

LOTS 6, 15 & 16 FRANK THOMAS S/D
 COMM 181 FT N OF SW COR OF NE1/4
 FT, N 450 FT FOR POB, RUN W 230

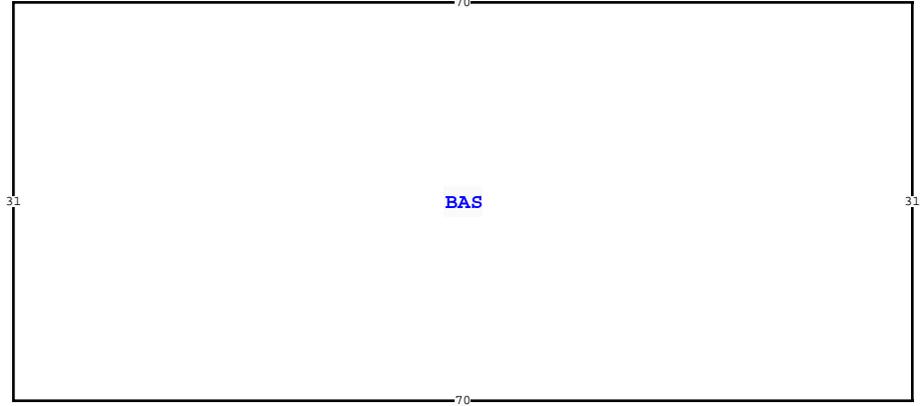
HARKEY CHRISTOPHER A
 282 NE PENOLA WAY
 LAKE CITY, FL 32055

2026

01-2S-17-04659-012


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 05 |
| NEIGHBORHOOD/LOC | 1217.0100 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,170 | 100 | |
| TOTALS | 2,170 | | 2,170 61,402 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MOBILE HME | 100% | - 2017 | 70.74 | 153,506 | 2000 | 2000 | 0 | 0 | 60.00 | 40.00 | |
| | | | | Heated Area: 2170 | | | | HX Base Yr 2017 | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|-------------|-------|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 61,402 | |
| TOTAL MARKET OB/XF VALUE | | | | 28,306 | |
| TOTAL LAND VALUE - MARKET | | | | 17,914 | |
| TOTAL MARKET VALUE | | | | 107,622 | |
| SOH/AGL Deduction | | | | 29,121 | |
| ASSESSED VALUE | | | | 78,501 | |
| TOTAL EXEMPTION VALUE | | | | 56,411 | |
| BASE TAXABLE VALUE | | | | 22,090 | |
| TOTAL JUST VALUE | | | | 107,622 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 107,622 | |
| PRMT:1:1: UTILITY POLE TO REPAIR HOUSE | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 34425 | M H | 406 | 09/08/2016 | | |
| 7905 | REMODEL | 2,500 | 12/16/1993 | | |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1271/1538 | 3/12/2014 | WD U | I | I | 11 | 100 |
| GRANTOR: ELBERT L HARKEY JR | | | | | | |
| GRANTEE: ELBERT L HARKEY JR | | | | | | |
| 1269/0958 | 1/16/2014 | WD U | I | I | 11 | 100 |
| GRANTOR: ELBERT L HARKEY JR | | | | | | |
| GRANTEE: ELBERT L HARKEY JR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 11 | 14 | | 1.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | 1.00 | 600.00 | 50 | 2005 | 2005 | 3 | 50 | 300 | |
| 3 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 50 | |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 0210 | GARAGE U | 0 | 100 | 22 | 28 | | 616.00 | 16.00 | 100 | 2015 | 2015 | 3 | 100 | 9,856 | |
| 6 | 0031 | BARN, MT AE | 0 | 100 | 30 | 40 | | 1,200.00 | 9.00 | 100 | 2016 | 2016 | 3 | 100 | 10,800 | |

| TOTAL OB/XF | | | | | | | | | | | | | 28,306 | | | | |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|--------|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W70 S31 E70 N31S. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,300.00 | 5,300.00 | 5,300 | | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | | 0.00 | 0.00 | 2.38 | AC | | 1.00 | 1.00 | 1.00 | 5,300.00 | 5,300.00 | 12,614 | | | | | | | | |