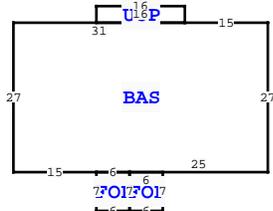
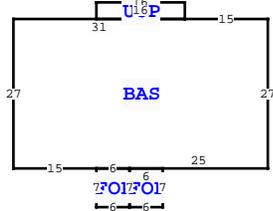


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 06 | VINYL ASB 50 |
| Interior Floor | 14 | CARPET 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 0 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 4 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | DUPLX | 0% | - 0 | | 1,007,409 | 1980 | 1980 | 0 | 0 | 45.00 | 55.00 | Heated Area: 9936 HX Base Yr | |



| Quality | 05 | 05 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 8800 | FEDERAL IMP | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 1416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 8,694 | 100 | | 8,694 | 475,062 |
| BAS | 1,242 | 100 | | 1,242 | 67,866 |
| FOP | 294 | 30 | | 88 | 4,809 |
| FOP | 42 | 30 | | 13 | 711 |
| FOP | 42 | 30 | | 13 | 711 |
| FOP | 42 | 30 | | 13 | 711 |
| FOP | 42 | 30 | | 13 | 711 |
| UOP | 336 | 20 | | 67 | 3,661 |
| UOP | 48 | 20 | | 10 | 547 |
| TOTALS | 10,740 | | | 10,140 | 554,075 |

1769 SW CHRISTA CIR, LAKE CITY

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|--|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 11,446 | | | | | | | | | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 6,240 | | | | | | | | | |
| 3 | 0030 | BARN, MT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 6,048 | | | | | | | | | |
| 4 | 0200 | GARAGE F | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 14,515 | | | | | | | | | |
| 5 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 4,000 | | | | | | | | | |
| 6 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 2,500 | | | | | | | | | |
| 7 | 0140 | CLFENCE 6 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,000 | | | | | | | | | |
| 8 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,000 | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 778,511 |
| TOTAL MARKET OB/XF VALUE | | | 46,749 |
| TOTAL LAND VALUE - MARKET | | | 107,500 |
| TOTAL MARKET VALUE | | | 932,760 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 932,760 |
| TOTAL EXEMPTION VALUE | 12 | 932,760 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 932,760 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 902,879 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 18-0173 | REMODEL | 0 | 04/05/2018 |
| 1676 | REMODEL | 0 | 04/05/2010 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0525/0288 | 12/01/1981 | WD | Q | V | | 35,000 |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

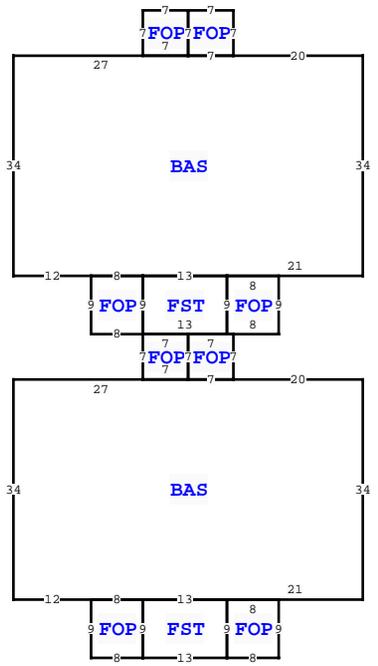
| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[MULTIPLIER=7;ORIG=0,0] W15 W31 S27 E15 E6 E25 N27 \$ | | | | | | | | | |
| BAS=[ORIG=0,-80] W15 W31 S27 E15 E6 E25 N27 \$ | | | | | | | | | |
| UOP=[MULTIPLIER=7;ORIG=-15,0] N3 W16 S3 E16 \$ | | | | | | | | | |
| UOP=[ORIG=-15,-80] N3 W16 S3 E16 \$ | | | | | | | | | |
| FOP=[MULTIPLIER=7;ORIG=-31,27] S7 E6 N7 W6 \$ | | | | | | | | | |
| FOP=[ORIG=-25,27] S7 E6 N7 W6 \$ | | | | | | | | | |
| FOP=[ORIG=-31,-53] S7 E6 N7 W6 \$ | | | | | | | | | |
| FOP=[ORIG=-25,-53] S7 E6 N7 W6 \$ | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 8800 | C | FEDERAL | 0 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 21,500.00 | 21,500.00 | 107,500 | | | | | | | |



| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 06 | VINYL ASB 50 |
| Interior Floo | 14 | CARPET 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 0 100 |
| RMS | | 0 100 |
| Stories | 0 | 0 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | DUPLX | 0% | - 0 | | | | | | | | | |
| | | | | | Heated Area: 3672 | | | HX Base Yr | | | | |



| Quality | 05 | 05 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 8800 | FEDERAL IMP | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 1416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,836 | 100 | | 1,836 | 104,373 |
| BAS | 1,836 | 100 | | 1,836 | 104,373 |
| FOP | 49 | 30 | | 15 | 853 |
| FOP | 49 | 30 | | 15 | 853 |
| FOP | 49 | 30 | | 15 | 853 |
| FOP | 49 | 30 | | 15 | 853 |
| FOP | 72 | 30 | | 22 | 1,251 |
| FOP | 72 | 30 | | 22 | 1,251 |
| FOP | 72 | 30 | | 22 | 1,251 |
| FOP | 72 | 30 | | 22 | 1,251 |
| TOTALS | 4,390 | | | 3,948 | 224,436 |

** This building has 12 Sub-Areas

1769 SW CHRISTA CIR, LAKE CITY

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 1 |
|---------------------------|----|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 778,511 |
| TOTAL MARKET OB/XF VALUE | | | 46,749 |
| TOTAL LAND VALUE - MARKET | | | 107,500 |
| TOTAL MARKET VALUE | | | 932,760 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 932,760 |
| TOTAL EXEMPTION VALUE | 12 | | 932,760 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 932,760 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 902,879 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0525/0288 | 12/01/1981 | WD | Q | V | | 35,000 |

GRANTOR:

GRANTEE:

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W20 W7 W27 S34 E12 E8 E13 E21 N34 \$ | | | | | | | | | |
| BAS=[ORIG=0,-50] W20 W7 W27 S34 E12 E8 E13 E21 N34 \$ | | | | | | | | | |
| FST=[ORIG=-34,34] S9 E13 N9 W13 \$ | | | | | | | | | |
| FST=[ORIG=-34,-16] S9 E13 N9 W13 \$ | | | | | | | | | |
| FOP=[ORIG=-42,34] S9 E8 N9 W8 \$ | | | | | | | | | |
| FOP=[ORIG=-21,34] S9 E8 N9 W8 \$ | | | | | | | | | |
| FOP=[ORIG=-42,-16] S9 E8 N9 W8 \$ | | | | | | | | | |
| FOP=[ORIG=-21,-16] S9 E8 N9 W8 \$ | | | | | | | | | |
| FOP=[ORIG=-20,0] N7 W7 S7 E7 \$ | | | | | | | | | |
| FOP=[ORIG=-27,0] N7 W7 S7 E7 \$ | | | | | | | | | |
| FOP=[ORIG=-20,-50] N7 W7 S7 E7 \$ | | | | | | | | | |
| FOP=[ORIG=-27,-50] N7 W7 S7 E7 \$ | | | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |