LOT 19 UNIT 1 CARTER ACRES S/D

461-685, 662-533, 874-1121, 931-

BARTELL RUSSELL JASON
462 NW ORBISON DR
LAKE CITY, FL 32055

2027

01-3S-16-01910-020

BUILDING CHARACTERISTICS

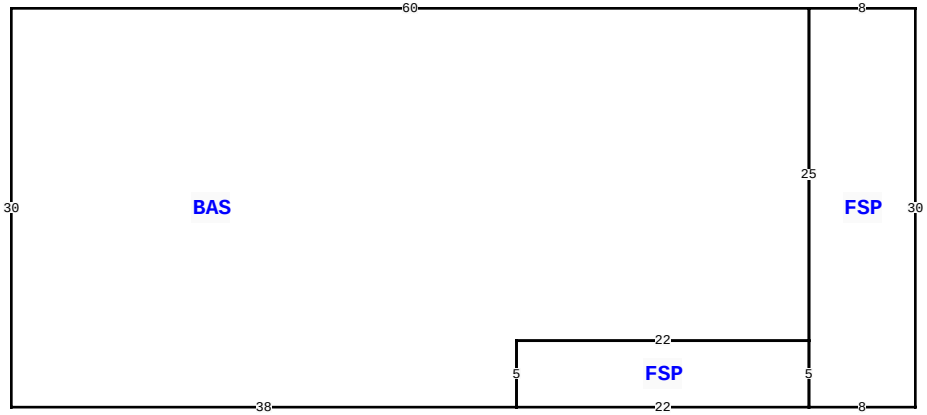
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	08	SHT VINYL 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Quality	05	05
DOR CODE	0200	MOBILE HOME
MAP NUM		MKT AREA 03
NEIGHBORHOOD/LOC	1316.0100	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,690	100		1,690	98,462
FSP	110	40		44	2,564
FSP	240	40		96	5,593
TOTALS	2,040			1,830	106,619

MARKET ADJUSTMENTS

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND
0201	02	1,830	113.9000	105.93	193,852	2007	2007	0	0	0	45.00	55.00

1 MANUF 1 0% - 0 Heated Area: 1690 HX Base Yr



540 NW ORBISON DR, LAKE CITY

BLD DATE		LGL DATE	
XF DATE		LAND DATE	05/19/2026 MLU
INC DATE		AG DATE	

EXTRA FEATURES

LN	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0190	FPLC PF	0	0	0	0	1.00	UT	1,200.00	1,200.00	100	2007	2007	3	100	1,200	
2	0294	SHED WOOD/	0	0	0	0	1.00	UT	0.00	0.00	100	2017	2017	3	100	3,500	
3	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00	7,000.00	100			3	100	7,000	

COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

VALUATION SUMMARY

VALUATION BY	STANDARD
Tax Group: 3	Tax Dist:
BUILDING MARKET VALUE	106,619
TOTAL MARKET OB/XF VALUE	11,700
TOTAL LAND VALUE - MARKET	51,030
TOTAL MARKET VALUE	169,349
SOH/AGL Deduction	0
ASSESSED VALUE	169,349
TOTAL EXEMPTION VALUE	0
BASE TAXABLE VALUE	169,349
TOTAL JUST VALUE	169,349
NCON VALUE	0
INCOME VALUE	
PREVIOUS YEAR MKT VALUE	170,496

PERMIT NUM	DESCRIPTION	AMT	ISSUED
26203	M H	297	09/06/2007

SALES DATA

OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1399/1468	11/14/2019	PB	U	I	18	0
GRANTOR: CLERK OF COURT						
GRANTEE: RUSSELL JASON BARTE						
1099/0701	10/16/2006	WD	Q	V		60,000
GRANTOR: WILLIAM A HULSMAN & B						
GRANTEE: PAT BARTELL						

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W60 S30 E38 FSP= E22 N5 W22 S5$ N5 E22 FSP= S5 E8 N30 W8 S25$ N25$.

LAND DESCRIPTION

TOTAL OB/XF 11,700

LN	USE CODE	CLS	LAND USE DESCRIPTION	CAP	RD	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	DT	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	0		RSF/MH	0.00	0.00	5.67	AC		1.00	1.00	1.00	9,000.00	9,000.00	51,030							

REVIEW DATE 05/04/2023 BY JB Total Acres: 5.67 Total Land Value: 51,030 Market: 0 Agricultural: 0 Common: 51,030 PRINTED 11/17/2026 BY SYS