

LOT 6 UNIT 1 CARTER ACRES S/D.  
470-180, 614-087, 690-447, WD 11

HARRINGTON DEIDRE C  
926 NW ORBISON DR  
LAKE CITY, FL 32055

**2026**

01-3S-16-01910-007  
COLUMBIA COUNTY PROPERTY PAGE 1 of 1

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 03   |
| NEIGHBORHOOD/LOC         | 1316.0100        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,305            | 100           |      |
| FOP                      | 90               | 30            |      |
| FOP                      | 216              | 30            |      |
| TOTALS                   | 1,611            |               |      |

| MARKET ADJUSTMENTS  |            |           |             |                |                |      |      |      |      |       |        |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1   | SINGLE FAM | 100%      | - 2011      | 146.76         | 205,024        | 1981 | 1990 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 1305   |            |           |             |                |                |      |      |      |      |       |        |
| HX Base Yr 2011   |            |           |             |                |                |      |      |      |      |       |        |
|   |            |           |             |                |                |      |      |      |      |       |        |
| BLD DATE: 05/19/2026<br>LGL DATE: 05/19/2026<br>XF DATE: MLU<br>INC DATE: |            |           |             |                |                |      |      |      |      |       |        |

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 133,266  |
| TOTAL MARKET OB/XF VALUE  |           | 2,656    |
| TOTAL LAND VALUE - MARKET |           | 38,070   |
| TOTAL MARKET VALUE        |           | 173,992  |
| SOH/AGL Deduction         |           | 57,535   |
| ASSESSED VALUE            |           | 116,457  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 65,046   |
| TOTAL JUST VALUE          |           | 173,992  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 165,532  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |            |           |       |       |        |            |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1189/0986                       | 12/31/2009 | WD        | U     | I     | 12     | 87,000     |
| GRANTOR: U S BANK NATIONAL ASS  |            |           |       |       |        |            |
| GRANTEE: DEIDRE C HARRINGTON    |            |           |       |       |        |            |
| 1182/2086                       | 10/07/2009 | CT        | U     | I     | 18     | 100        |
| GRANTOR: CLERK OF COURT (JORGE) |            |           |       |       |        |            |
| GRANTEE: U S BANK NATIONAL A    |            |           |       |       |        |            |

| EXTRA FEATURES    |            |             |         |     |    |        |    |          |                |           |         |             |   |        |                 |       |
|-------------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                 | 0021       | BARN, FR AE | 0       | 100 | 0  | 1.00   | UT | 3,400.00 | 3,400.00       | 60        | 0       | 0           | 3 | 60     | 2,040           |       |
| 2                 | 0252       | LEAN-TO W/  | 0       | 100 | 14 | 308.00 | UT | 2.00     | 2.00           | 50        | 2009    | 2009        | 3 | 50     | 308             |       |
| 3                 | 0252       | LEAN-TO W/  | 0       | 100 | 14 | 308.00 | UT | 2.00     | 2.00           | 50        | 2009    | 2009        | 3 | 50     | 308             |       |
| TOTAL OB/XF 2,656 |            |             |         |     |    |        |    |          |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W27 FOP= W18 S5 E18 N5\$S5 W18 S26 FOP= S8 E27 N8 W27\$ E45 N31\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF/MH   | 0.00  | 0.00  | 4.23        | AC          |     | 1.00     | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 38,070     |                             |      |         |      |     |    |        |