N1/2 BLOCK 42 & A PRCL 28 FT E &
S IN NW COR OF SW1/4 OF SAID BLO
OF MCKINNEY STREET AS LIES BETWE

SPARKMAN JOHN GLENN
208 SW CULLEN AVE
FORT WHITE, FL 32038

**2027**

**00-00-00-14368-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 0700 | MISC IMPROVED | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

208 SW CULLEN AVE, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2022 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 4

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 4 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 8,722 |
| TOTAL LAND VALUE - MARKET | 22,652 |
| TOTAL MARKET VALUE | 31,374 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 31,374 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 31,374 |
| TOTAL JUST VALUE | 31,374 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 31,374 |

BLDG:1:1: CONC MH

XFOB:1:1: CONC MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1566/445 | 4/20/2026 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (SPARK | | | | | | |
| GRANTEE: SPARKMAN JOHN B IV | | | | | | |
| 1528/295 | 3/12/2016 | QC | U | V | 11 | 100 |
| GRANTOR: SPARKMAN JOEL DAVID | | | | | | |
| GRANTEE: SPARKMAN JOHN GLENN | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 2.00 | UT | 715.00 | 715.00 | 60 | 0 | 0 | 3 | 60 | 858 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 12 | 24 | 288.00 | UT | 5.00 | 5.00 | 60 | 1993 | 1993 | 3 | 60 | 864 | |

## LAND DESCRIPTION

TOTAL OB/XF 8,722

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0700 | C | MISC RES | 0 | | | 0.00 | 0.00 | 23,610.00 | SF | | 1.00 | 1.00 | 1.00 | 0.80 | 0.80 | 18,888 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 4,705.00 | SF | | 1.00 | 1.00 | 1.00 | 0.80 | 0.80 | 3,764 | | | | | | | |

REVIEW DATE 06/16/2015 BY DF Total Acres: 0.65 Total Land Value: 22,652 Market: 0 Agricultural: 0 Common: 22,652 PRINTED 11/16/2026 BY SYS