FORT WHITE: W1/2 OF BLOCK 9.

772-31, WD 1098-1244, WD 1436-20

BISHOP WILLIAM D II/BISHOP KELLY R
161 SW BRIGHTON CT
FORT WHITE, FL 32038

**2027**

**00-00-00-14344-001**

## BUILDING CHARACTERISTICS

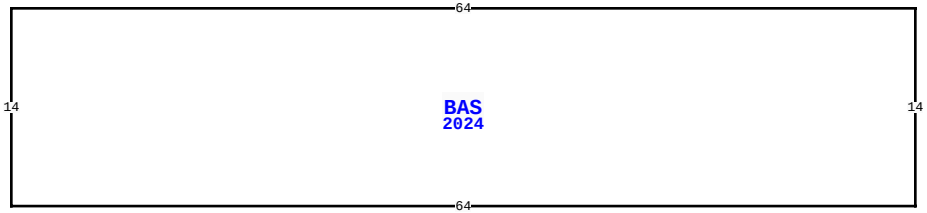
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Exterior Wall | 00 | N/A 0 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 4 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 896 | 100 | 2024 | 896 | 45,535 |
| TOTALS | 896 | | | 896 | 45,534 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0200 | 02 | 896 | 115.5000 | 92.40 | 82,790 | 1998 | 1998 | 0 | 0 | 0 | 45.00 | 55.00 |

1 MANUF 1 0% - 2024 Heated Area: 896 HX Base Yr




555 SW DORTCH ST, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2022 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2024 | 2023 | | 100 | 3,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 4

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 4 | Tax Dist: |
| BUILDING MARKET VALUE | 45,534 |
| TOTAL MARKET OB/XF VALUE | 3,000 |
| TOTAL LAND VALUE - MARKET | 17,640 |
| TOTAL MARKET VALUE | 66,174 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 66,174 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 66,174 |
| TOTAL JUST VALUE | 66,174 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 66,746 |

PRMT:1:1: 24X44 1993

XFOB:1:1: SKYLINE MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000045968 | Mobile Home | | 11/22/2022 |
| 7738 | M H | 60 | 10/28/1993 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1436/2017 | 4/30/2021 | WD | Q | V | 01 | 12,500 |
| GRANTOR: MARTIN HERMAN E & | | | | | | |
| GRANTEE: BISHOP WILLIAM D II | | | | | | |
| 1098/1244 | 10/06/2006 | WD | Q | V | 03 | 5,000 |
| GRANTOR: TENA CAMPBELL | | | | | | |
| GRANTEE: HERMAN E & MARGARET | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[YR=2024;ORIG=22,11] E64 S14 W64 N14 $

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## LAND DESCRIPTION

TOTAL OB/XF 3,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 22,050.00 | SF | | 1.00 | 1.00 | 1.00 | 0.80 | 0.80 | 17,640 | | | | | | | |

REVIEW DATE 04/04/2023 BY JB Total Acres: 0.51 Total Land Value: 17,640 Market: 0 Agricultural: 0 Common: 17,640 PRINTED 11/17/2026 BY SYS