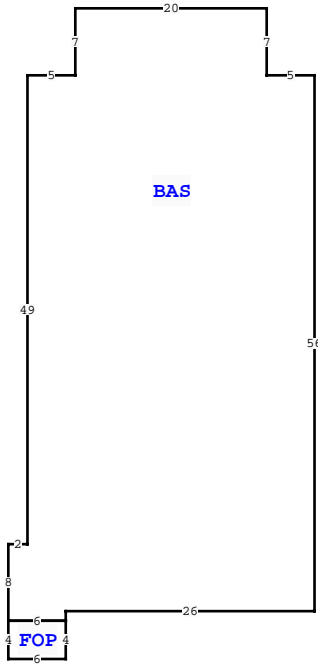




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 04 | SINGLE SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floo | 09 | PINE WOOD | 100 |
| Ceiling | 02 | F.NOT SUS | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Fixtures | | 4 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Story Height | | 8 | 100 |
| RMS | | 4 | 100 |
| Stories | 0 | 0 | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 7100 | CHURCHES-EX | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,840 | 100 | |
| FOP | 24 | 30 | |
| TOTALS | 1,864 | | 1,847 48,530 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | CHURCH | 0% | 0 | | | | | | | | | |
| Heated Area: 1840 | | | | | HX Base Yr | | | | | | | |



113 SW DONNELLY AVE, FORT WHITE

| | | | |
|----------|--|-----------|----------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2022 MLU |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2006 |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 |
| 3 | 0040 | BARN, POLE | 0 | 0 | 40 | 48 | 1,920.00 | UT | 7.00 | 7.00 | 100 | 2023 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 3 | 4 |
|---------------------------|----|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 189,349 |
| TOTAL MARKET OB/XF VALUE | | | 16,340 |
| TOTAL LAND VALUE - MARKET | | | 35,280 |
| TOTAL MARKET VALUE | | | 240,969 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 240,969 |
| TOTAL EXEMPTION VALUE | 02 | | 240,969 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 240,969 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 240,969 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000043775 | Storage Building | 11,120 | 02/23/2022 |
| 29830 | MAINT/ALTR | 65 | 12/20/2011 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1509/1543 | 2/28/2024 | QC | U | I | 11 | 100 |

GRANTOR: FORT WHITE UNITED MET
GRANTEE: FORT WHITE COMMUNIT

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W5 N7 W20 S7 W5 S49 W2 S8 FOP= S4 E6 N4 W6\$ E6 N1 E26 N56\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 7100 | C | CHURCH | 0 | | | 0.00 | 0.00 | 44,100.00 | SF | | 1.00 | 1.00 | 1.00 | 0.80 | 0.80 | 35,280 | | | | | | | | |

