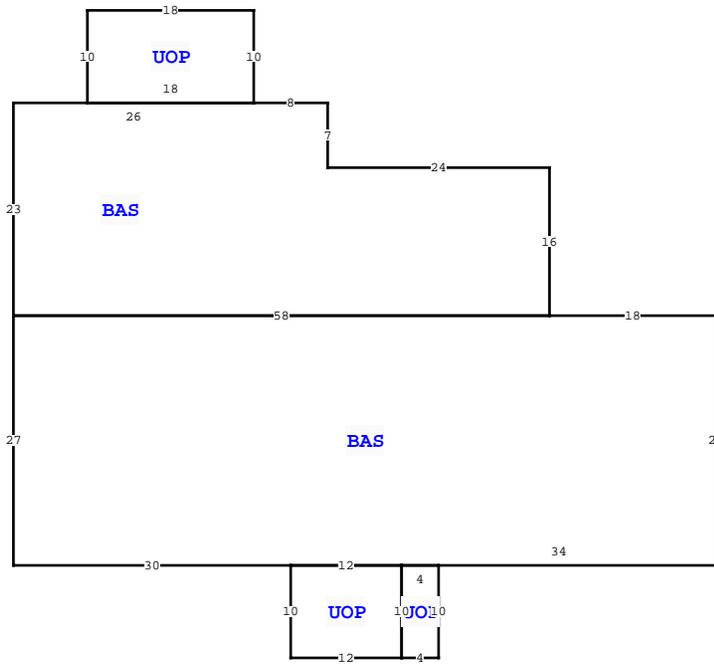




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 90   |
| Interior Floo            | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 1416.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,166            | 100          |      |
| BAS                      | 2,052            | 100          |      |
| UOP                      | 40               | 20           |      |
| UOP                      | 120              | 20           |      |
| UOP                      | 180              | 20           |      |
| TOTALS                   | 3,558            |              |      |

| MARKET ADJUSTMENTS |         |           |             |                |                   |     |                 |      |      |      |        |  |  |
|--------------------|---------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|--|--|
| TYPE               | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB             | ECON | FNCT | NORM | % COND |  |  |
| 1                  | MODULAR | 1         | 100%        | - 2004         | Heated Area: 3218 |     | HX Base Yr 2004 |      |      |      |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 186,803     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 8,200       |   |
| TOTAL LAND VALUE - MARKET |           |  | 53,100      |   |
| TOTAL MARKET VALUE        |           |  | 248,103     |   |
| SOH/AGL Deduction         |           |  | 105,330     |   |
| ASSESSED VALUE            |           |  | 142,773     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 91,362      |   |
| TOTAL JUST VALUE          |           |  | 248,103     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 241,851     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 34896      | PUMP/UTPOL  | 50  | 02/01/2017 |
| 15627      | M H         | 125 | 06/08/1999 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1563/1593         | 3/19/2026 | QC        | U   | I   | 11     | 100        |

GRANTOR: GRAHAM LESLIE FAYE PE  
 GRANTEE: GRAHAM LESLIE FAYE  
 0930/1602 7/06/2001 QC Q V 06 100  
 GRANTOR: EARL & FAYE PEELER  
 GRANTEE: LESLIE FAYE PEELER

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    | 1.00  | UT 1,200.00    | 1,200.00  | 100     | 2014        | 2014 | 3      | 100             | 1,200 |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 7,000.00  | 100     |             |      | 3      | 100             | 7,000 |

| TOTAL OB/XF                    |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,200 |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|
| 189 SW SANDPIPER CT, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W18 BAS= N16 W24 N7 W8 UOP= N10 W18 S10 E18\$ W26 S23 E58\$ W58 S27 E30 UOP= S10 E12 N10 W12\$ E12 UOP= S10 E4 N10 W4\$ E34 N27 \$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 2.93        | AC          |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 52,740     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 0   |     | A-1      | 0.00  | 0.00  | 0.02        | AC          |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 360        |                             |      |         |      |     |    |        |