

COMM SW COR OF NE1/4, RUN E 15
 FT FOR POB, CONT E 539.14 FT,
 N 19 DEG E 831.77 FT TO R/W CO

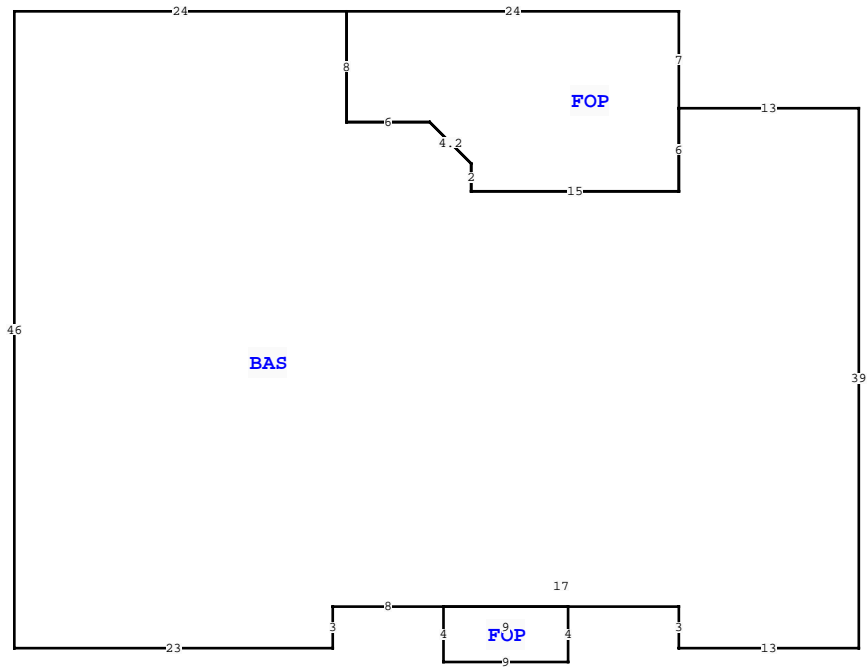
RICE RONALD F JR/RICE JUANA P
 P O BOX 781
 WELLBORN, FL 32094-0781

2026

01-3S-15-00128-011


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 15 | HARDTILE | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 03 | MASONRY | 100 |
| Stories | 1. | 1. | 100 |
| Architctual Units | 05 | CONV | 100 |
| | | 0 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0202 MOBILE HOME/M HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1315.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,369 | 100 | |
| FOP | 36 | 30 | |
| FOP | 272 | 30 | |
| TOTALS | 2,677 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,462 | 132.5940 | 148.51 | 365,632 | 2007 | 2007 | 0 | 0 | 18.00 | 82.00 | | |
| 3 SINGLE FAM 100% - 2007 Heated Area: 2369 HX Base Yr 2007 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 299,818 | | | |
| TOTAL MARKET OB/XF VALUE | 22,880 | | | |
| TOTAL LAND VALUE - MARKET | 77,500 | | | |
| TOTAL MARKET VALUE | 400,198 | | | |
| SOH/AGL Deduction | 133,940 | | | |
| ASSESSED VALUE | 266,258 | | | |
| TOTAL EXEMPTION VALUE | HX HB MH 51,411 | | | |
| BASE TAXABLE VALUE | 214,847 | | | |
| TOTAL JUST VALUE | 400,198 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 419,811 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000051457 | Mobile Home | | 11/08/2024 |
| 26120 | SFR | 622 | 08/10/2007 |
| 18479 | M H | 125 | 07/05/2001 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1093/0185 | 8/17/2006 | QC | Q | I | 01 | 100 |
| GRANTOR: RONALD F & MARY A RIC | | | | | | |
| GRANTEE: RONALD F JR & JUANA | | | | | | |
| 0924/1748 | 3/25/1999 | WD | Q | I | 01 | 20,300 |
| GRANTOR: NATIONSCREDIT FINANCI | | | | | | |
| GRANTEE: RONALD & MARY RICE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 232 NW KEY LIME CT, LAKE CITY | | |
|--------------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|-------------------------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0031 | BARN,MT AE | 0 | 100 | 28 | 56 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 4,000 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1,320.00 | UT | 1.50 | 100 | 1993 | 1993 | 3 | 100 | 1,980 | |
| 3 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 100 | 2007 | 2007 | 3 | 100 | 2,000 | |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 0030 | BARN,MT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 4,900 | |
| 6 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| TOTAL OB/XF 22,880 | | | | | | | | | | | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/22/2026 | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W13 FOP= N7 W24 S8 E6 D3 R3 S2 E15 N6\$ S6 W15 N2 L3 U3 W6 N8 W24 S46 E23 N3 E8 FOP= S4 E9 N4 W9\$ E17 S3 E13 N39\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 22,880 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|--------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 6.75 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 67,500 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |