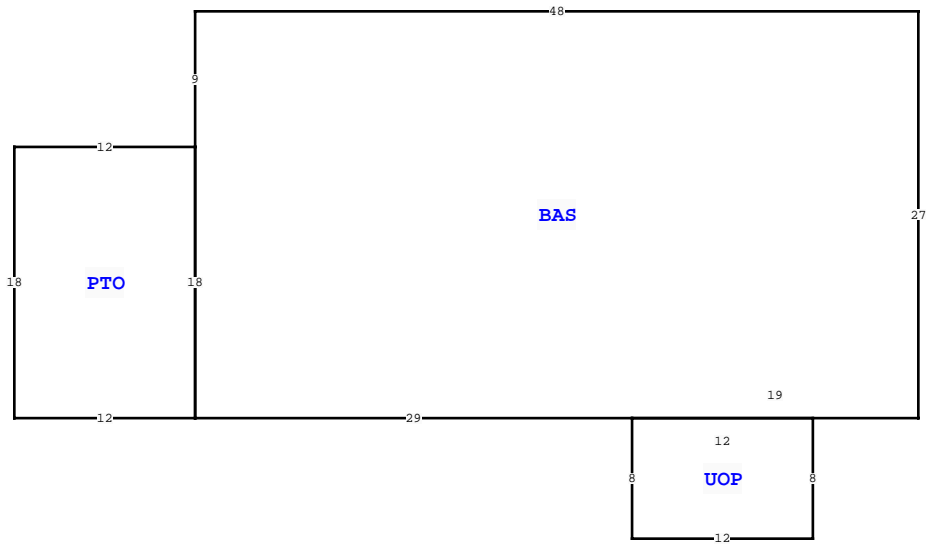




| ELEMENT | | CD | CONSTRUCTION | |
|------------------|------------------|-------------|--------------|----------------------|
| Exterior Wall | 31 | VINYL SID | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | |
| Roof Cover | 12 | MODULAR MT | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | |
| Interior Floo | 14 | CARPET | 90 | |
| Interior Floo | 08 | SHT VINYL | 10 | |
| Air Condition | 03 | CENTRAL | 100 | |
| Heating Type | 04 | AIR DUCTED | 100 | |
| Bedrooms | | 3 | 100 | |
| Bathrooms | | 2 | 100 | |
| Stories | 1. | 1. | 100 | |
| Architectual | 01 | CONV | 100 | |
| Units | | 0 | 100 | |
| Condition Adj | 03 | 03 | 100 | |
| Kitchen Adjus | 01 | 01 | 100 | |
| Quality | 05 | 05 | | |
| DOR CODE | 0200 MOBILE HOME | | | |
| MAP NUM | | MKT AREA | | 01 |
| NEIGHBORHOOD/LOC | 1415.00 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ MARKET VALUE |
| BAS | 1,296 | 100 | | 36,050 |
| PTO | 216 | 5 | | 306 |
| UOP | 96 | 25 | | 668 |
| TOTALS | 1,608 | | | 37,023 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 0 | | | | | | | | |
| | | | | Heated Area: 1296 | | | | | | | |
| | | | | HX Base Yr | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | | | | |
| BUILDING MARKET VALUE | | | | 37,023 | | |
| TOTAL MARKET OB/XF VALUE | | | | 13,600 | | |
| TOTAL LAND VALUE - MARKET | | | | 60,240 | | |
| TOTAL MARKET VALUE | | | | 110,863 | | |
| SOH/AGL Deduction | | | | 51,228 | | |
| ASSESSED VALUE | | | | 59,635 | | |
| TOTAL EXEMPTION VALUE | HX HB | | | 32,805 | | |
| BASE TAXABLE VALUE | | | | 26,830 | | |
| TOTAL JUST VALUE | | | | 110,863 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 105,843 | | |
| XFOB:1:1: 1994 CLAY MH | | | | | | |
| SALE:1:1: 5.02 ACRES | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 39836 | M H | 0 | 05/28/2020 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1198/0937 | 9/17/2009 | WD | U | V | 11 | 100 |
| GRANTOR: JANICE FLATT | | | | | | |
| GRANTEE: DAVID C & SHELLY A | | | | | | |
| 0751/0854 | 10/02/1991 | AG | U | V | | 17,500 |
| GRANTOR: JANICE FLATT | | | | | | |
| GRANTEE: DAVID TRAHAN | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W48 S9 PTO= W12 S18 E12N18\$ S18 E29 UOP= S8 E12 N8 W12\$ E19 N27\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | |
|----------------|------------|-------------|---------|-----|---|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|------------|----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BLD DATE | LGL DATE |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | | 04/22/2026 | MLU |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 8 | 75 | 600.00 | UT | 1.50 | 100 | 1993 | 1993 | 3 | 100 | 900 | | | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | |
| 4 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 750 | | | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | | | 3 | 100 | 3,000 | | | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 750 | | | |
| TOTALS | | | | | | | | | | | | | | | 13,600 | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.02 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 60,240 | | | | | | | |