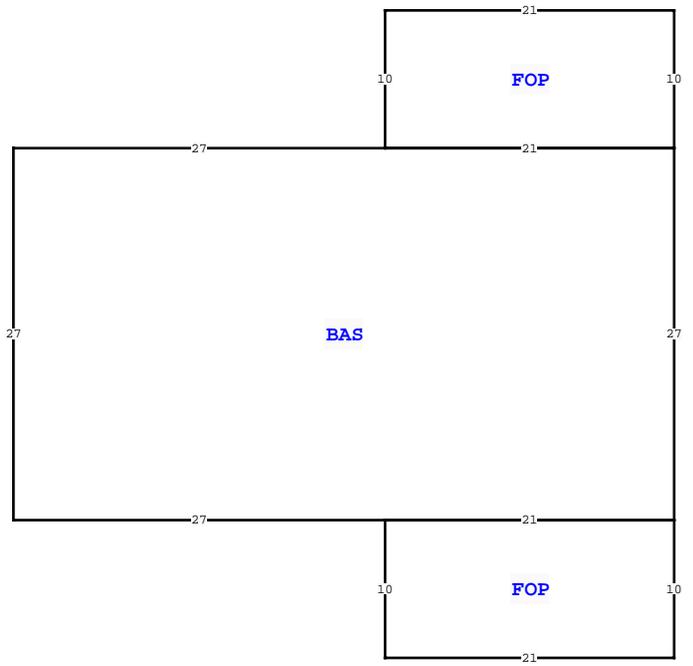


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,296 | 100 | |
| FOP | 210 | 35 | |
| FOP | 210 | 35 | |
| TOTALS | 1,716 | | 1,444 77,498 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,444 | 119.0000 | 97.58 | 140,906 | 1992 | 2005 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 0% - 2026 Heated Area: 1296 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 4 |
|-----------------------------|-------------|-----------|--------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 4 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 77,498 | | | |
| TOTAL MARKET OB/XF VALUE | | 8,000 | | | |
| TOTAL LAND VALUE - MARKET | | 52,200 | | | |
| TOTAL MARKET VALUE | | 137,698 | | | |
| SOH/AGL Deduction | | 0 | | | |
| ASSESSED VALUE | | 137,698 | | | |
| TOTAL EXEMPTION VALUE | | 0 | | | |
| BASE TAXABLE VALUE | | 137,698 | | | |
| TOTAL JUST VALUE | | 137,698 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | 0 | | | |
| PREVIOUS YEAR MKT VALUE | | 75,860 | | | |
| XFOB:2:1: HOMES OF MERIT MH | | | | | |
| SALE:1:1: \$.70 STAMPS | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1544/566 | 7/02/2025 | WD Q | Q | I | 01 | 220,000 |
| GRANTOR: BLUEBERRY HILL PROPER | | | | | | |
| GRANTEE: CRB INVESTMENTS PRO | | | | | | |
| 1441/1842 | 7/06/2021 | WD U | I | I | 11 | 100 |
| GRANTOR: SNIDER KEN R | | | | | | |
| GRANTEE: BLUEBERRY HILL PROP | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | LAND DATE | AG DATE |
| 1 | 0021 | BARN,FR AE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | | 03/24/2022 | MLU |
| 2 | 0258 | PATIO | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 500 | | | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | |
| | | | | | | | | | | | | | | TOTAL OB/XF | | 8,000 | | | |

| BUILDING NOTES | | | |
|-------------------------------------|--|--|--|
| 6303 SW COUNTY ROAD 18 , FORT WHITE | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W27 S27 E27 FOP= S10 E21 N10 W21\$ E21 N27 FOP= N10W21 S10 E21\$ W21\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 0 | | 00 | 0.00 | 0.00 | 2.86 | AC | | 1.00 | 1.00 | 1.00 | 14,500.00 | 14,500.00 | 41,470 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 0.74 | AC | | 1.00 | 1.00 | 1.00 | 14,500.00 | 14,500.00 | 10,730 | | | | | | | |