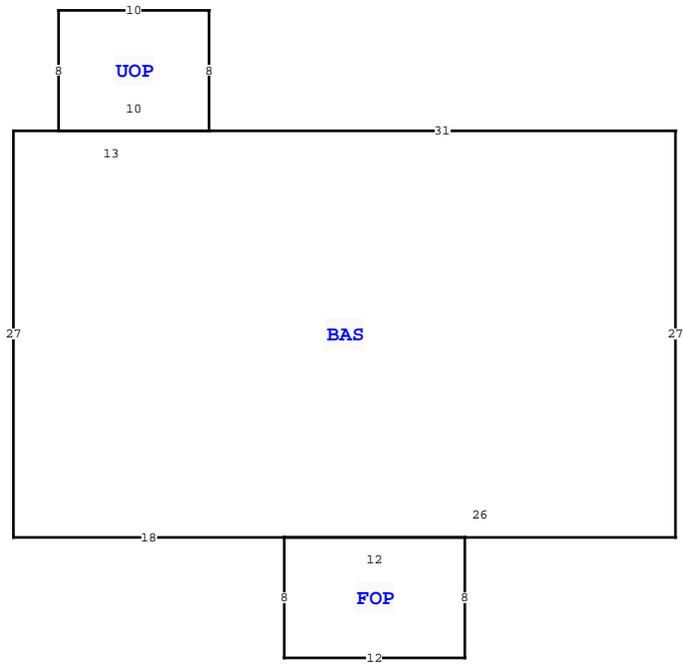


| BUILDING CHARACTERISTICS |                      | CONSTRUCTION   |      |
|--------------------------|----------------------|----------------|------|
| ELEMENT                  | CD                   |                |      |
| Exterior Wall            | 32                   | HARDIE BRD 100 |      |
| Roof Structur            | 03                   | GABLE/HIP 100  |      |
| Roof Cover               | 03                   | COMP SHNGL 100 |      |
| Interior Wall            | 05                   | DRYWALL 100    |      |
| Interior Floo            | 14                   | CARPET 90      |      |
| Interior Floo            | 08                   | SHT VINYL 10   |      |
| Air Condition            | 03                   | CENTRAL 100    |      |
| Heating Type             | 04                   | AIR DUCTED 100 |      |
| Bedrooms                 |                      | 3 100          |      |
| Bathrooms                |                      | 2 100          |      |
| Stories                  | 1.                   | 1. 100         |      |
| Architectual             | 01                   | CONV 100       |      |
| Units                    |                      | 0 100          |      |
| Condition Adj            | 03                   | 03 100         |      |
| Kitchen Adjus            | 01                   | 01 100         |      |
| Quality                  | 05                   | 05             |      |
| DOR CODE                 | 1700 OFFICE BLD 1STY |                |      |
| MAP NUM                  |                      | MKT AREA       | 06   |
| NEIGHBORHOOD/LOC         | 1416.00 1.00/        |                |      |
| AREA TYPE                | TOTAL GROSS AREA     | PCT OF BASE    | YEAR |
| BAS                      | 1,188                | 100            |      |
| FOP                      | 96                   | 35             |      |
| UOP                      | 80                   | 25             |      |
| TOTALS                   | 1,364                |                |      |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                            | MOBILE HME | 0% - 0    |             | 72.39          | 89,908         | 1985 | 1985 | 0    | 0    | 60.00 | 40.00  |
| Heated Area: 1188 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 35,963      |
| TOTAL MARKET OB/XF VALUE  |           |  | 29,962      |
| TOTAL LAND VALUE - MARKET |           |  | 42,320      |
| TOTAL MARKET VALUE        |           |  | 108,245     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 108,245     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 108,245     |
| TOTAL JUST VALUE          |           |  | 108,245     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  | 0           |
| PREVIOUS YEAR MKT VALUE   |           |  | 106,531     |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000049864  | Roof Replacement | 7,500 | 05/20/2024 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0989/0844                      | 7/18/2003 | WD Q      | Q   | I   |        | 58,000     |
| GRANTOR: SUWANNEE RIVER FOREST |           |           |     |     |        |            |
| GRANTEE: FLORIDA FILL & GRAD   |           |           |     |     |        |            |
| 0935/1742                      | 9/19/2001 | WD Q      | Q   | I   | 01     | 23,800     |
| GRANTOR: WELLS FARGO BANK OF M |           |           |     |     |        |            |
| GRANTEE: SUWANNEE RIVER FORE   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0140       | CLFENCE 6   | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 2              | 0260       | PAVEMENT-A  | 0   | 0   | 0  | 0  | 7,400.00 | UT | 1.50     | 1.50           | 100       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |
| 4              | 0166       | CONC, PAVMT | 0   | 0   | 30 | 6  | 180.00   | UT | 2.50     | 2.50           | 100       |
| 5              | 0296       | SHED METAL  | 0   | 0   | 12 | 16 | 192.00   | UT | 11.00    | 11.00          | 100       |
| 6              | 0252       | LEAN-TO W/  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 7              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |
| 8              | 0040       | BARN, POLE  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |

| TOTAL OB/XF                           |  |  |          |  |  |         |  |  |           |  |  |
|---------------------------------------|--|--|----------|--|--|---------|--|--|-----------|--|--|
| 29,962                                |  |  |          |  |  |         |  |  |           |  |  |
| 1110 SW SISTERS WELCOME RD, LAKE CITY |  |  |          |  |  |         |  |  |           |  |  |
| BLD DATE                              |  |  | LGL DATE |  |  | XF DATE |  |  | LAND DATE |  |  |
| INC DATE                              |  |  | AG DATE  |  |  |         |  |  |           |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W31 UOP= N8 W10 S8 E10\$ W13 S27 E18 FOP= S8 E12 N8 W12\$ E26 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0217     | C   | MH/OFFICE            | 0   |     | 00       | 0.00  | 0.00  | 0.92        | AC        | 1.00 |