

COMM AT NW COR OF NE1/4, RUN E  
203.55 FT TO E R/W LINE SR-247  
FOR POB, RUN S 41 DG W ALONG

HOME DEPOT USA INC  
PROPERTY TAX DEPT 6864, P O BOX 105842  
ATLANTA, GA 30348-5842

2026

01-4S-16-02640-000

| BUILDING CHARACTERISTICS |                       | CONSTRUCTION |         |
|--------------------------|-----------------------|--------------|---------|
| ELEMENT                  | CD                    |              |         |
| Exterior Wall            | 17                    | MSNRY STUC   | 100     |
| Roof Structur            | 09                    | RIDGE FRME   | 100     |
| Roof Cover               | 04                    | BUILT-UP     | 100     |
| Interior Wall            | 01                    | MINIMUM      | 100     |
| Interior Floo            | 03                    | CONC FINSH   | 100     |
| Ceiling                  | 04                    | NONE         | 100     |
| Air Condition            | 07                    | ENG PACKGE   | 100     |
| Heating Type             | 09                    | ENG F AIR    | 100     |
| Fixtures                 |                       | 27           | 100     |
| Frame                    | 04                    | REIN CONC    | 100     |
| Story Height             |                       | 22           | 100     |
| RMS                      |                       | 0            | 100     |
| Stories                  | 1.                    | 1.           | 100     |
| Units                    |                       | 0            | 100     |
| Condition Adj            | 03                    | 03           | 100     |
| Quality                  | 07                    | 07           |         |
| DOR CODE                 | 2900 WHOLESALE OUTLET |              |         |
| MAP NUM                  |                       | MKT AREA     | 06      |
| NEIGHBORHOOD/LOC         | 1416.00 1.00/         |              |         |
| AREA TYPE                | TOTAL GROSS AREA      | PCT OF BASE  | YEAR    |
| BAS                      | 102,423               | 100          |         |
| CAN                      | 13,280                | 30           |         |
| CLP                      | 3,825                 | 40           | 2024    |
| FCP                      | 2,652                 | 30           |         |
| SFB                      | 1,088                 | 80           |         |
| SFB                      | 1,344                 | 80           |         |
| UST                      | 2,400                 | 40           |         |
| TOTALS                   | 127,012               |              |         |
|                          |                       |              | 111,638 |

| MARKET ADJUSTMENTS |     |           |             |                |                |     |     |      |      |      |        |                                |  |
|--------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--------------------------------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                                |  |
| 2 STORE DISC       | 0%  | - 0       |             |                |                |     |     |      |      |      |        | Heated Area: 104855 HX Base Yr |  |

| COLUMBIA COUNTY PROPERTY  |              |  |             |
|---------------------------|--------------|--|-------------|
| VALUATION SUMMARY         |              |  | PAGE 1 of 1 |
| VALUATION BY              | Tax Group: 1 |  | STANDARD    |
| BUILDING MARKET VALUE     | Tax Dist:    |  |             |
| TOTAL MARKET OB/XF VALUE  |              |  | 5,196,392   |
| TOTAL LAND VALUE - MARKET |              |  | 667,162     |
| TOTAL MARKET VALUE        |              |  | 1,346,551   |
| SOH/AGL Deduction         |              |  | 7,210,105   |
| ASSESSED VALUE            |              |  | 0           |
| TOTAL EXEMPTION VALUE     |              |  | 7,210,105   |
| BASE TAXABLE VALUE        |              |  | 0           |
| TOTAL JUST VALUE          |              |  | 7,210,105   |
| NCON VALUE                |              |  | 15,680      |
| INCOME VALUE              |              |  |             |
| PREVIOUS YEAR MKT VALUE   |              |  | 6,881,983   |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 25-0496    | FIRE SPRINKLERS   | 212,868 | 06/11/2025 |
| 000048214  | Signs - New or Ex | 2,400   | 09/20/2023 |
| 000047970  | Remodel           | 750,000 | 08/23/2023 |
| 3624       | ADDN COMM         | 310     | 08/17/2006 |
| 3624       | ADDN COMM         | 345     | 07/18/2006 |
| 3624       | ADDN COMM         | 996     | 05/01/2006 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1075/1596                      | 2/24/2006 | WD Q      | Q   | V   |        | 2,400,000  |
| GRANTOR: MHATRE (SUC TRSTE WL) |           |           |     |     |        |            |
| GRANTEE: HOME DEPOT USA INC    |           |           |     |     |        |            |
| 0900/1178                      | 4/06/2000 | WD Q      | Q   | V   |        | 1,100,100  |
| GRANTOR: HDSON'S & HUDSON'S AS |           |           |     |     |        |            |
| GRANTEE: W L SUMMERS & CLINT   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |            |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|------------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS      | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0253       | LIGHTING    | 0       | 0 | 0 | 22.00      | UT | 1,500.00 | 1,500.00       | 100       | 2006    | 2006        | 3 | 100    | 33,000          |       |
| 2              | 0295       | SPKLR SYS   | 0       | 0 | 0 | 102,423.00 | UT | 1.00     | 1.00           | 100       | 2006    | 2006        | 3 | 100    | 102,423         |       |
| 3              | 0140       | CLFENCE 6   | 0       | 0 | 0 | 1,620.00   | UT | 8.00     | 8.00           | 100       | 2006    | 2006        | 3 | 100    | 12,960          |       |
| 4              | 0160       | CLFENCE 10  | 0       | 0 | 0 | 656.00     | UT | 11.00    | 11.00          | 100       | 2006    | 2006        | 3 | 100    | 7,216           |       |
| 5              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 48,240.00  | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 72,360          |       |
| 6              | 0260       | PAVEMENT-A  | 0       | 0 | 0 | 281,835.00 | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 422,753         |       |
| 7              | 0160       | CLFENCE 10  | 0       | 0 | 0 | 70.00      | UT | 11.00    | 11.00          | 100       | 2024    | 2023        |   | 100    | 770             |       |
| 8              | 0295       | SPKLR SYS   | 0       | 0 | 0 | 15,680.00  | UT | 1.00     | 1.00           | 100       | 2026    | 2025        |   | 100    | 15,680          |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 667,162     |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 2900     | C   | WHOLESALE            | 0   |     |          | 0.00  | 0.00  | 11.21       | AC        |     | 1.00     | 1.00   | 1.00    | 120,000.00 | 120,000.00     | 1,345,200  |                             |      |         |      |     |    |        |
| 2                | 9630     | C   | SWAMP                | 0   |     |          | 0.00  | 0.00  | 13.46       | AC        |     | 1.00     | 1.00   | 1.00    | 100.00     | 100.00         | 1,346      |                             |      |         |      |     |    |        |
| 3                | 9400     | C   | RIGHTOFWAY           | 0   |     |          | 0.00  | 0.00  | 0.52        | AC        |     | 1.00     | 1.00   | 1.00    | 10.00      | 10.00          | 5          |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 667,162     |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W437 S51 E33 S184 E71 E208 E125 N15 E40 N145 W40 N75 \$ |  |  |  |  |  |  |
| CAN=[ORIG=-437,51] W37 S144 W70 S40 E80 N40 E60 N144 W33 \$            |  |  |  |  |  |  |
| FCP=[ORIG=-125,251] S39 E68 N39 W68 \$                                 |  |  |  |  |  |  |
| UST=[ORIG=-464,235] E60 N40 W60 S40 \$                                 |  |  |  |  |  |  |
| SFB=[ORIG=-333,235] S16 E84 N16 W84 \$                                 |  |  |  |  |  |  |
| SFB=[ORIG=-125,235] S16 E68 N16 W68 \$                                 |  |  |  |  |  |  |
| CLP=[YR=2024;ORIG=-437,0] S51 W75 N51 E75 \$                           |  |  |  |  |  |  |