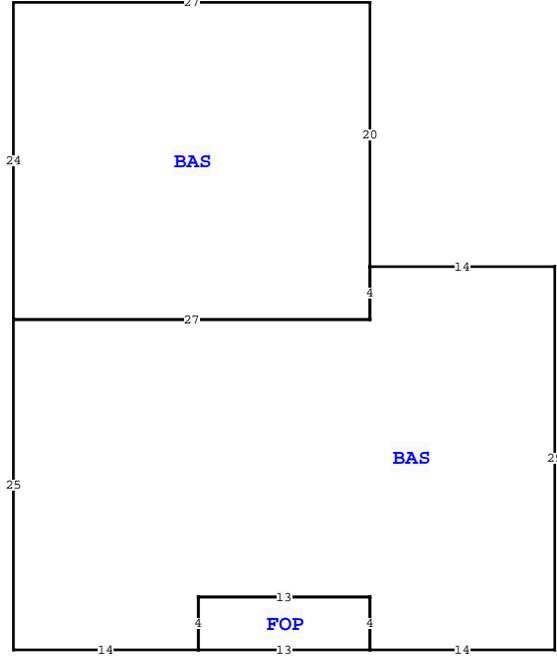


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 05 | AVERAGE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,693 | 103.6840 | 118.20 | 200,113 | 1986 | 1986 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 100% - 2011 Heated Area: 1677 HX Base Yr 2011 | | | | | | | | | | | | |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 1416.0100 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 648 | 100 | | 648 | 49,786 |
| BAS | 1,029 | 100 | | 1,029 | 79,058 |
| FOP | 52 | 30 | | 16 | 1,229 |
| TOTALS | 1,729 | | | 1,693 | 130,073 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|--|--------------|---|
| VALUATION BY | | | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 130,073 | |
| TOTAL MARKET OB/XF VALUE | | 5,550 | |
| TOTAL LAND VALUE - MARKET | | 15,750 | |
| TOTAL MARKET VALUE | | 151,373 | |
| SOH/AGL Deduction | | 62,265 | |
| ASSESSED VALUE | | 89,108 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 37,697 | |
| TOTAL JUST VALUE | | 151,373 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 149,095 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1205/1207 | 11/24/2010 | WD | U | I | 16 | 100 |
| GRANTOR: WAYNE H DUKE SR & PHY | | | | | | |
| GRANTEE: WAYNE H DUKE JR & C | | | | | | |
| 0585/0693 | 2/01/1986 | WD | Q | I | 01 | 42,900 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 970 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0210 | GARAGE U | 0 | 100 | 24 | 24 | UT | 5.00 | 5.00 | 100 | 1994 | 1994 | 3 | 100 | 2,880 | |
| 4 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |

| | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 132 SW WREN CT, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | XF DATE | | LAND DATE | 04/21/2023 |
| | | | | | | | | | | INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 BAS= N20 W27 S24 E27 N4\$ S4 W27 S25 E14 FOP= E13N4 W13 S4\$ N4 E13 S4 E14 N29\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0140 | C | SFR GOLF | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.70 | 22,500.00 | 15,750.00 | 15,750 | | | | | | | | |