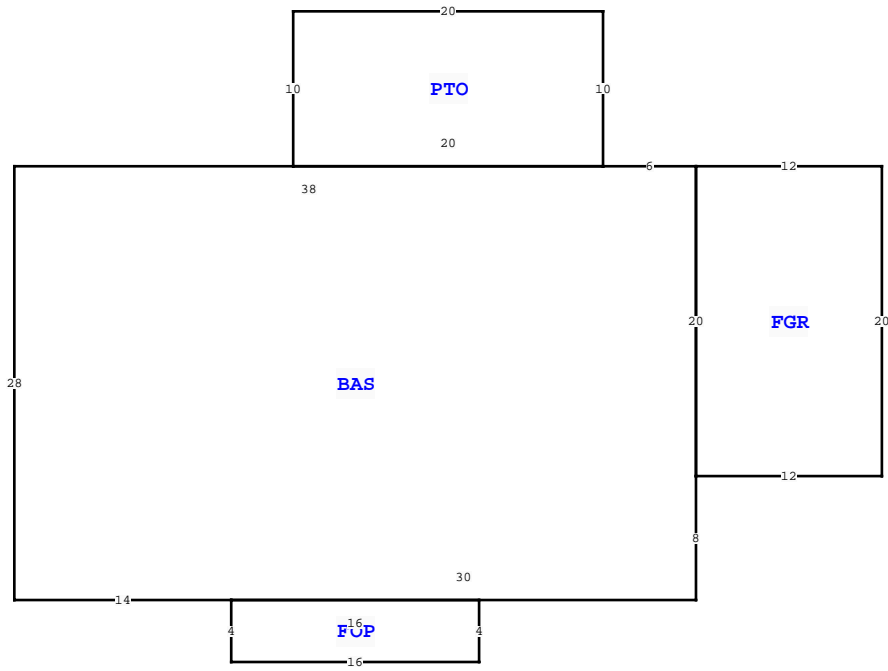


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 1416.0300        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,232            | 100           |      |
| FGR                      | 240              | 55            |      |
| FOP                      | 64               | 30            |      |
| PTO                      | 200              | 5             |      |
| TOTALS                   | 1,736            |               |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,393     | 113.8000    | 127.46         | 177,552        | 2000 | 2000 | 0    | 0    | 31.25 | 68.75  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1232 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | 1           |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 122,067     |
| TOTAL MARKET OB/XF VALUE  |           | 795         |
| TOTAL LAND VALUE - MARKET |           | 18,500      |
| TOTAL MARKET VALUE        |           | 141,362     |
| SOH/AGL Deduction         |           | 0           |
| ASSESSED VALUE            |           | 141,362     |
| TOTAL EXEMPTION VALUE     |           | 0           |
| BASE TAXABLE VALUE        |           | 141,362     |
| TOTAL JUST VALUE          |           | 141,362     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 143,581     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 1852       | SFR         | 180 | 07/05/2000 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1270/1705         | 2/21/2014 | WD        | U     | I     | 12     | 58,000     |

GRANTOR: FEDERAL HOME LOAN MOR  
GRANTEE: LOUIS A & MONA L HA  
1255/1890 5/28/2013 CT U I 18 0  
GRANTOR: CLERK OF COURT (LUDWI)  
GRANTEE: FEDERAL HOME LOAN M

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES   |  |
|------------------|--|
| BASIC DIMENSIONS |  |

BAS= W6 PTO= N10 W20 S10 E20\$ W38 S28 E14 FOP= S4 E16 N4 W16\$ E30 N8 FGR= E12 N20 W12 S20\$ N20\$.

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |      |      |   |     |     |  |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|------|------|---|-----|-----|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |      |      |   |     |     |  |
| 1              | 0166       | CONC,PAVMT  | 0       | 0   | 0     | 0  |       | 530.00         | UT        | 1.50    |             |   |        | 1.50            | 100   | 2000 | 2000 | 3 | 100 | 795 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-1    | 82.00 | 126.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |