

BEG SW COR OF SE1/4 OF NE1/4, RU  
1320 FT, S 792 FT, W 976.81 FT,  
343.19 FT, S 257 FT, W 286.81 FT

WARD WANDA G  
297 SW BOGGLE WAY  
LAKE CITY, FL 32024

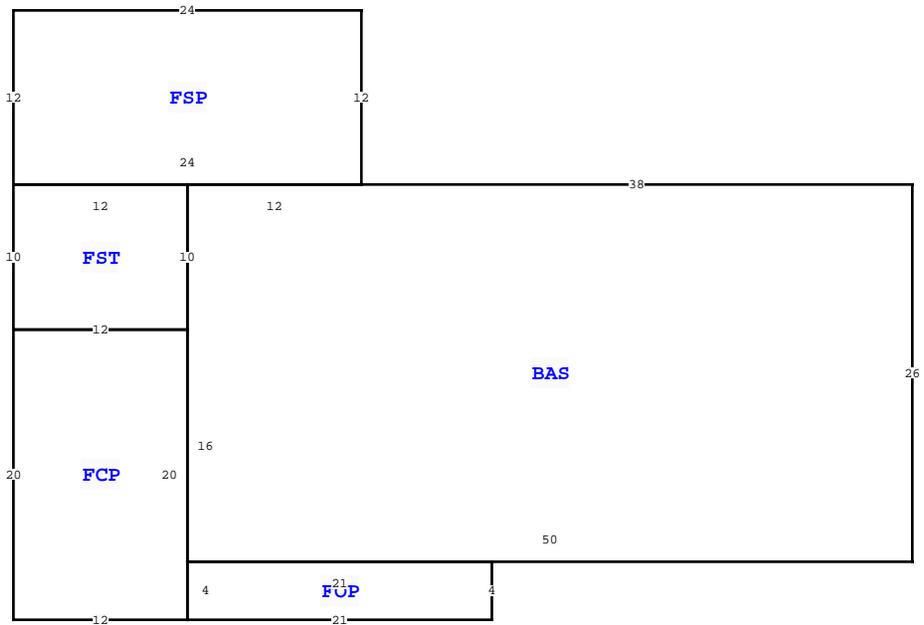
**2026**

01-5S-16-03392-000



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 06               | VINYL ASB    | 50   |
| Interior Floor           | 14               | CARPET       | 50   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 1.5          | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.1              | 1.100        |      |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000             | IMPROVED     | AG   |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 1516.00          | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,300            | 100          |      |
| FCP                      | 240              | 25           |      |
| FOP                      | 84               | 30           |      |
| FSP                      | 288              | 40           |      |
| FST                      | 120              | 55           |      |
| TOTALS                   | 2,032            |              |      |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                            | SINGLE FAM | 100%      | - 0         |                | 207,667        | 1967 | 1967 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 1300 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 134,984     |
| TOTAL MARKET OB/XF VALUE  |           |  | 6,360       |
| TOTAL LAND VALUE - MARKET |           |  | 154,000     |
| TOTAL MARKET VALUE        |           |  | 154,224     |
| SOH/AGL Deduction         |           |  | 73,068      |
| ASSESSED VALUE            |           |  | 81,156      |
| TOTAL EXEMPTION VALUE     | HX HB WX  |  | 56,411      |
| BASE TAXABLE VALUE        |           |  | 24,745      |
| TOTAL JUST VALUE          |           |  | 295,344     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 292,972     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000050736  | Roof Replacement | 11,900 | 09/05/2024 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1431/1502         | 2/23/2021 | LE        | U     | I     | 14     | 100        |

GRANTOR: WARD WANDA NELL  
GRANTEE: TALLMAN JULIE WARD  
0757/1793 3/06/1992 QC Q I 01 109  
GRANTOR: GARRY W WARD  
GRANTEE: JERRY R & WANDA G W

**BUILDING NOTES**

**BUILDING DIMENSIONS**  
BAS= W38 FSP= N12 W24 S12 E24\$ W12 FST= W12 S10 E12 N10\$ S10  
FCP= W12 S20 E12 N20\$ S16 FOP= S4 E21 N4 W21\$ E50N26\$.

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 2              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 3              | 0080       | DECKING     | 0   | 100 | 12 | 12 | 144.00   | UT | 5.00     | 5.00           | 75        |
| 4              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       |
| 5              | 0040       | BARN, POLE  | 0   | 100 | 30 | 40 | 1,200.00 | UT | 2.50     | 2.50           | 70        |
| 6              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 7              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 8              | 0120       | CLFENCE 4   | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 9              | 0260       | PAVEMENT-A  | 0   | 100 | 10 | 90 | 900.00   | UT | 1.30     | 1.30           | 100       |
| 10             | 0070       | CARPORT UF  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |

| TOTAL OB/XF                  |            |             |     |     |   |   |       |    |       |                |           |
|------------------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N                          | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| TOTALS                       |            |             |     |     |   |   |       |    |       |                |           |
| 297 SW BOGGLE WAY, LAKE CITY |            |             |     |     |   |   |       |    |       |                |           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 21.00       | AC        |     | 1.00        | 1.00   | 1.00    | 280.00     | 280.00         | 5,880      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 21.00       | AC        |     | 1.00        | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 147,000    |                             |      |         |      |     |    |        |