

BEG AT SE COR OF NW1/4 OF NE 1/4 FT, CONT N 247.44 FT, W 356.22 F FT, RUN S 142.33 FT, CONT S 106.

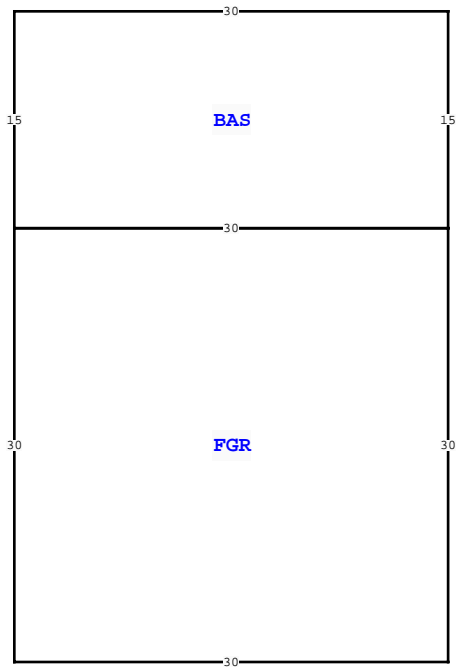
KEATON JAMES DANNY/REINHART MARK JOSEPH  
225 SW FINLEY LITTLE LANE  
LAKE CITY, FL 32024

2026

01-5S-16-03387-016

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 08               | WD OR PLY 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 08               | CLAY TILE 100  |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 13               | LAM/VNLPLK 100 |      |
| Air Condition            | 02               | WINDOW 100     |      |
| Heating Type             |                  | N/A 100        |      |
| Bedrooms                 |                  | 1 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 02               | WOOD FRAME 100 |      |
| Stories                  | 1.               | 1. 100         |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 04               | 04 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 07               | 07             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 01   |
| NEIGHBORHOOD/LOC         | 1516.00          | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 450              | 100            |      |
| FGR                      | 900              | 55             |      |
| TOTALS                   | 1,350            |                | 945  |

| MARKET ADJUSTMENTS |           |           |             |                |                |     |     |      |      |      |        |                  |            |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------|------------|
| TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                  |            |
| 1                  | STRG/CONV | 0%        | - 2022      |                |                |     |     |      |      |      |        | Heated Area: 450 | HX Base Yr |



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|---------------------------|--|-------------|---------|
| VALUATION SUMMARY         |  |             |         |
| VALUATION BY              |  | STANDARD    |         |
| Tax Group: 3              |  | Tax Dist:   |         |
| BUILDING MARKET VALUE     |  |             | 67,092  |
| TOTAL MARKET OB/XF VALUE  |  |             | 7,800   |
| TOTAL LAND VALUE - MARKET |  |             | 27,000  |
| TOTAL MARKET VALUE        |  |             | 101,892 |
| SOH/AGL Deduction         |  |             | 0       |
| ASSESSED VALUE            |  |             | 101,892 |
| TOTAL EXEMPTION VALUE     |  |             | 0       |
| BASE TAXABLE VALUE        |  |             | 101,892 |
| TOTAL JUST VALUE          |  |             | 101,892 |
| NCON VALUE                |  |             | 0       |
| INCOME VALUE              |  |             |         |
| PREVIOUS YEAR MKT VALUE   |  |             | 100,151 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                  |           |           |     |     |        |            |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1541/2772                   | 6/05/2025 | LE U      |     | I   | 14     | 100        |
| GRANTOR: KEATON JAMES DANNY |           |           |     |     |        |            |
| GRANTEE: KEATON JAMES DANNY |           |           |     |     |        |            |
| 1438/992                    | 5/20/2021 | WD Q      |     | I   | 05     | 895,000    |
| GRANTOR: HUBER ABRAM B      |           |           |     |     |        |            |
| GRANTEE: KEATON JAMES DANNY |           |           |     |     |        |            |

| EXTRA FEATURES |            | TOTALS      |                |
|----------------|------------|-------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1              | 0166       | CONC,PAVMT  | 0.00           |
| 2              | 9945       | Well/Sept   | 7,000.00       |

| TOTAL OB/XF |            |             |         |     |       |    |          |                |           |         |             |   |        | 7,800           |       |
|-------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0166       | CONC,PAVMT  | 0       | 0 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 800             |       |
| 2           | 9945       | Well/Sept   | 0       | 0 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS                 |  |  |  |
|-------------------------------------|--|--|--|
| FGR=[ORIG=0,0] N30 W30 S30 E30 \$   |  |  |  |
| BAS=[ORIG=0,-30] N15 W30 S15 E30 \$ |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.35        | AC          |     | 1.00     | 1.00   | 1.00    | 20,000.00  | 20,000.00      | 27,000     |                             |      |         |      |     |    |        |