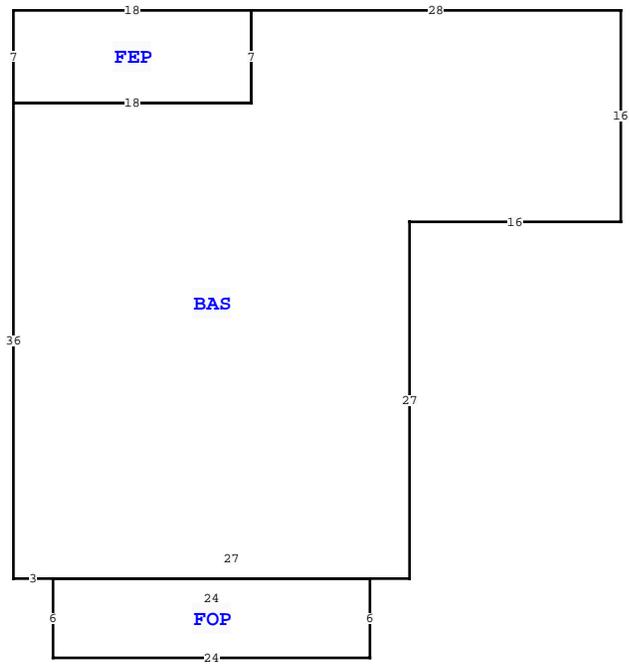


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 16 | WD FR STUC | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 0101 | SFRES/SFRES | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,420 | 100 | |
| FEP | 126 | 80 | |
| FOP | 144 | 30 | |
| TOTALS | 1,690 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,564 | 96.4440 | 109.95 | 171,962 | 1900 | 1990 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1420 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 111,775 |
| TOTAL MARKET OB/XF VALUE | | | 700 |
| TOTAL LAND VALUE - MARKET | | | 13,230 |
| TOTAL MARKET VALUE | | | 125,705 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 125,705 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 125,705 |
| TOTAL JUST VALUE | | | 125,705 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 123,743 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1560/2375 | 2/13/2026 | WD | Q | I | 05 | 385,000 |
| GRANTOR: THE CHARLES T MATTHEW | | | | | | |
| GRANTEE: STABLE FOUNDATION S | | | | | | |
| 1227/2362 | 1/11/2012 | WD | Q | I | 04 | 22,500 |
| GRANTOR: DALE M HOLLINGSWORTH | | | | | | |
| GRANTEE: CHARLES T MATTHEWS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 |
| 2 | 0130 | CLFENCE | 5 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 |
| 4 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|-----------|------------|--|--|--|--|--|--|--|--|--|
| 700 | | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | | |
| XF DATE | | LAND DATE | 04/20/2022 | | | | | | | | | |
| INC DATE | | AG DATE | MLU | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 FEP= W18 S7 E18 N7\$S7 W18 S36 E3 FOP= S6 E24 N6 W24\$ E27 N27 E16 N16\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 16,537.00 | SF | | 1.00 |