

COMM SE COR OF SEC, N ALONG SEC  
A PT ON N R/W C-252, W 58.48 FT  
RD, CONT W 893.22 FT FOR POB, CO

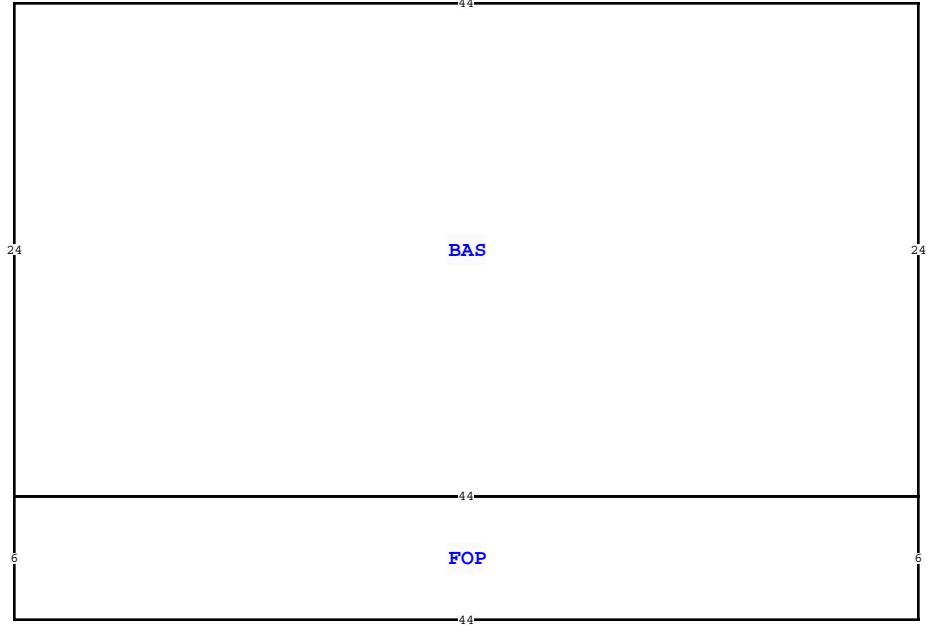
SALISBURY DAN LEE  
4204 SW PINEMOUNT RD  
LAKE CITY, FL 32024

2026

01-4S-15-00314-005

| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Exterior Wall    | 32               | HARDIE BRD    | 100          |              |                      |
| Exterior Wall    | 00               | N/A           | 0            |              |                      |
| Roof Structure   | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 03               | COMP SHNGL    | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floor   | 13               | LAM/VNLPLK    | 100          |              |                      |
| Interior Floor   | 00               | N/A           | 0            |              |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100          |              |                      |
| Bedrooms         |                  | 2             | 100          |              |                      |
| Bathrooms        |                  | 2             | 100          |              |                      |
| Frame            | 02               | WOOD FRAME    | 100          |              |                      |
| Stories          | 1.               | 1.            | 100          |              |                      |
| Units            |                  | 0             | 100          |              |                      |
| Condition Adj    | 03               | 03            | 100          |              |                      |
| Kitchen Adjus    | 01               | 01            | 100          |              |                      |
| Quality          | 05               | 05            |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          |                  | MKT AREA      |              | 01           |                      |
| NEIGHBORHOOD/LOC | 1415.00          | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,056            | 100           |              | 1,056        | 133,188              |
| FOP              | 264              | 30            |              | 79           | 9,964                |
| TOTALS           | 1,320            |               |              | 1,135        | 143,151              |

| MARKET ADJUSTMENTS |            |             |                   |                |                |                 |      |      |      |      |        |  |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 100% - 2022 |                   |                | 149,116        | 2021            | 2021 | 0    | 0    | 4.00 | 96.00  |  |
|                    |            |             | Heated Area: 1056 |                |                | HX Base Yr 2022 |      |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 143,151     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 25,900      |   |
| TOTAL LAND VALUE - MARKET |           |  | 60,120      |   |
| TOTAL MARKET VALUE        |           |  | 229,171     |   |
| SOH/AGL Deduction         |           |  | 39,143      |   |
| ASSESSED VALUE            |           |  | 190,028     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 138,617     |   |
| TOTAL JUST VALUE          |           |  | 229,171     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 225,653     |   |

| PERMIT NUM | DESCRIPTION  | AMT | ISSUED     |
|------------|--------------|-----|------------|
| 41461      | STORAGE BLDG |     | 03/04/2021 |
| 041168     | SFR          |     | 01/15/2021 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1393/0166                      | 8/27/2019 | WD Q      | Q     | I     | 01     | 55,000     |
| GRANTOR: CHARLES J SCHOENER    |           |           |       |       |        |            |
| GRANTEE: DAN LEE SALISBURY     |           |           |       |       |        |            |
| 0862/1471                      | 7/13/1998 | WD Q      | Q     | V     |        | 20,000     |
| GRANTOR: SUZANNE D MASON ADAMS |           |           |       |       |        |            |
| GRANTEE: CHARLES SCHOENER      |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         | 4202 SW PINEMOUNT RD, LAKE CITY |   | BLD DATE | INC DATE        | LGL DATE | AG DATE | 04/22/2026 | MLU |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|---------------------------------|---|----------|-----------------|----------|---------|------------|-----|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL                     | Q | % COND   | OB/XF MKT VALUE | NOTES    |         |            |     |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    | 2017                            | 3 | 100      | 200             |          |         |            |     |
| 2              | 0030       | BARN, MT    | 0   | 100 | 30 | 52 | 1,560.00 | UT | 12.00    | 12.00          | 100       | 2021    | 2020                            |   | 100      | 18,720          |          |         |            |     |
| 3              | 9947       | Septic      | 0   | 100 | 0  | 0  | 1.00     | UT | 3,000.00 | 3,000.00       | 100       |         |                                 | 3 | 100      | 3,000           |          |         |            |     |
| 4              | 0169       | FENCE/WOOD  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 2024    | 2023                            |   | 100      | 2,000           |          |         |            |     |
| 5              | 0261       | PRCH, UOP   | 0   | 100 | 0  | 0  | 1.00     | UT | 1,980.00 | 1,980.00       | 100       | 2024    | 2023                            |   | 100      | 1,980           |          |         |            |     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=40,9] S24 E44 N24 W44 \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=40,33] S6 E44 N6 W44 \$  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  | 25,900 |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |        |  |  |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00        | 1.00    | 12,000.00  | 12,000.00      | 60,120     |                             |      |         |      |     |    |        |  |        |  |  |  |  |