

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-----------------------|----------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 27 | PREFIN MTL 100 | |
| Roof Structur | 10 | STEEL FRME 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Ceiling | 03 | PART.FIN. 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Plumbing | | 0 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 19 100 | |
| RMS | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 4800 WAREHOUSE/DISTRB | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 1416.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 4,800 | 100 | |
| TOTALS | 4,800 | | 260,057 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|----------|----------|---------|-----------|----------|---------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | |
| 3 | PREF M B A | 0% - 0 | | | | | | | | | | | | | | | | |
| | | | | Heated Area: 4800 | | | | HX Base Yr | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>LGL DATE</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>LAND DATE</td> </tr> <tr> <td>INC DATE</td> <td>AG DATE</td> </tr> </tbody> </table> | | | | | | | | | | | | | BLD DATE | LGL DATE | XF DATE | LAND DATE | INC DATE | AG DATE |
| BLD DATE | LGL DATE | | | | | | | | | | | | | | | | | |
| XF DATE | LAND DATE | | | | | | | | | | | | | | | | | |
| INC DATE | AG DATE | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 260,057 |
| TOTAL MARKET OB/XF VALUE | | | 26,500 |
| TOTAL LAND VALUE - MARKET | | | 30,625 |
| TOTAL MARKET VALUE | | | 317,182 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 317,182 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 317,182 |
| TOTAL JUST VALUE | | | 317,182 |
| NCON VALUE | | | 24,000 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 282,786 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 36092 | COMMERCIAL | 592 | 12/13/2017 |
| 11689 | M H | 125 | 09/25/1996 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1007/0542 | 2/13/2004 | WD Q | Q | I | | 60,000 |
| GRANTOR: DIANE RATLIFF | | | | | | |
| GRANTEE: C A BOONE | | | | | | |
| 0844/0893 | 8/12/1997 | WD Q | Q | I | 01 | 0 |
| GRANTOR: ESTATE OF BENNIE RATL | | | | | | |
| GRANTEE: DIANE RATLIFF (HIS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | CLFENCE 6 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 2,500 | |
| 2 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 18,500.00 | 18,500.00 | 100 | 2026 | 2025 | | 100 | 18,500 | |
| 3 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 5,500.00 | 5,500.00 | 100 | 2026 | 2025 | | 100 | 5,500 | |

370 SW SANDLIN AVE, LAKE CITY

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W80 S60 E80 N60\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 4800 | C | WAREHOUSE | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 17,500.00 | 17,500.00 | 17,500 | | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 0.75 | AC | | 1.00 | 1.00 | 1.00 | 17,500.00 | 17,500.00 | 13,125 | | | | | | | | |