

COMM AT SE COR OF NW1/4, RUN N 5
551.56 FT FOR POB, CONT W 142.49
FT, E 142.49 FT, N 356.69 FT TO

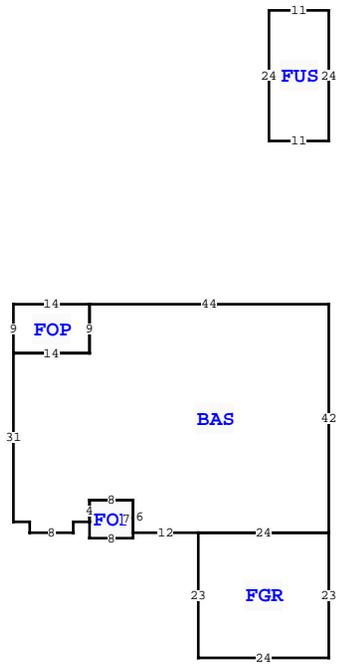
VAUGHN VERONE W/VAUGHN VANGIE
222 SW HOLLY GLN
LAKE CITY, FL 32024

2026

01-5S-16-03390-016
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| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 16 | WD FR STUC | 90 |
| Exterior Wall | 21 | STONE | 10 |
| Roof Structure | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 50 |
| Interior Floor | 15 | HARDTILE | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1.5 | 1.5 | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1516.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,250 | 100 | |
| FGR | 552 | 55 | |
| FOP | 56 | 30 | |
| FOP | 126 | 30 | |
| FUS | 264 | 100 | |
| TOTALS | 3,248 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2019 | 148.92 | 427,847 | 2007 | 2007 | 0 | 0 | 26.10 | 73.90 |
| Heated Area: 2514 | | | | | | HX Base Yr 2019 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 316,179 |
| TOTAL MARKET OB/XF VALUE | | | 12,961 |
| TOTAL LAND VALUE - MARKET | | | 26,910 |
| TOTAL MARKET VALUE | | | 356,050 |
| SOH/AGL Deduction | | | 80,945 |
| ASSESSED VALUE | | | 275,105 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 223,694 |
| TOTAL JUST VALUE | | | 356,050 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 355,434 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 24597 | SFR | 658 | 06/06/2006 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1475/1080 | 8/26/2022 | LE | U | I | 14 | 0 |
| GRANTOR: VAUGHN VERONE W | | | | | | |
| GRANTEE: LOPEZ-RAYBURN BROOK | | | | | | |
| 1361/1403 | 6/01/2018 | WD | Q | I | 01 | 300,000 |
| GRANTOR: MATTHEW R & LAYNI SCH | | | | | | |
| GRANTEE: VERONE W & VANGIE V | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|-----|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0258 | PATIO | 0 | 100 | 0 | 0 | | | 792.00 | UT | 2.25 | 2.25 | 100 | 2009 | 2009 | 3 | 100 | 1,782 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | | 45.00 | UT | 10.50 | 10.50 | 100 | 2009 | 2009 | 3 | 100 | 473 | |
| 3 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | | 4,225.00 | UT | 2.25 | 2.25 | 100 | 2009 | 2009 | 3 | 100 | 9,506 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,200 | |

| TOTAL OB/XF | | | | | | | | | | | | 12,961 | | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--------|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | |
| | | | | | | 04/16/2026 | MLU | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W44 FOP= W14 S9 E14 N9\$ S9 W14 S31 E3 S2 E8 N2 E3 FOP= S3 E8 N7 W8 S4\$ N4 E8 S6 E12 FGR= S23 E24 N23 W24 \$ E24 N42\$ PTR= N30 FUS= N24 W11 S24 E11\$ S30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 12,961 | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.17 | AC | | 1.00 | 1.00 | 1.00 | 23,000.00 | 23,000.00 | 26,910 | | | | | | | | | | | | |