



| BUILDING CHARACTERISTICS  |            |              |                      |     |        |            |       |       |                | MARKET ADJUSTMENTS  |         |             |             |                |                 |                |  |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|---|------------|--------------|----------------------|-----|--------|------------|-------|-------|----------------|---|---------|-------------|-------------|----------------|-----------------|----------------|--|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|--------|
| ELEMENT   | CD         | CONSTRUCTION |                      |     |        |            |       |       |                | TYPE  | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                                    | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |            |              |                      |     |        |            |       |       |                |   |         |             |             |                |                 |                |  |                             |      | <b>VALUATION BY</b><br>Tax Group: 2 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 31,500<br><b>TOTAL MARKET VALUE</b> 31,500<br><b>SOH/AGL Deduction</b> 5,410<br><b>ASSESSED VALUE</b> 26,090<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 26,090<br><b>TOTAL JUST VALUE</b> 31,500<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 31,500  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |            |              |                      |     |        |            |       |       |                |   |         |             |             |                |                 |                |  |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br><br>  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |            |              |                      |     |        |            |       |       |                |   |         |             |             |                |                 |                |  |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1236/0300</td> <td>6/04/2012</td> <td>WD</td> <td>U</td> <td>V</td> <td>12</td> <td>16,500</td> </tr> </tbody> </table> GRANTOR: PEOPLES STATE BANK<br>GRANTEE: PATTY A ANDERSON<br>1158/1878      9/15/2008      WD      Q      V      41,300<br>GRANTOR: V & M FINANCIAL INC<br>GRANTEE: PEOPLES STATE BANK |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1236/0300 | 6/04/2012 | WD | U | V | 12 | 16,500 |
| OFF RECORD Number   | DATE       | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE |       |       |                |   |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| 1236/0300   | 6/04/2012  | WD           | U                    | V   | 12     | 16,500     |       |       |                |   |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| <b>TOTALS</b><br><b>EXTRA FEATURES</b>  |            |              |                      |     |        |            |       |       |                | 134 SW PARTRIDGE CT, LAKE CITY<br>BLD DATE<br>XF DATE<br>INC DATE |         |             |             |                |                 |                |  |                             |      | LGL DATE<br>LAND DATE<br>AG DATE<br>04/14/2026      MLU  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| L N   | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W      | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |            |              |                      |     |        |            |       |       |                |   |         |             |             |                |                 |                | <b>BUILDING NOTES</b><br><br><br>      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |            |              |                      |     |        |            |       |       |                |   |         |             |             |                |                 |                | <b>BUILDING DIMENSIONS</b><br><br><br> |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| LAND DESCRIPTION  |            |              |                      |     |        |            |       |       |                | TOTAL OB/XF   |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| L N   | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE   | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE                             | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| 1   | 0000       | C            | VAC RES              | 0   |        | *RSF-2     | 0.00  | 0.00  | 1.00           | LT  |         | 1.00        | 1.00        | 0.90           | 35,000.00       | 31,500.00      | 31,500                                 |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| <b>REVIEW DATE</b> 04/14/2026 <b>BY</b> MLU    Total Acres: 0.50    Total Land Value: 31,500    Market: 0    Agricultural: 0    Common: 31,500 <b>PRINTED 06/22/2026 BY SYS</b> |            |              |                      |     |        |            |       |       |                |   |         |             |             |                |                 |                |  |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |