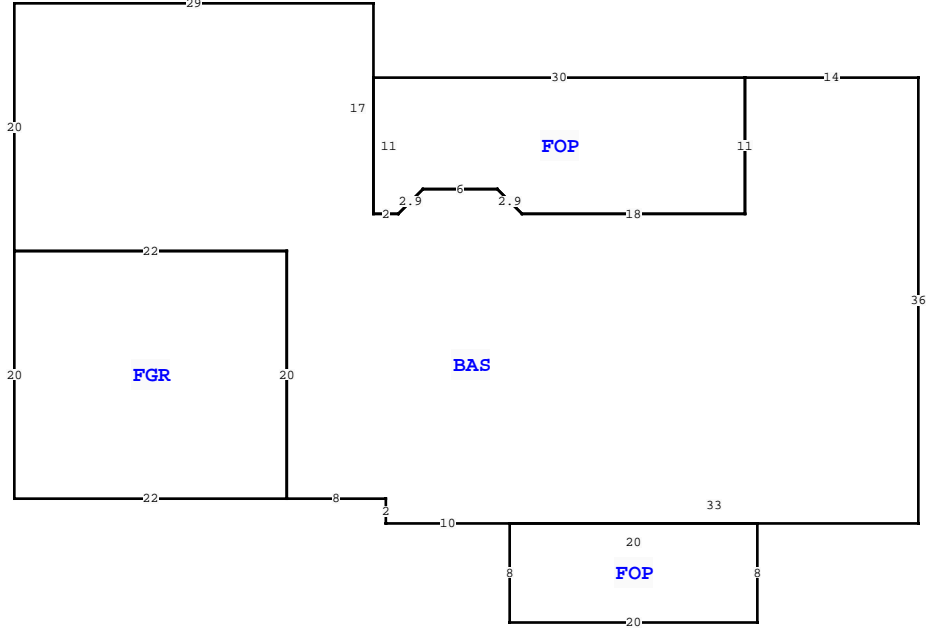


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 32 HARDIE BRD 90  |
| Exterior Wall            | 21 STONE 10       |
| Roof Structure           | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 80      |
| Interior Floor           | 12 HARDWOOD 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2.5 100           |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Architectual             | 05 CONV 100       |
| Units                    | 0 100             |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,372     | 123.6653    | 138.51         | 328,546        | 2011 | 2011 | 0    | 0    | 14.00 | 86.00  |  |  |
| 1 SINGLE FAM 100% - 2012 Heated Area: 1988 HX Base Yr 2012 |     |           |             |                |                |      |      |      |      |       |        |  |  |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 07 07            |             |      |              |                      |
| DOR CODE         | 5000 IMPROVED AG |             |      |              |                      |
| MAP NUM          | MKT AREA 01      |             |      |              |                      |
| NEIGHBORHOOD/LOC | 1315.00 1.00/    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,988            | 100         |      | 1,988        | 236,808              |
| FGR              | 440              | 55          |      | 242          | 28,826               |
| FOP              | 160              | 30          |      | 48           | 5,717                |
| FOP              | 314              | 30          |      | 94           | 11,197               |
| TOTALS           | 2,902            |             |      | 2,372        | 282,550              |

787 NW LOWER SPRINGS RD, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/04/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2011    | 2011        | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 1,364.00 | UT | 2.00     | 2.00           | 100       | 2011    | 2011        | 3 | 100    | 2,728           |       |

| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  |             |   |
| VALUATION BY              | STANDARD     |  |             |   |
| Tax Group: 3              | Tax Dist:    |  |             |   |
| BUILDING MARKET VALUE     | 282,550      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 3,928        |  |             |   |
| TOTAL LAND VALUE - MARKET | 95,000       |  |             |   |
| TOTAL MARKET VALUE        | 298,498      |  |             |   |
| SOH/AGL Deduction         | 99,446       |  |             |   |
| ASSESSED VALUE            | 199,052      |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB 51,411 |  |             |   |
| BASE TAXABLE VALUE        | 147,641      |  |             |   |
| TOTAL JUST VALUE          | 381,478      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 379,763      |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 28976      | SFR         | 813 | 11/03/2010 |

| SALES DATA                |           |           |       |       |        |            |
|---------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1200/1620                 | 9/01/2010 | WD        | U     | V     | 16     | 100        |
| GRANTOR: JUSTIN TROY LAND |           |           |       |       |        |            |
| GRANTEE: JUSTIN TROY LAND |           |           |       |       |        |            |
| 1200/1618                 | 9/01/2010 | WD        | U     | V     | 16     | 100        |
| GRANTOR: AMY R SAULSBY    |           |           |       |       |        |            |
| GRANTEE: JUSTIN TROY LAND |           |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 FOP= W30 S11 E2 R2 U2 E6 D2 R2 E18 N11\$ S11 W18 U2 L2 W6 D2 L2 W2 N17 W29 S20 FGR= S20 E22 N20 W22\$ E22 S20 E8 S2 E10 FOP= S8 E20 N8 W20\$ E33 N36 \$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 9,500.00   | 9,500.00       | 9,500      |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00        | 280.00     | 280.00         | 2,520      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00        | 9,500.00   | 9,500.00       | 85,500     |                             |      |         |      |     |    |        |