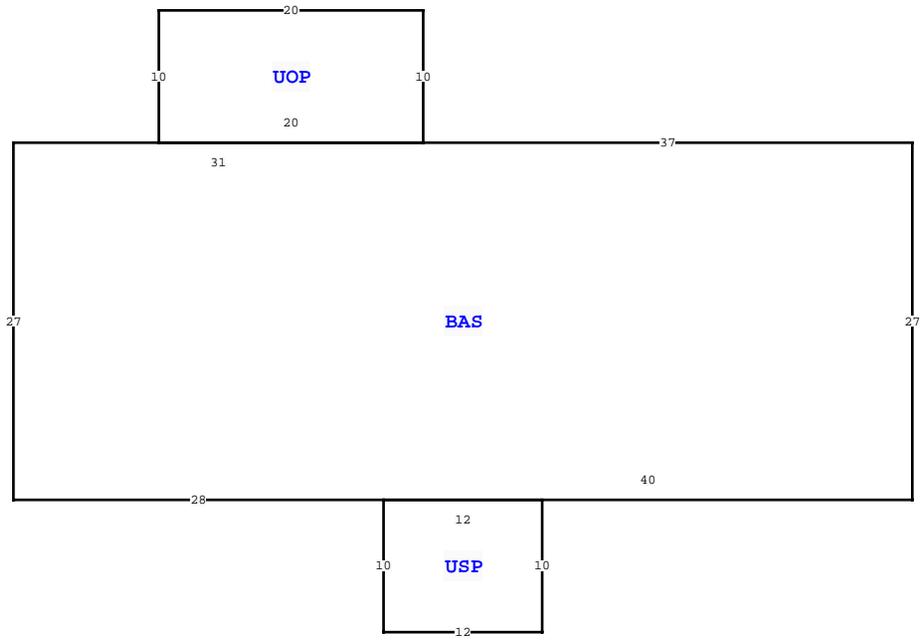




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1315.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,836 | 100 | |
| UOP | 200 | 25 | |
| USP | 120 | 35 | |
| TOTALS | 2,156 | | |
| TOTALS | | | 1,928 22,523 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|----|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 1 | MOBILE HME | 0% | - 2026 | | | | | | | | | | |
| Heated Area: 1836 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------------|-------------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 22,523 | | |
| TOTAL MARKET OB/XF VALUE | 12,600 | | |
| TOTAL LAND VALUE - MARKET | 56,160 | | |
| TOTAL MARKET VALUE | 91,283 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 91,283 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 91,283 | | |
| TOTAL JUST VALUE | 91,283 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 85,531 | | |
| SALE:2:1: WD REPLACING AGREEMENT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000055152 | Mobile Home | | 03/03/2026 |
| 000055097 | Right-of-Way Acce | | 02/24/2026 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1550/1335 | 9/26/2025 | WD | U | I | 37 | 72,000 |
| GRANTOR: MIZE SHARON B | | | | | | |
| GRANTEE: LEGICY INVESTMENTS | | | | | | |
| 0817/1001 | 2/12/1996 | WD | Q | V | | 14,000 |
| GRANTOR: HORACE J & LINDA JOHN | | | | | | |
| GRANTEE: RONALD & SHARON MIZ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1985 | 1985 | 3 | 100 | 1,200 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 4,000.00 | 4,000.00 | 100 | 2023 | 2022 | | 100 | 4,000 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2023 | 2022 | | 100 | 400 | |

| TOTAL OB/XF | | | | | | | | | | 12,600 | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 0 | | A-1 | 0.00 | 0.00 | 4.68 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 56,160 | | | | | | | |

| BUILDING NOTES | | | | | | |
|---|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | |
| BAS= W37 UOP= N10 W20 S10 E20\$ W31 S27 E28 USP= S10 E12 N10 W12\$ E40 N27\$. | | | | | | |