

COMM NE COR OF NW1/4, RUN S
168.55 FT FOR POB, CONT S
251.25 FT, W 257.91 FT, N 420

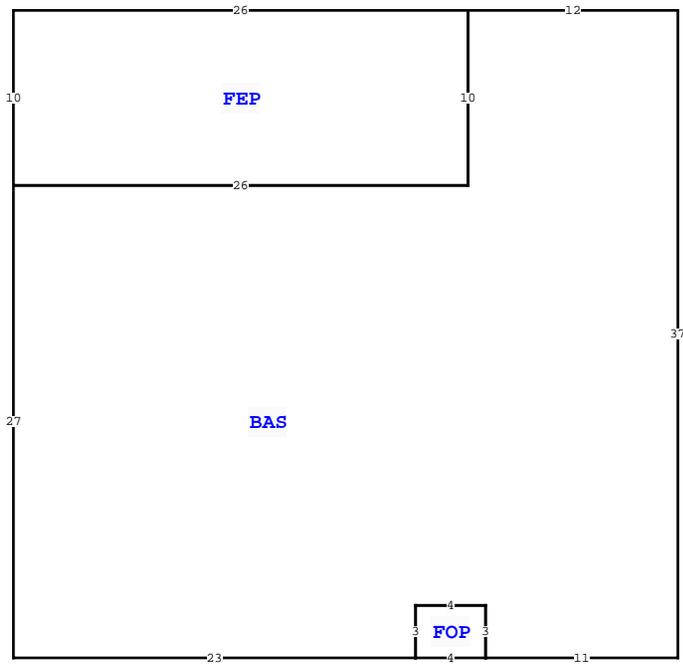
HARRISON BOBBIE EVANS
1942 SW LITTLE ROAD
LAKE CITY, FL 32024

2026

01-5S-16-03389-012

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 90 |
| Exterior Wall | 08 WD OR PLY 10 |
| Roof Structure | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floor | 09 PINE WOOD 90 |
| Interior Floor | 14 CARPET 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectural | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | |
| 0100 | 01 | 1,346 | 91.5800 | 102.57 | 138,059 | 1959 | 1959 | 0 | 0 | 35.00 | 65.00 | | | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1134 HX Base Yr | | | | | | | | | | | | | | | |



| | | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality | 04 04 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 01 | | | | |
| NEIGHBORHOOD/LOC | 1516.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,134 | 100 | | 1,134 | 75,604 |
| FEP | 260 | 80 | | 208 | 13,868 |
| FOP | 12 | 30 | | 4 | 267 |
| TOTALS | 1,406 | | | 1,346 | 89,738 |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 89,738 |
| TOTAL MARKET OB/XF VALUE | | | 1,200 |
| TOTAL LAND VALUE - MARKET | | | 28,480 |
| TOTAL MARKET VALUE | | | 119,418 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 119,418 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 119,418 |
| TOTAL JUST VALUE | | | 119,418 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 117,638 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1250/0567 | 2/20/2013 | WD U | | I | 38 | 50,000 |
| GRANTOR: BENJAMIN & ANNE ZUBER | | | | | | |
| GRANTEE: BOBBIE EVANS HARRIS | | | | | | |
| 1186/1717 | 12/30/2009 | WD U | | I | 11 | 100 |
| GRANTOR: BENJAMIN & ANNE ZUBER | | | | | | |
| GRANTEE: BENJAMIN & ANNE ZUB | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |

| | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|----------|--|--|--|--|--|-----------|----------------|--|--|--|--|
| 1946 SW LITTLE RD, LAKE CITY | | | | | | | | | | | | | | | | |
| | | | | | BLD DATE | | | | | | LGL DATE | 04/20/2026 MLU | | | | |
| | | | | | XF DATE | | | | | | LAND DATE | | | | | |
| | | | | | INC DATE | | | | | | AG DATE | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W12 FEP= W26 S10 E26 N10\$ S10 W26 S27 E23 FOP= E4 N3 W4 S3\$ N3 E4 S3 E11 N37\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.78 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 28,480 | | | | | | | |