 101,040 |
| ASSESSED VALUE | | | 134,608 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 83,197 |
| TOTAL JUST VALUE | | | 235,648 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 232,648 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 15429 | POOL | 135 | 04/27/1999 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1259/0346 | 7/25/2013 | WD | U | I | 38 | 107,000 |
| GRANTOR: ANDREW P & KATIE M RO | | | | | | |
| GRANTEE: ALEJANDRO & MARIA M | | | | | | |
| 1028/2474 | 11/10/2003 | WD | Q | I | 06 | 100 |
| GRANTOR: RUSSELL & TARA ROCCO | | | | | | |
| GRANTEE: ANDREW P & KATIE M | | | | | | |

| EXTRA FEATURES | | 126 SW BRADSHAW GLN, LAKE CITY | |
|----------------|------------|--------------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0190 | FPLC PF | 0 100 |
| 2 | 0166 | CONC, PAVMT | 0 100 |
| 3 | 0296 | SHED METAL | 0 100 |
| 4 | 0166 | CONC, PAVMT | 0 100 |
| 5 | 0294 | SHED WOOD/ | 0 100 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|--------------------------|------------|-------------|---------|---|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 0296 | SHED METAL | 0 100 | 8 | 10 | 80.00 | UT | 5.00 | 5.00 | 75 | 1993 | 1993 | 3 | 75 | 300 | |
| 4 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1,260.00 | UT | 2.25 | 2.25 | 100 | 2009 | 2009 | 3 | 100 | 2,835 | |
| 5 | 0294 | SHED WOOD/ | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 1,500 | |
| TOTAL OB/XF 6,135 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|----------------|
| BLD DATE | |
| XF DATE | |
| INC DATE | |
| LGL DATE | 05/14/2026 MLU |
| LAND DATE | |
| AG DATE | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W26 FST= N18 W12 S18 E12\$ W12 FEP= N18 W28 S18 E28\$ W21 | |
| FST= W7 S17 E7 N17\$ S17W7 S20 E23 N11 E14 FOP= E6 N2 W6 S2\$ | |
| N2 E6 S2 E23 N26\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 6,135 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 23,000.00 | 23,000.00 | 23,000 | | | | | | | |