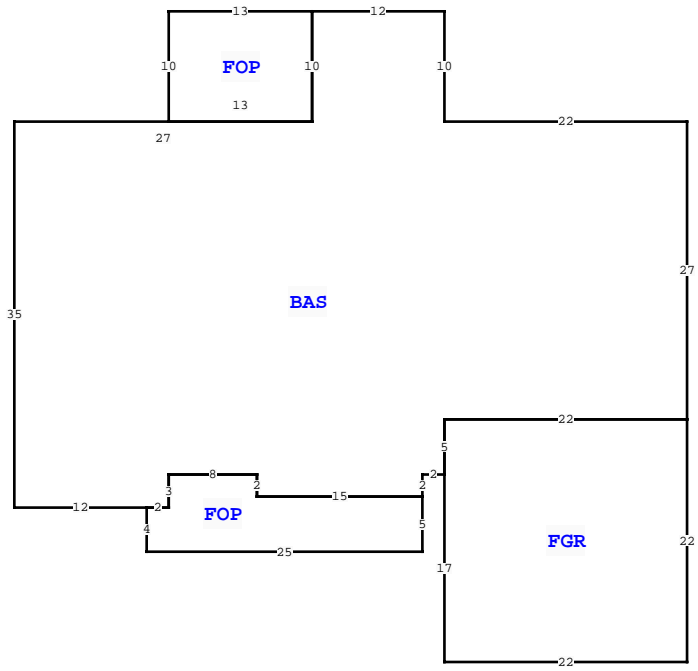


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 12               | HARDWOOD      | 80   |
| Interior Floo            | 15               | HARDTILE      | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 1516.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,034            | 100           |      |
| FGR                      | 484              | 55            |      |
| FOP                      | 130              | 30            |      |
| FOP                      | 139              | 30            |      |
| TOTALS                   | 2,787            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100   | 01  | 2,381     | 126.3240    | 141.48         | 336,864        | 2017 | 2017 | 0    | 0    | 0    | 8.00   | 92.00 |  |  |
| 1 SINGLE FAM 100% - 2018 Heated Area: 2034 HX Base Yr 2018 |     |           |             |                |                |      |      |      |      |      |        |       |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 309,915  |
| TOTAL MARKET OB/XF VALUE  |           |             | 5,686    |
| TOTAL LAND VALUE - MARKET |           |             | 31,050   |
| TOTAL MARKET VALUE        |           |             | 346,651  |
| SOH/AGL Deduction         |           |             | 103,207  |
| ASSESSED VALUE            |           |             | 243,444  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 192,033  |
| TOTAL JUST VALUE          |           |             | 346,651  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 348,670  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 35152      | SFR         | 977 | 04/07/2017 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1342/1753                      | 8/16/2017 | WD        | Q     | V     | 01     | 275,000    |
| GRANTOR: SAMUEL LACEY          |           |           |       |       |        |            |
| GRANTEE: JOHN C & JULIE C RY   |           |           |       |       |        |            |
| 1334/2311                      | 4/14/2017 | WD        | U     | V     | 11     | 0          |
| GRANTOR: LACEY DEVELOPMENTS LL |           |           |       |       |        |            |
| GRANTEE: SAMUEL LACEY          |           |           |       |       |        |            |

| EXTRA FEATURES |            | 170 SW HOLLY GLN, LAKE CITY |         |     |    |       |          |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-----------------------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE                  | 0       | 100 | 24 | 30    | 720.00   | UT    | 2.50           | 2.50      | 100     | 2009        | 2009 | 3      | 100             | 1,800 |
| 2              | 0252       | LEAN-TO W/                  | 0       | 100 | 12 | 30    | 360.00   | UT    | 1.50           | 1.50      | 100     | 2009        | 2009 | 3      | 100             | 540   |
| 3              | 0166       | CONC, PAVMT                 | 0       | 100 | 0  | 0     | 1,173.00 | UT    | 2.00           | 2.00      | 100     | 2017        | 2017 | 3      | 100             | 2,346 |
| 4              | 0296       | SHED METAL                  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 0.00      | 100     | 2019        | 2019 | 3      | 100             | 1,000 |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/14/2026 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W22 N10 W12 FOP= W13 S10 E13 N10S S10 W27 S35 E12 FOP= S4 E25 N5 W15 N2 W8 S3 W2S E2 N3 E8 S2 E15 N2 E2 FGR= S17 E22 N22 W22 S5S N5 E22 N27S. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 5,686 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                 | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.35        | AC        |     | 1.00     | 1.00   | 1.00    | 23,000.00  | 23,000.00      | 31,050     |                             |      |         |      |     |    |        |