

COMM SE COR, RUN W 24.66 FT
 FOR POB, CONT W 404.97 FT, N
 207 FT, E 404.97 FT, S 207 FT

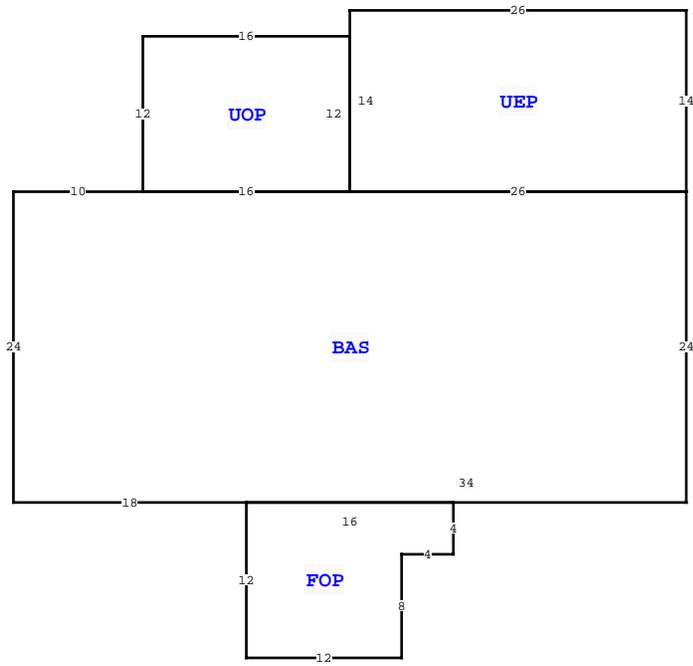
KING DANIEL
 1357 NW OGDEN LP
 LAKE CITY, FL 32055

2026

01-3S-15-00134-006


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0201 | 02 | 1,607 | 104.3100 | 100.14 | 160,925 | 1989 | 1989 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 100% - 2008 Heated Area: 1248 HX Base Yr 2008 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 01 | | | | |
| NEIGHBORHOOD/LOC | 1315.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | | 1,248 | 68,736 |
| FOP | 160 | 35 | | 56 | 3,084 |
| UEP | 364 | 70 | | 255 | 14,045 |
| UOP | 192 | 25 | | 48 | 2,644 |
| TOTALS | 1,964 | | | 1,607 | 88,509 |

1357 NW OGDEN LOOP, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 170.00 | UT | 2.50 | 2.50 | 100 | 1993 | 1993 | 3 | 100 | 425 | |
| 2 | 0297 | SHED CONCR | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2023 | 2022 | | 100 | 800 | |

| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 88,509 |
| TOTAL MARKET OB/XF VALUE | | | 8,425 |
| TOTAL LAND VALUE - MARKET | | | 30,880 |
| TOTAL MARKET VALUE | | | 127,814 |
| SOH/AGL Deduction | | | 72,126 |
| ASSESSED VALUE | | | 55,688 |
| TOTAL EXEMPTION VALUE | | | 30,688 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 127,814 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 124,036 |
| XFOB:1:1: PARK MOBILE HOME | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000042614 | Solar Power Syste | 50,000 | 08/24/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1121/2626 | 6/13/2007 | WD Q | Q | I | | 89,000 |
| GRANTOR: BRIAN L & KIMBERLY SL | | | | | | |
| GRANTEE: DANIEL KING | | | | | | |
| 0863/1330 | 7/29/1998 | WD Q | Q | I | 01 | 29,000 |
| GRANTOR: CUNA MTG CORP | | | | | | |
| GRANTEE: SLANKER | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 S24 E18 FOP= S12 E12 N8 E4 N4 W16\$ E34 N24 UEP= N14 W26 S14 E26\$ W26 UOP= N12 W16 S12 E16\$ W16\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.93 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 30,880 | | | | | | | |