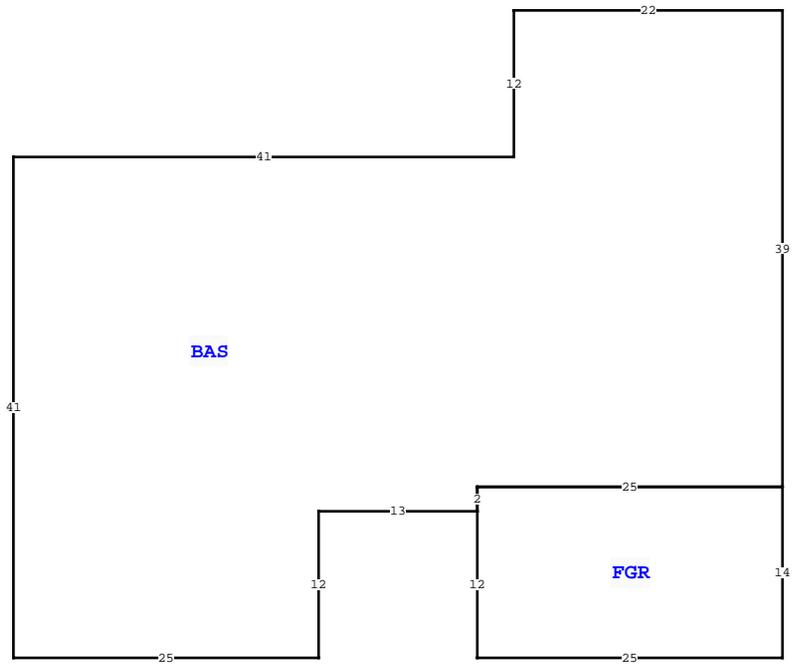




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 15               | HARDTILE      | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             |                  | N/A           | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 03   |
| NEIGHBORHOOD/LOC         | 1316.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,341            | 100           |      |
| FGR                      | 350              | 55            |      |
| TOTALS                   | 2,691            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 100%      | - 2024      |                   | 324,731        | 1977 | 1977            | 0    | 0    | 35.00 | 65.00  |
|                    |            |           |             | Heated Area: 2341 |                |      | HX Base Yr 2024 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 3              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 211,075  |
| TOTAL MARKET OB/XF VALUE  |       |             | 8,100    |
| TOTAL LAND VALUE - MARKET |       |             | 37,710   |
| TOTAL MARKET VALUE        |       |             | 256,885  |
| SOH/AGL Deduction         |       |             | 159,615  |
| ASSESSED VALUE            |       |             | 97,270   |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411   |
| BASE TAXABLE VALUE        |       |             | 45,859   |
| TOTAL JUST VALUE          |       |             | 256,885  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 248,805  |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000049546  | Electrical Servic | 0      | 04/02/2024 |
| 000047999  | Remodel           | 65,513 | 08/25/2023 |
| 000047692  | Roof Replacement  | 16,710 | 07/18/2023 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1488/383                      | 4/11/2023  | WD Q      | Q     | I     | 01     | 274,000    |
| GRANTOR: ATKINSON NORMAN B    |            |           |       |       |        |            |
| GRANTEE: LYNN TRICIA          |            |           |       |       |        |            |
| 0829/2284                     | 10/19/1996 | WD Q      | Q     | I     |        | 86,643     |
| GRANTOR: ESTATE OF MARY D NYE |            |           |       |       |        |            |
| GRANTEE: NORMAN B & ELIZABET  |            |           |       |       |        |            |

| EXTRA FEATURES |            | 155 NW NYE HUNTER DR, LAKE CITY |                |
|----------------|------------|---------------------------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION                     | ADJ UNIT PRICE |
| 1              | 0190       | FPLC PF                         | 1,200.00       |
| 2              | 0294       | SHED WOOD/                      | 0.00           |
| 3              | 0104       | GENERATOR                       | 6,000.00       |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 05/11/2026 |           | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W22 S12 W41 S41 E25 N12 E13 FGR= S12 E25 N14 W25 S2\$ N2 E25 N39\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 4.19        | AC        |     | 1.00        | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 37,710     |                             |      |         |      |     |    |        |