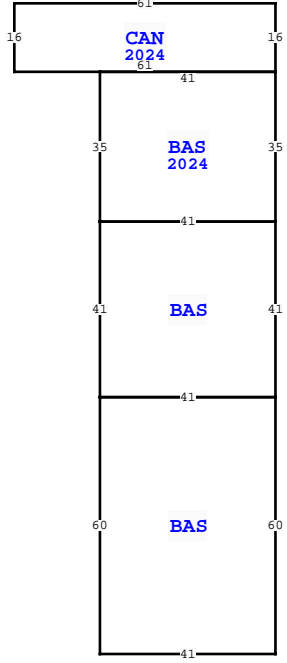


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION         |      |
|--------------------------|------------------|----------------------|------|
| ELEMENT                  | CD               |                      |      |
| Exterior Wall            | 16               | WD FR STUC           | 100  |
| Roof Structur            | 09               | RIDGE FRME           | 100  |
| Roof Cover               | 12               | MODULAR MT           | 100  |
| Interior Wall            | 05               | DRYWALL              | 100  |
| Interior Floo            | 07               | CORK/VTILE           | 100  |
| Ceiling                  | 01               | FIN.SUSPD            | 100  |
| Air Condition            | 06               | ENG CENTRL           | 100  |
| Heating Type             | 09               | ENG F AIR            | 100  |
| Fixtures                 |                  | 8                    | 100  |
| Frame                    | 05               | STEEL                | 100  |
| Story Height             |                  | 8                    | 100  |
| RMS                      |                  | 9                    | 100  |
| Stories                  | 1.               | 1.100                |      |
| Units                    |                  | 0                    | 100  |
| Condition Adj            | 03               | 03                   | 100  |
| Quality                  | 03               | 03                   |      |
| DOR CODE                 | 7500             | NON-PROFIT / ORPHANA |      |
| MAP NUM                  |                  | MKT AREA             | 06   |
| NEIGHBORHOOD/LOC         | 1416.00          | 1.00/                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE          | YEAR |
| BAS                      | 1,681            | 100                  |      |
| BAS                      | 2,460            | 100                  |      |
| BAS                      | 1,435            | 100                  | 2024 |
| CAN                      | 976              | 30                   | 2024 |
| TOTALS                   | 6,552            |                      |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |            |      |      |        |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1                  | OFFICE LOW | 0%        | - 0         |                |                |     |     |            |      |      |        |  |
|                    |            |           |             | Heated Area:   | 5576           |     |     | HX Base Yr |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 210,360     |   |
| TOTAL MARKET OB/XF VALUE  |           | 19,680      |   |
| TOTAL LAND VALUE - MARKET |           | 136,400     |   |
| TOTAL MARKET VALUE        |           | 366,440     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 366,440     |   |
| TOTAL EXEMPTION VALUE     | 10        | 366,440     |   |
| BASE TAXABLE VALUE        |           | 0           |   |
| TOTAL JUST VALUE          |           | 366,440     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 355,222     |   |

| PERMIT NUM | DESCRIPTION      | AMT     | ISSUED     |
|------------|------------------|---------|------------|
| 00005244   | Roof Replacement | 5,409   | 03/17/2026 |
| 000047258  | Additions        | 273,000 | 05/17/2023 |
| 000047260  | Remodel          | 252,000 | 05/17/2023 |
| 18884      | REMODEL          | 175     | 10/25/2001 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0539/0019         | 5/01/1984 | WD Q      | Q     | I     | 01     | 53,181     |

GRANTOR: GEORGE A SUMMERALL JR  
GRANTEE: COLUMBIA COUNTY ASS

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         | BLD DATE    |   | LGL DATE |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|----------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND   | OB/XF MKT VALUE | NOTES |
| 1              | 0260       | PAVEMENT-A  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2003    | 2003        | 3 | 100      | 7,000           |       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 12 | 14 | 168.00 | UT | 5.00  | 5.00           | 100       | 2003    | 2003        | 3 | 100      | 840             |       |
| 3              | 0296       | SHED METAL  | 0   | 0   | 12 | 20 | 240.00 | UT | 5.00  | 5.00           | 100       | 2003    | 2003        | 3 | 100      | 1,200           |       |
| 4              | 0296       | SHED METAL  | 0   | 0   | 10 | 16 | 160.00 | UT | 5.00  | 5.00           | 100       | 2003    | 2003        | 3 | 100      | 800             |       |
| 5              | 0296       | SHED METAL  | 0   | 0   | 12 | 24 | 288.00 | UT | 5.00  | 5.00           | 100       | 2003    | 2003        | 3 | 100      | 1,440           |       |
| 6              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2003    | 2003        | 3 | 100      | 1,500           |       |
| 7              | 0070       | CARPORT UF  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2015    | 2015        | 3 | 100      | 500             |       |
| 8              | 0140       | CLFENCE 6   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100      | 400             |       |
| 9              | 0120       | CLFENCE 4   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100      | 1,000           |       |
| 10             | 0060       | CARPORT F   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100      | 2,500           |       |

| BUILDING NOTES                       |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 512 SW SISTERS WELCOME RD, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE                             |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE                              |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE                             |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE                             |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE                            |  |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE                              |  |  |  |  |  |  |  |  |  |  |  |  |
| 05/12/2026 MLU                       |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                           |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=-41,41] S60 E41 N60 W41 \$          |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=0,0] W41 S41 E41 N41 \$             |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2024;ORIG=-41,-35] S35 E41 N35 W41 \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| CAN=[YR=2024;ORIG=0,-51] W61 S16 E61 N16 \$   |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 1700     | C   | 1STORY OFF           | 0   |     | CG       | 0.00  | 0.00  | 2.08        | AC        |     | 1.00     | 1.00        | 1.00    | 17,500.00  | 17,500.00      | 36,400     |                             |      |         |      |     |    |        |  |
| 2                | 1700     | C   | 1STORY OFF           | 0   |     | CG       | 0.00  | 0.00  | 40,000.00   | SF        |     | 1.00     | 1.00        | 1.00    | 2.50       | 2.50           | 100,000    |                             |      |         |      |     |    |        |  |

