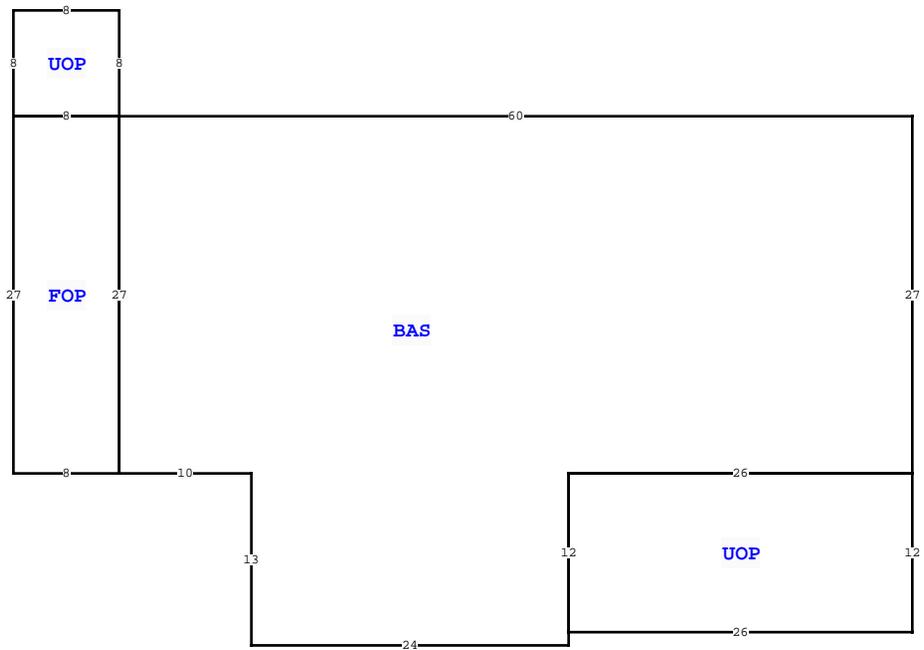


| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD CONSTRUCTION   |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 14 PREFIN MT 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floo            | 14 CARPET 90      |             |      |              |                      |
| Interior Floo            | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 4 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectual             | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 05 05             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 03       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 1316.0200 1.00/   |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,932             | 100         |      | 1,932        | 117,768              |
| FOP                      | 216               | 35          |      | 76           | 4,633                |
| UOP                      | 64                | 25          |      | 16           | 975                  |
| UOP                      | 312               | 25          |      | 78           | 4,755                |
| TOTALS                   | 2,524             |             |      | 2,102        | 128,131              |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |                 |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 100%        | - 2025         | Heated Area: 1932 |     |     | HX Base Yr 2025 |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 128,131     |   |
| TOTAL MARKET OB/XF VALUE  |           | 17,113      |   |
| TOTAL LAND VALUE - MARKET |           | 15,840      |   |
| TOTAL MARKET VALUE        |           | 161,084     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 161,084     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 109,673     |   |
| TOTAL JUST VALUE          |           | 161,084     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 157,784     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 17291      | M H         | 125 | 08/04/2000 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1187/0952                      | 1/13/2010 | AG U      | I   | 40  |        | 115,000    |
| GRANTOR: RANDELL BURNHAM & MAR |           |           |     |     |        |            |
| GRANTEE: JESSE COOPER          |           |           |     |     |        |            |
| 0900/0975                      | 3/22/2000 | WD Q      | V   | 03  |        | 8,000      |
| GRANTOR: DUBOSE'S              |           |           |     |     |        |            |
| GRANTEE: R BURNHAM             |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00     | UT    | 1,200.00       | 100       | 2000    | 2000        | 3 | 100    | 1,200           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2000    | 2000        | 3 | 100    | 600             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00     | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0060       | CARPORT F   | 0       | 100 | 22 | 27    | 594.00   | UT    | 4.50           | 100       | 2009    | 2009        | 3 | 100    | 2,673           |       |
| 5              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 2,256.00 | UT    | 2.50           | 100       | 2009    | 2009        | 3 | 100    | 5,640           |       |
| TOTALS         |            |             |         |     |    |       |          |       |                |           |         |             |   |        | 17,113          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.32        | AC        |     | 1.00     | 1.00   | 1.00    | 12,000.00   | 12,000.00      | 15,840     |                             |      |         |      |     |    |        |